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SIDNEY ABBOTT and BARBARA LOVE

SAPPHO WAS A RIGHT-ON WOMAN

A LIBERATED VIEW OF LESBIANISM



\$1.95

Sappho Was A Right On Woman A Liberated View Of Lesbianism

E M Ettorre



Sappho Was A Right On Woman A Liberated View Of Lesbianism:

Sappho was a Right-on Woman Sidney Abbott, Barbara Love, 1972 This is the first account written by women by Lesbians about themselves and their struggle For Lesbians as for most women today the present is experience as a collision between the past and future The first part of Sappho Was a Right on Woman What It Was Like deals with the past the guilt the shame the duplicity that are part of living in a society that condemns Lesbians when it cannot ignore them Temporary sanctuaries bars gay ghettos vacation spots and bizarre behavior are part of the past for some Lesbians and still very much part of the present for many The second part of the book Living the Future reflects profound change taking place within society the women s movement and most important within Lesbians themselves change that make it possible for them to stop making unnecessary apologies and start function as whole people Defying the present is still not easy the authors say but it is infinitely preferable to the self degradation society has gone to such pains to teach the Lesbian Sappho Was a Right on Woman speaks clearly honestly openly to those women and men homosexual and heterosexual oppressing and oppressed who are still living in the past It invites them to come out Out of their closets out of their unexamined prejudice and unresolved confusion and live into the future with an appreciation of both the differences and the common humanity necessary for constructive change Publisher s description on book jacket

Lesbian Potentiality and Feminist Media in the 1970s Jed Samer, 2022-02-04 In Lesbian Potentiality and Feminist Media in the 1970s Jed Samer explores how 1970s feminists took up the figure of the lesbian in broad attempts to reimagine gender and sexuality Samer turns to feminist film video and science fiction literature offering a historiographical concept called lesbian potentiality a way of thinking beyond what the lesbian was in favor of how the lesbian signified what could have come to be Samer shows how the labor of feminist media workers and fans put lesbian potentiality into movement They see lesbian potentiality in feminist prison documentaries that theorize the prison industrial complex s racialized and gendered violence and give image to Black feminist love politics and freedom dreaming Lesbian potentiality also circulates through the alternative spaces created by feminist science fiction and fantasy fanzines like The Witch and the Chameleon and Janus It was here that author James Tiptree Jr Alice B Sheldon felt free to do gender differently and inspired many others to do so in turn Throughout Samer embraces the perpetual reimagination of lesbian and the lesbian s former futures for the sake of continued radical world building

Lesbians, Women & Society E M Ettorre, 2022-09-01 First published in 1980 Lesbians Women and Society presents an analysis of lesbianism as a phenomenon that developed from a personal problem or individual deviance to a social movement with political ambitions Social lesbianism an important concept introduced in the text refers to the emergence of a public expression of lesbianism and is a stage in the process of establishing a lesbian group identity It thrusts the issue into the public eye and lends vitality to society s awareness Two groups of social lesbians are visible those fearful of change who cling to traditional and social views sick but not sorry and those who wish to challenge such traditional views in favour of a more public approach sorry but

we are not sick But regardless of their relationships to the dominant sexual ideology as a group social lesbians threaten the structure of power in society This critical analysis thus challenges many people's views of lesbianism and points out to the uninformed observer the complexities which are involved in the contemporary lesbian experience This book will be of interest to students of sociology gender studies feminist theory and sexuality studies

The American Experiment James MacGregor Burns, 2013-05-21 The Pulitzer Prize winning author's stunning trilogy of American history spanning the birth of the Constitution to the final days of the Cold War In these three volumes Pulitzer Prize and National Book Award winner James MacGregor Burns chronicles with depth and narrative panache the most significant cultural economic and political events of American history In *The Vineyard of Liberty* he combines the color and texture of early American life with meticulous scholarship Focusing on the tensions leading up to the Civil War Burns brilliantly shows how Americans became divided over the meaning of Liberty In *The Workshop of Democracy* Burns explores more than a half century of dramatic growth and transformation of the American landscape through the addition of dozens of new states the shattering tragedy of the First World War the explosion of industry and in the end the emergence of the United States as a new global power And in *The Crosswinds of Freedom* Burns offers an articulate and incisive examination of the US during its rise to become the world's sole superpower through the Great Depression the Second World War the Cold War and the rapid pace of technological change that gave rise to the American Century

Who's Who in Contemporary Gay and Lesbian History Robert Aldrich, Garry Wotherspoon, 2020-07-24 Provides a comprehensive modern biographical survey of homosexuality in the Western world Among those included are controversial political activists Peter Tatchell Guy Hocquenghem Harvey Milk pop icons David Bowie k.d. lang Boy George groundbreaking artists writers and filmmakers Pier Paolo Pasolini Derek Jarman David Hockney intellectuals who have shaped and changed the modern understanding of sexuality Michel Foucault Simone de Beauvoir Alfred Kinsey over 500 entries clear informative and enjoyable to read build up a superbly thorough overview of gay and lesbian life in our time

Heavenly Love? Gabriele Griffin, 1993

Weibliche Homosexualität um 1900 Ilse Kokula, 1981 In *Dokumenten aus den Jahren 1880 bis 1912* stellt Ilse Kokula die Lesben Bilder der wissenschaftlichen und aufklärerischen Literatur jener Jahre vor Die wenigen heute bekannten Selbstzeugnisse lesbischer Frauen sind in diesem band zusammengestellt In einem einleitenden Essay rekonstruiert die Autorin Teile der bislang weder von der traditionellen Geschichtswissenschaft noch von der Frauenforschung aufgearbeiteten Geschichte Weiblicher Homosexualität Aus dieser historischen Sicht versucht sie zu erklären warum es den Lesbierinnen um 1900 nicht gelang sich in Gruppen zusammenzuschließen um den Kampf gegen Unterdrückung aufzunehmen

Back cover **Weibliche Homosexualität** Ursula Linnhoff, 1976

The Politics of Women's Liberation Jo Freeman, 1975 A case study of an emerging social movement and its relation to the policy process

T p **CROW Reports**, 1983

The Women's Movement Barbara Ryan, 1996 In this book the author has compiled a comprehensive annotated bibliography of critical resources associated with the most

consequential matters facing the women's movement **Lesbian and Gay DC** Rebecca C. Dolinsky, 2010

Women-identified Women Trudy Darty, Sandee Potter, 1984 Feminism and Black Activism in Contemporary America Irvin D. Solomon, 1989-08-22

Feminism and Black Activism in Contemporary America by Irving D Solomon is an interesting attempt to analyze two of the most important sustained social movements of the mid twentieth century Solomon's politics are feminist and he is sympathetic to both movements Solomon isolates three schools legal cultural and economic in both movements After an introduction explaining his methodology he gives a history of both black activism and contemporary feminism and then considers each school finishing with an epilogue Solomon is best in the extended discussions of his schools of feminism Solomon's explication of the rich independent history of the legal branch has not been done before in such a lucid and condensed way This is the only book currently available that looks at the black activist and feminist movements together Solomon makes a defensible case for his analysis and he sustains his argument with a great deal of useful information analyzing classic women's liberation texts searching out archival material and conducting some very interesting interviews Journal of American History Though the race and gender protest movements that began in the 1950s are often linked in our minds the connections between them have not been studied systematically In the first thorough analysis of the common ground between these movements Solomon explores the ideological and behavioral relationships the roots shared goals and responses parallel strategies and common obstacles that link contemporary feminism and black activism Focusing particularly on the dynamic mid twentieth century period of protest he examines the various legal cultural and economic orientations that have characterized these movements and given them special force Solomon first reviews the long protest history of black activism and feminism in the United States He then discusses three different ideological stances that have characterized segments of both movements The first described as the legal approach seeks a more egalitarian society with full social integration through traditional legal and electoral channels The cultural nationalist view which sees little possibility for meaningful reconciliation stresses radical and unorthodox alternatives that strengthen self definition and power apart from the dominant group In practice these two approaches may overlap The third protest orientation is based on Marxist socialist economic principles particularly the contemporary neo Marxist view that looks to a total social upheaval to change the cultural fiber of society as well as its economic institutions Directed to both the academic and general reader this book will be a useful resource for those with an interest in black studies women's studies and contemporary politics as well as related areas in sociology political science and history ILGA Pink Book , 1988 **Butch-Femme** Sally Munt, Cherry Smyth, 1998

Despite its evident significance in lesbian communities the designations of butch and femme have rarely been theorized or written about from a critical perspective For many lesbians butch and femme are expressive lived identities yet prevalent intellectual trends encourage us in the view that these are somehow provisional empty and artificial This book is an attempt to think creatively about butch femme in a way which honors the intimacy of these identities hoping to articulate the

closeness we hold to these evocative categories respecting the power they hold in lesbian cultures but also avoiding the clichéd romanticization often endemic to their representation Far from being sentimentally unreflective the pieces in this collection also intend to offer up the mirror of estrangement so we can think about these categories in new ways combining the critical eye with affect All the essays in this collection communicate the complexity of butch femme without sacrificing the emotional integrity with which these identities are lived Many of the chapters take the form of traditional academic analyses but there are also contributions which choose the imaginative form written by performance artists or poets

Lesbian Philosophy Claudia Card,1992 **The New Our Bodies, Ourselves** Boston Women's Health Book Collective,1992 Discusses women s health care issues United Women's Convention 1975 Phoebe Churchill Meikle,1976 Contains opening address and commentary background material to workshops workshop reports and recommendations
Paper Uprisings Alisa Margaret Klinger,1995

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