

# Saul Tscherni- chowsky

Poet of Revolt

by ELSIE SILBERSCHLAG

\* studies in modern hebrew literature \*



# Saul Tschernichowsky Poet Of Revolt

**Eisig Silberschlag**



## **Saul Tschernichowsky Poet Of Revolt:**

*Saul Tschernichowski* Eisig Silberschlag, 1968      **Theologische Flecken** Assaf Shelleg, Der Band pr sentiert die erste umfassende Studie ber die Entwicklung der zeitgen ssischen Musik in Israel von der Mitte des zwanzigsten Jahrhunderts bis zur Jahrtausendwende Im Mittelpunkt stehen die Zusammenh nge zwischen einer theologischen Grammatik des Zionismus und deren Einfluss auf die Musik die sowohl von eingewanderten als auch von einheimischen Komponisten geschaffen wurde Shelleg zeigt dass die israelische Musik die in der Spannung zwischen einem bibel zentrischen territorialen Nationalismus einerseits und der Geschichte de territorialisierter j discher Diaspora Kulturen andererseits steht oft Elemente beider konkurrierender Narrative enth lt Selbst als sich Komponisten kritisch mit dem zionistischen Paradigma auseinandersetzten reproduzierten sie oft dessen Merkmale und Symbole und schufen so sthetische Hybride mit theologischen Flecken      The Emergence of Modern Hebrew Literature in Babylon from 1735-1950 Lev Haka, 2009 This book begins with a brief history about the Jews in Babylon now Iraq their Hebrew creativity and the fact that this creativity was excluded from the history of Modern Hebrew literature because it was unknown to the scholars The book focuses on the years 1735 1950 and presents the secular Hebrew poetry written in Babylon at that time It also includes the folktales journalistic articles epistles research of Hebrew literature a story and a play The last part presents the Hebrew periodicals that were published in Babylon

*Saul Tschernichowsky* Eisig Silberschlag, 1968      **Michelangelo und die jüdische Moderne** Asher D. Biemann, 2016-06-13 This book explores the cultural and intellectual affinities between modern Judaism and the life and work of Michelangelo Buanrroti It argues that Jewish intellectuals found themselves in the image of Michelangelo as an unrequited lover whose work expressed loneliness and longing for humanity s response Turning to the uncanny Jewish writers brought to live Michelangelo s sculptures seeing in them their own worldly and emotional struggles While the Moses statue often became and archetype of Jewish liberation politics the Sistine Chapel appeared as a manifesto of prophetic socialism devoid of its Christian elements Jewish self recognition in Michelangelo s work thus offered an alternative to the failed promises of the German enlightenment      **Israel: a Survey and Bibliography** Muriel Emanuel, 1971      Saul Tchernichovsky Eisig Silberschlag, Saul Tchernichowsky, 1968      Judaica , 2011      **History of the Literary Cultures of East-Central Europe** Marcel Cornis-Pope, John Neubauer, 2006-09-13 Continuing the work undertaken in Vol 1 of the History of the Literary Cultures of East Central Europe Vol 2 considers various topographic sites multicultural cities border areas cross cultural corridors multiethnic regions that cut across national boundaries rendering them permeable to the flow of hybrid cultural messages By focusing on the literary cultures of specific geographical locations this volume intends to put into practice a new type of comparative study Traditional comparative literary studies establish transnational comparisons and contrasts but thereby reconfirm however inadvertently the very national borders they play down This volume inverts the expansive momentum of comparative studies towards ever broader regional European and world literary histories While the theater of

this volume is still the literary culture of East Central Europe the contributors focus on pinpointed local traditions and geographic nodal points Their histories of Riga Plovdiv Timi oara or Budapest of Transylvania or the Danube corridor to take a few examples reveal how each of these sites was during the last two hundred years a home for a variety of foreign or ethnic literary traditions next to the one now dominant within the national borders By foregrounding such non national or hybrid traditions this volume pleads for a diversification and pluralization of local and national histories A genuine comparatist revival of literary history should involve the recognition that treading on native grounds means actually treading on grounds cultivated by diverse people

**Meyers enzyklopädisches Lexikon: A-Zz** ,1978 ha-Do'ar ,1988 *A History of Jewish Literature: pts. 1-2. From 1880 to 1935* Meyer Waxman,1960 *A History of Jewish Literature: From 1880 to 1935. 2 pts* Meyer Waxman,1960 **A History of Jewish Literature** Meyer Waxman,1960 *A History of Jewish Literature from the Close of the Bible to Our Own Days: From 1880 to 1935* Meyer Waxman,1947 **From eighteen-eighty to nineteen thirty-five. publ. in 1947** Meyer Waxman,1938 **Lexikon der Weltliteratur** Gero von Wilpert,1963 **The Cumulative Book Index** ,1969 A world list of books in the English language The Junior Jewish Encyclopedia Naomi Ben-Asher,Hayim Leaf,1963 Alphabetically arranged articles identify names dates and terms significant in Jewish history literature music science and other fields **Saul Tschernichowsky** Eisig Silberschlag,1968

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