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Saving A Generation A Twentieth Century Fund Paper By Bernstein Blanche:

Private Virtue and Public Policy James Finn, 1990-01-01 Private virtue is a major factor in forming public policies including those that affect the material well being of citizens This is a central thesis of Catholic social thought but it is not a parochial view As this affluent nation grapples with resistant social issues of all kinds drugs homelessness poverty the consequences of sexual permissiveness inadequate education and the breakdown of families it is becoming increasingly evident that the need for private virtue is a central fact of our political and social life In this respect Catholic social thought and the American experience are mutually supportive This volume examines the implications of this statement In a sense it is the next step in the dialogue and debate initiated by the Catholic bishops in the United States over a period of years in the mid eighties The pastoral letter that resulted from their deliberations asked how the economic life of the United States could best serve the material and spiritual well being of people both those in the United States and those in other countries It also proposed some answers Even before the bishops released their statement the Lay Commission on Catholic Social teaching and the U S Economy joined the debate with its own lay letter which both overlaps and differs in significant respects from the bishops statement This volume which is initiated by the Lay Commission takes the debate even further Various experts discuss the relationship between public policies and private virtue and examine specific aspects of economic life Among these are the meaning of economic rights what to do about Third World debt economic justice and the family and certain macroeconomic issues Their view is independent authoritative clearly articulated and inevitably they will be controversial They also enrich and further the ongoing dialogue on how best to make the economy serve the people and in particular the most deprived Contributors include William E Simon and Michael Novak chairman and vice chairman of the Lay Commission J Brian Benestad Allan Carlson J Peter Grace Howard J Wiarda John P Cullity James Q Wilson and the editor of this volume James Finn

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