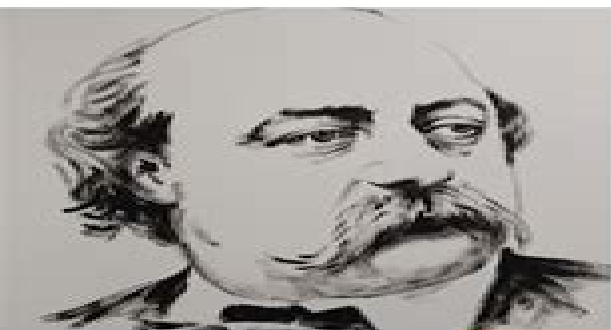


# SARTRE

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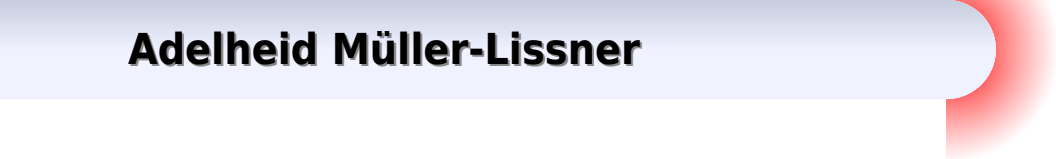


Actes du colloque de Mons  
1<sup>er</sup> octobre 2022

Édités par Vincent de Coorebyter

# Sartre And Flaubert

**Adelheid Müller-Lissner**



## Sartre And Flaubert:

**Sartre und die Kunst.** Heiner Wittmann,1996      Sartre als Biograph Flauberts Adelheid Müller-Lissner,1977

*Sartre's Existential Psychoanalysis* Mary Edwards,2022-10-20 Western philosophical orthodoxy places many aspects of other people's lives outside the scope of our knowledge Demonstrating an alternative to this view however this book argues that Jean Paul Sartre's application of his unique psychoanalytic method to Gustave Flaubert is the culmination of his project to show that it is possible to know everything there is to know about another person It examines how Sartre aims to revolutionize our way of thinking about others by presenting his existential psychoanalysis as the means to knowledge of both ourselves and others By so doing it highlights how his determination to solve the longstanding philosophical conundrum about other minds drives him not only to incorporate insights from Descartes Hegel Husserl Freud Marx and Beauvoir into his philosophy but also to supplement and enhance his philosophy through the development and application of a new form of psychoanalysis Sartre's Existential Psychoanalysis integrates for the first time Sartre's psychoanalysis into his overarching philosophical project By offering a critical interrogation of the role his psychoanalytical studies played in the development of his existentialism Mary Edwards uncovers the overlooked philosophical significance of his existential psychoanalysis and brings it into a new and productive dialogue with current research in the fields of philosophy psychology and psychotherapy

**Sartre and Flaubert** Hazel E. Barnes,      **Werke** Jean Améry,2002 Nach der Einschätzung seines Autors selbst sollte dieses Buch Amrys spannendstes und leichtestes sein Es erschien im August 1978 und wurde von der Kritik weitgehend verkannt Der Bovary war Amrys letztes Buch In diesem Dialog mit einer literarischen Figur dem Ehemann der Madame Bovary von Flaubert geht es Amry um die soziale und sthetische Ehrenrettung des verkannten Individuums des bürgerlichen Subjekts Es ist eine tiefgehende Auseinandersetzung mit Sartres Flaubert Interpretation wie sie in dem Monumentalwerk Der Idiot der Familie entwickelt wird ja mehr noch Es ist der Versuch der endgültigen Loslösung vom bewunderten intellektuellen Vorbild Diese Zusammenhänge die ins Zentrum des philosophischen und sthetischen Denkens von Amry führen werden in diesem Band erstmals eingehend dargestellt Texte zu Sartre und Flaubert begleiten den Anmerkungssteil Deutlich wird welcher hohen Anspruch Amry mit diesem Buch und seinem öffentlichen Erfolg verband und welchen Stellenwert es für Amry als literarischen Autor hat

**The Family Idiot** Jean-Paul Sartre,2023-01-19 An approachable abridgment of Sartre's important analysis of Flaubert From 1981 to 1994 the University of Chicago Press published a five volume translation of Jean Paul Sartre's *The Family Idiot* Gustave Flaubert 1821-1857 a sprawling masterwork by one of the greatest intellects of the twentieth century This new volume delivers a compact abridgment of the original by renowned Sartre scholar Joseph Catalano Sartre claimed that his existential approach to psychoanalysis required a new Freud and in his study of Gustave Flaubert Sartre becomes that Freud The work summarizes Sartre's overarching aim to reveal that human life is a meaningful adventure of freedom In discussing Flaubert's work particularly his classic novel *Madame Bovary* Sartre unleashes a fierce

critique of modernity as nihilistic and demeaning of human dignity      **Das Bovary-Prinzip** Cordula Wollny, 1988      *Lese- und Rechtschreibschwierigkeiten* Lothar Albert, 2010 Wenn Kinder einen gestörten oder gehemmten Zugang zur Sprache entwickelt haben kann es ab dem 1. Schuljahr zu Misserfolgserlebnissen und weiteren Engpässen kommen welche die Entwicklung des Lesens und Rechtschreibens belasten Der tiefere Grund für das Entstehen von Leses- und Rechtschreibschwierigkeiten bei Kindern ist oft nicht in einer angeborenen oder erworbenen Schwäche zu suchen sondern in dem Bedürfnis sich in die eigene Phantasie Spiel und Wahrnehmungswelt zurückzuziehen um sich so vor den sprachgewaltigen Anforderungen Erwachsener zu schützen Daraus entstehen Schwierigkeiten die spätestens im ersten Schuljahr sichtbar werden und die dazu führen können dass diese Kinder stigmatisiert werden weil man sie mit dem Standard des Lesens und Rechtschreibens der Jahrgangsklasse vergleicht die sie nicht erfüllen wollen oder können Auch verhaltensscheltende Wunderkinder kann dieses Schicksal in der ersten Klasse ereilen wie zum Beispiel den berühmten Schriftsteller Jean Paul Sartre und den nicht minder berühmten Gustave Flaubert Der Autor dieses Buches konnte das Phänomen der Leses- und Rechtschreibnot dieser beiden berühmten Schriftsteller beim Schulbeginn nachzeichnen weil durch Sartres *Die Wörter* und sein Monumentalwerk über Gustave Flauberts Leben und Werk *Der Idiot* der Familie detaillierte Einsichten in die fröhliche Konfrontierung dieser beiden Personen mit Sprache möglich sind Das Frühwerk Flauberts bietet zudem Einblicke in die Verarbeitung der tiefen Wunde die ihm Erwachsene vor allem sein Vater zugefügt indem sie ihn durch ihre Ansprache aus seiner Phantasiewelt rissen und sich über seinen idiotischen Gesichtsausdruck amüsierten      **Sartre and Flaubert** Hazel Estella Barnes, 1981-01-01      Bourdieu's Kunstsoziologie Florian Schumacher, 2011-05-18 Mit dieser Einführung wird das komplexe auf verschiedene Schriften und Forschungsphasen verstreute kunstsoziologische Werk Bourdieus chronologisch und systematisch verfolgt Florian Schumacher beleuchtet die wichtigsten Einflüsse der Bourdieuschen Kunstsoziologie und damit die Auseinandersetzungen Bourdieus mit Sartre Foucault und Panofsky Besonderes Augenmerk legt er auf Bourdieus frühere Untersuchungen aus den 1960er Jahren zu ästhetischer Wahrnehmung und Klassenzugehörigkeit sowie auf die darauffolgende Konzeption eines Feldes der Kunst auf dessen Geschichte und auf aktuelle Entwicklungen      **Charles Bovary, Landarzt, Aufsätze zu Flaubert und Sartre** Jean Améry, 2002      Literarische Diskurse des Existentialismus Helene Harth, 1986 With special reference to Sartre      A Preface to Sartre Dominick LaCapra, 2016-05-02 Perhaps the leading Western intellectual of his time Jean Paul Sartre has written highly influential works in a diverse number of subject areas philosophy literature biography autobiography and the theory of history The concise and lucidly written *A Preface to Sartre* discusses the French philosopher's contributions in all of these fields Making imaginative use of the insights of some of the most important contemporary French thinkers notably Jacques Derrida Dominick LaCapra seeks to bring about an active confrontation between Sartre and his critics in terms that transcend the opposition between existentialism and structuralism Referring wherever appropriate to important events in Sartre's life he illuminates such difficult works as *Being*

and Nothingness and the Critique of Dialectical Reason and places Sartre in relation to the traditions that he has explicitly rejected LaCapra also offers close and sensitive interpretations of Nausea of the autobiography The Words and of Sartre's biographical studies of Baudelaire Genet and Flaubert I envision intellectual history writes laCapra as a critical informed and stimulating conversation with the past through the medium of the texts of major thinkers Who else in our recent past is a more fascinating interlocutor than Sartre *Sartre & Flaubert* Hazel Estella Barnes, 1981 A critical analysis of Sartre's three volume biography of Flaubert tries to determine to what extent it is also an autobiography novel and philosophical work

**The Family Idiot** Jean-Paul Sartre, 1989-09-11 Seen by many as the culmination of Sartre's thought and project and viewed by Sartre himself as an attempt to answer the question What at this point in time can we know about a man this monumental work continues to perplex its fascinated critics and admirers who have argued about its precise nature However as reviews of the first volume in this translation agreed whatever The Family Idiot may be called a dialectic Fredric Jameson New York Times Book Review biography philosophy or politics Surely all of these together Renee Winegarten Commentary a new form of fiction Victor Brombert Times Literary Supplement or simply mad of course Julian Barnes London Review of Books its prominent place in intellectual history is indisputable Volume 3 consists of School Years and Preneurosis which are the second and third books of part 2 of the original French work In vivid detail Sartre renders Flaubert's secondary school experiences and relationships his part in a student rebellion against the faculty his teenage infatuation with Romantic literature his friendships and rivalries with his classmates and the ironies inherent in the schoolboys bourgeois existence Sartre then discusses Flaubert's years at law school where he studied at his father's insistence This volume also contains Sartre's most sustained analysis of Madame Bovary Sartre's approach to his complex subject whether jaunty or judicious psychoanalytical or political is captured in all of its rich variety in Carol Cosman's translation **Jean-Paul Sartre's "L'Idiot de la famille", ein methodisches Modell der Dichterbiographie** Monika Schulten, 1991 Worin besteht die Originalität der in der Flaubertbiographie L'Idiot de la famille angewandten regressiv progressiven Methode Sartres bzw geht diese Methode insoweit über die bisher angewandten biographischen Verfahren hinaus da man von einem Modell sprechen kann Diese Ausgangsfrage schließt das Problem eines sinnvollen Vergleichs ein und zwar insofern als die philosophischen Voraussetzungen des letzten Hauptwerks Sartres für die Gattung Biographie ungewöhnlich sind und ein solcher Vergleich nur sinnvoll sein kann mit einem Theoretiker der Biographie gleichen Niveaus Ein solches Niveau ist nur noch in Diltheys Theorie und Praxis der Biographie gegeben Die These Bei einer verblüffenden Ähnlichkeit der an die Gattung Biographie gestellten Ansprüche geht Sartre in L'Idiot de la famille insoweit über Diltheys biographische Theorie und Praxis hinaus da man von einem methodischen Modell sprechen kann und zwar durch die Methodenverflechtung von Existentialismus Marxismus und Psychoanalyse Aufsätze zu Flaubert und Sartre Jean Améry, 2002 **Ein misanthroper Fürst des Imaginären als Synthese einer Epoche** Rainer Wannicke, 1980 Subjekt-Objektbeziehungen bei Balzac, Flaubert und Nathalie Sarraute

unter besonderer Berücksichtigung der Sprachproblematik Ehrhart Linsen, 1981 Die Beziehungen zwischen innen und aussen für Balzac noch in einem eindeutigen Verweisungszusammenhang werden von Flaubert durch subjektive Assoziationsprozesse modifiziert und erhalten bei Sarraute eine völlig neue Funktion Romanfiguren lassen sich zugunsten widersprüchlicher Projektionen auf Objekte werden zu Kristallisationspunkten für Spannungen Aggressionen und nächste Diese Desintegration des traditionellen Sinnges wird erst vor dem Hintergrund der Sprachproblematik verständlich Verbale Interaktion im Roman und Reflexion über die Existenz erhalten bei Flaubert einen entscheidenden Bruch der aber auch den Weg freilegt für einen radikalen Neuansatz wie er sich dann bei Sarraute manifestiert per langage sous conversation und die Ambivalenz der Klischees werden zu konstituierenden Konzepten ihres Wirklichkeitsentwurfs **Sartre's Existential Biographies** Michael Scriven, 1984

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