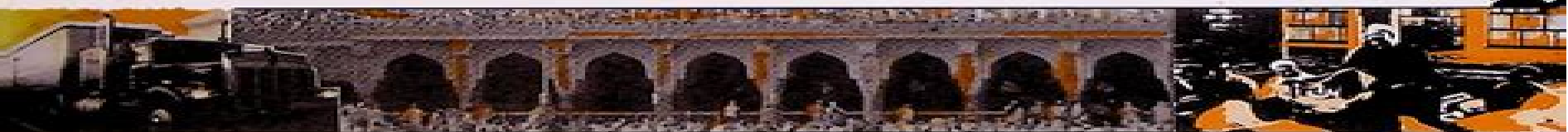




# SAUDI ARABIA

Government, Society  
and the Gulf Crisis



MORDECHAI  
ABIR



# Saudi Arabia Society Government And The Gulf Crises

**Mordechai Abir**



## **Saudi Arabia Society Government And The Gulf Crises:**

**Saudi Arabia** Mordechai Abir, 1993 Oil wealth facilitated Saudi Arabia's rapid modernization. Yet the resulting social changes produced tension in the kingdom between religious and state leaders as well as between these two groups and the new elites. The Kuwait-Iraq crisis demonstrated both Saudi regional weakness and its importance to the U.S.-led West. It also increased the religious and socio-political tensions in the kingdom which threaten its stability. This work examines the contemporary tensions which form today's Saudi society and directs its path to the future. *Saudi Arabia* Mordechai Abir, 2013-12-19. This much revised edition of Professor Abir's *Saudi Arabia in the Oil Era* now includes consideration of both Gulf Wars. Abir examines the social and political forces that have shaped Saudi Arabia including the impact of Islam and of Westernization drawing heavily on Saudi sources. There is also essential analysis of regional security dilemmas and of the country's prospects in the post Gulf War era.

**Auf Sand gebaut** Sebastian Söns, 2016-11-18. Saudi Arabien spielt eine Schlüsselrolle in den Konflikten des Nahen Ostens doch über seine Gesellschaft, Wirtschaft oder religiöse Ausrichtung sowie über die Machtkämpfe seines Königshauses wissen wir kaum etwas. Der Westenstaat ist so der Saudi Arabien-Experte Sebastian Söns eine Black Box. Diese will er mit seinem Buch öffnen. Neben der grundlegenden Information über das Land, seine Bewohner und seine Herrscher geht es Söns vor allem darum, die Fehler des Westens gegenüber dem saudischen Königreich zu benennen, insbesondere die Nachsicht gegenüber der destabilisierenden Rolle der Saudis in der Region. Saudi Arabien, einer der konservativsten Staaten der Welt, ist ein problematischer Verbündeter. Menschenrechte werden mit Füßen getreten, Regimekritiker ausgepeitscht, Frauen haben minimale Rechte. Radikale islamistische Bewegungen werden weltweit unterstützt. Der Konflikt mit dem Iran um die Vorherrschaft in der Region droht zu eskalieren. Doch der Westen dreht beide Augen zu. Hoffiert die Saudis und rüstet sie mit modernsten Waffen auf. Zur Lösung der Krisen im Nahen Osten bedarf es so Söns einer klaren Strategie gegenüber den saudischen Herrschern und eines Stopps der Waffenlieferungen.

**Civil society in the Middle East. 2 (2001)** Augustus Richard Norton, 2001. Leading scholars assembled by the Civil Society in the Middle East program provide lucid, informed essays on the quality of political life, weighing the role of civil society and assessing the prospects for political reform in the Middle East.

Civil Society in the Middle East, Volume 2 Norton, 2021-11-15. Civil Society in the Middle East is a project of the Department of Politics and the Koverkian Center for Near Eastern Studies, New York University. Project director is Augustus Richard Norton, Boston University. While there is wide disagreement about the outcome among those who follow events in the Middle East, there is little doubt that the regimes in the region are under increasing pressure from their citizens. In rich and poor states alike, incipient movements of men and women are demanding a voice in politics. Recent political developments in Jordan, Yemen, Lebanon, even the future state of Palestine, clearly show the vitality and dynamism of civil society: the melange of associations, clubs, guilds, syndicates, federations, unions, parties, and groups which provide a buffer between state and citizen and which are now so clearly at the forefront of political

liberalization in the region Civil Society in the Middle East a two volume set of papers providing an unusually detailed and rich assessment of contemporary politics within the Middle East and in this sense alone quite literally peerless is the result of a project of the Department of Politics and the Kevorkian Center for Near Eastern Studies at New York University Volume I contains contributions by Augustus Richard Norton Raymond A Hinnebusch Laurie Brand Muhammad Muslih Mustafa Kamal al Sayyid Ghanim al Najjar and Neil Hicks Eva Bellin Jill Crystal Saad al Din Ibrahim and Alan Richards      *A History of Islamic Societies* Ira M. Lapidus, 2014-10-13 This third edition of Ira M Lapidus s classic *A History of Islamic Societies* has been substantially revised to incorporate the insights of new scholarship and updated to include historical developments in the first decade of the twenty first century Lapidus s history explores the beginnings and transformations of Islamic civilizations in the Middle East and details Islam s worldwide diffusion to Africa Spain Turkey and the Balkans Central South and Southeast Asia and North America situating Islamic societies within their global political and economic contexts It accounts for the impact of European imperialism on Islamic societies and traces the development of the modern national state system and the simultaneous Islamic revival from the early nineteenth century to the present This book is essential for readers seeking to understand Muslim peoples Publisher information      **Terrorism, Gulf Security and Palestine** Gerd Nonneman, Anoushiravan Ehteshami, Iris Glosemeyer, 2002      **The Middle East** Sydney Nettleton Fisher, 1997      **APAIS 1991: Australian public affairs information service ,**      /(□□□□-□□□□) □□□□□□□□ □□□□ □□□□□□ □□□□ □□□□□□□□□□□□  
2003,      **Bibliographie Internationale Des Recensions de la Litt Érat ure Savante**, 1983      Domes, 1995      Critique  
[of Trade Union Rights in Countries Affiliated with the League of Arab States](#), 1992      **Journal of Peace Studies**, 1998  
    **Survey of Economic and Social Developments in the ESCWA Region, 1998-1999** Nations Unies. Commission économique et sociale pour l'Asie occidentale, 1999      **Current World Affairs**, 1991      **Defense & Foreign Affairs Handbook**, 1999      **Islamic Economic Systems** Farhad Nomani, Ali Rahnama, 1994 This major new study examines the central tenets of Islamic economics both in theory and in practice The authors pinpoint the uniqueness of the Islamic approach both in its conception of the world s resources and in its attitude to human endeavour Their book illuminates the distinctive nature of an economics which is based neither on meeting the demands of the individual consumer nor on increasing the level of general welfare but on maximising the pleasure of God The different schools of Islamic thought are then compared and their interpretations analysed in terms of their approaches to plan and market centralisation and decentralisation property rights profit and social obligation A detailed historical survey follows of the experience of four very different Muslim countries Libya Saudi Arabia Pakistan and Iran The authors examine how the implementation of Islamic economic solutions has worked out in reality often in the context of a tense political situation They look at the practicality of such solutions in the present day assessing both their economic performance and their success in guiding society towards the Islamic ideal The book as a whole allows the reader to grasp the multifarious nature of Islamic thought in economic matters

its contradictory and often contentious character and the uses to which Islam has been put by governments with clearly diverse aims Students of economics and of the Middle East will find it a useful guide to the new terms in which an old and fierce debate is being conducted     **AED** ,1991     **Middle East Report** ,1993

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