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# SAVAGE STARS

A SCIENCE FICTION ANTHOLOGY

STARSHIP WAKING

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# Savage Stars

**Andrew Lang**



## **Savage Stars:**

William Faulkner Hyatt H. Waggoner, 2021-09-15 Combining explications of William Faulkner's novels and short stories with thematic analysis Hyatt H. Waggoner works from the close reading of a specific work outward to its most general meanings and relationships By this method he has made a significant contribution to the understanding of Faulkner's career and artistic achievement Waggoner examines both better and lesser known works which yield valuable insights into Faulkner's development when treated in relation to his whole body of work The author also addresses the major themes which emerge from critical analyses of individual works Faulkner's uneasy relationship with his Christian background and his unchanging conception of the role of the artist related to his changing practice as a writer Waggoner concludes that Faulkner's artistic career reflects a creatively productive but tortured and ambiguous relationship with his community

Custom and Myth Andrew Lang, 2019-11-20 In Custom and Myth Andrew Lang embarks on a profound exploration of the intricate nexus between folklore culture and societal norms utilizing a blend of anthropological insight and literary elegance Lang's erudite prose unravels the complex interplay between mythic traditions and customary practices examining how these narratives shape collective identities and moral frameworks within diverse societies The book is not merely a compilation of folklore rather it is a rigorous academic inquiry into how customs are perpetuated and transformed through myth reflecting the evolving nature of human experience and understanding Andrew Lang a pioneering figure in the field of anthropology and folklore studies was inspired by his deep seated interest in the cultural narratives that unite humanity His extensive travels and academic inquiries illuminated the rich tapestry of traditions that inform social practices Specifically Lang's background in classical literature and his emphasis on comparative mythology provide the foundational framework for this work allowing readers to appreciate the universal themes that transcend time and geography Custom and Myth is indispensable for scholars students and enthusiasts of folklore and cultural studies Its careful analysis and thoughtful interpretations invite the reader to not only reflect on the significance of myths in daily life but also to appreciate the underlying customs that shape societies This book is essential for anyone seeking a deeper understanding of the cultural forces that continue to resonate in the modern world In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work's timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era's events and influences that shaped the writing An Author Biography reveals milestones in the author's life illuminating the personal insights behind the text A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work's messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

**Custom and Myth** Andrew Lang, 1884      **The Savage Stars**

Richard Reinsmith,1981      Folklore and Mythology Andrew Lang,2019-01-02 After the heavy rain of a thunderstorm has washed the soil it sometimes happens that a child or a rustic finds a wedge shaped piece of metal or a few triangular flints in a field or near a road There was no such piece of metal there were no such flints lying there yesterday and the finder is puzzled about the origin of the objects on which he has lighted He carries them home and the village wisdom determines that the wedge shaped piece of metal is a thunderbolt or that the bits of flint are elf shots the heads of fairy arrows Such things are still treasured in remote nooks of England and the thunderbolt is applied to cure certain maladies by its touch As for the fairy arrows we know that even in ancient Etruria they were looked on as magical for we sometimes see their points set as amulets in the gold of Etruscan necklaces In Perugia the arrowheads are still sold as charms All educated people of course have long been aware that the metal wedge is a celt or ancient bronze axe head and that it was not fairies but the forgotten peoples of this island who used the arrows with the tips of flint Thunder is only so far connected with them that the heavy rains loosen the surface soil and lay bare its long hidden secrets      **Star of Greece - For Profit & Glory** Paul W Simpson,2020-02-11 The Star of Greece was an iron clipper ship built by Harland Wolff of Ireland for JP Corry of Belfast For more than 20 years she plied the waters between Britain India and Australia before coming to grief in 1888 with the loss of 18 lives Her loss on Friday July 13th 1888 left many unanswered questions including just who was aboard the Star of Greece and what happened to the men and boys on that fateful night over one hundred and twenty years ago Here now is the updated edition with new research and photographs to commemorate the loss of the clipper ship Star of Greece and the deaths of 18 men and boys off Lion Head Port Willunga South Australia      **The Living Age** ,1882      **The Selected Works of Andrew Lang** Andrew Lang, When the learned first gave serious attention to popular ballads from the time of Percy to that of Scott they laboured under certain disabilities The Comparative Method was scarcely understood and was little practised Editors were content to study the ballads of their own countryside or at most of Great Britain Teutonic and Northern parallels to our ballads were then adduced as by Scott and Jamieson It was later that the ballads of Europe from the Faroes to Modern Greece were compared with our own with European M rchen or children s tales and with the popular songs dances and traditions of classical and savage peoples The results of this more recent comparison may be briefly stated Poetry begins as Aristotle says in improvisation Every man is his own poet and in moments of strong emotion expresses himself in song A typical example is the Song of Lamech in Genesis I have slain a man to my wounding And a young man to my hurt Instances perpetually occur in the Sagas Grettir Egil Skarphedin are always singing In Kidnapped Mr Stevenson introduces The Song of the Sword of Alan a fine example of Celtic practice words and air are beaten out together in the heat of victory In the same way the women sang improvised dirges like Helen lullabies like the lullaby of Danae in Simonides and flower songs as in modern Italy Every function of life war agriculture the chase had its appropriate magical and mimetic dance and song as in Finland among Red Indians and among Australian blacks The deeds of men were chanted by heroes as by Achilles

stories were told in alternate verse and prose girls like Homer's Nausicaa accompanied dance and ball play priests and medicine men accompanied rites and magical ceremonies by songs These practices are world wide and world old The thoroughly popular songs thus evolved became the rude material of a professional class of minstrels when these arose as in the heroic age of Greece A minstrel might be attached to a Court or a noble or he might go wandering with song and harp among the people In either case this class of men developed more regular and ample measures They evolved the hexameter the laisse of the Chansons de Geste the strange technicalities of Scandinavian poetry the metres of Vedic hymns the choral odes of Greece The narrative popular chant became in their hands the Epic or the mediaeval rhymed romance The metre of improvised verse changed into the artistic lyric These lyric forms were fixed in many cases by the art of writing But poetry did not remain solely in professional and literary hands The mediaeval minstrels and jongleurs who may best be studied in Leconte de Lisle's Introduction to his Epopees Francaises sang in Court and Camp The poorer less regular brethren of the art harped and played conjuring tricks in farm and grange or at street corners The foreign newer metres took the place of the old alliterative English verse But unprofessional men and women did not cease to make and sing *Good Health*, 1898

*Good Literature*, 1882    **The Latter-Day Saints' Millennial Star**, 1871    **The Edinburgh Review**, 1872    The Cornhill Magazine William Makepeace Thackeray, 1882    *The Edinburgh Review, Or Critical Journal: ... To Be Continued Quarterly*, 1872    **The Eclectic Magazine of Foreign Literature, Science, and Art**, 1882    **Herd Register** American Jersey Cattle Club, 1877    *Nature*, 1882    *Nature* Sir Norman Lockyer, 1882    *The Popular Science Monthly*, 1878

**Star Western** Jon Tuska, 1995 22 classic western stories from the popular Star Western magazine written from October 1933 to September 1954

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