

SARTRE BY HIMSELF



JEAN-PAUL SARTRE



Sartre By Himself

Michael Brown



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Sartre by Himself Jean-Paul Sartre, Alexandre Astruc, Michel Contat, 1978 The text of a film shot during 1972 **Sartre** Jean-Paul Sartre, Alexandre Astruc, Michel Contat, 1978 Sartre by Himself Jean-Paul Sartre, Alexandre Astruc, Michel Contat, 1978 *Sartre's French Contemporaries and Enduring Influences* William L. McBride, 2013-09-13 Sartre's French Contemporaries and Enduring Influences This final volume examines Sartre's best known philosophical contemporaries in France Albert Camus Maurice Merleau Ponty and Simone de Beauvoir in terms of both their own philosophical insights and their relationship to Sartre's thought The articles also offer some suggestive connections between Sartre's thought and subsequent developments in European philosophy notably structuralism poststructuralism and postmodernism The comparatively recent nature of much of this scholarship is solid testimony to the enduring influence of Sartrean existentialism **Sartre's Life, Times and Vision du Monde** William L. McBride, 2013-09-13 William L McBride Professor of Philosophy at Purdue University is co founder of the North American Sartre Society and the first chairperson of its executive board His most recent publications include Social and Political Philosophy and Sartre's Political Theory He was recently named Chevalier dans l'Ordre des Palmes Academiques by the French Government and has served as Chairperson of the Committee on International Cooperation of the American Philosophical Association and as President of the Societe Americaine de Philosophie de Langue Francaise *Sartre and Psychoanalysis* Betty Cannon, 1991 Betty Cannon is the first to explore the implications of Sartrean philosophy for the Freudian psychoanalytic tradition Drawing upon Sartre's work as well as her own experiences as a practicing therapist she shows that Sartre was a fellow traveler who appreciated Freud's psychoanalytic achievements but rebelled against the determinism of his metatheory The mind Sartre argued cannot be reduced to a collection of drives and structures nor is it enslaved to its past as Freud's work suggested Sartre advocated an existentialist psychoanalysis based on human freedom and the self's ability to reshape its own meaning and value Through the Sartrean approach Cannon offers a resolution to the crisis in psychoanalytic metatheory created by the current emphasis on relational needs By comparing Sartre with Freud and influential post Freudians like Melanie Klein Otto Kernber Margaret Mahler D W Winnicott Heinz Kohut Harry Stack Sullivan and Jacques Lacan she demonstrates why the Sartrean model transcends the limitations of traditional Freudian metatheory In the process she adds a new dimension to our understanding of Sartre and his place in twentieth century philosophy *Understanding Derrida, Understanding Modernism* Jean-Michel Rabaté, 2019-05-30 This volume makes a significant contribution to both the study of Derrida and of modernist studies The contributors argue first that deconstruction is not modern neither is it postmodern nor simply modernist They also posit that deconstruction is intimately connected with literature not because deconstruction would be a literary way of doing philosophy but because literature stands out as a modern notion The contributors investigate the nature and depth of Derrida's affinities with writers such as Joyce Kafka Antonin Artaud Georges Bataille Paul Celan Maurice Blanchot Theodor Adorno

Samuel Beckett and Walter Benjamin among others With its strong connection between philosophy and literary modernism this highly original volume advances modernist literary study and the relationship of literature and philosophy **The Roots of Power** Maxine Sheets-Johnstone, 1994 Sheets Johnstone critically examines the work of contemporary theorists including Judith Butler Michel Foucault Jacques Lacan Jean Paul Sartre and Jacques Derrida in an effort to recover the lived body and its impact on gendered existence and power relations Deeply critical of feminist writers who minimize biological experience she argues that theorists must thoroughly consider the evolutionary body in order to understand its cultural reworkings Choice review Immovable Laws, Irresistible Rights Christine Pierce, 2000 Same sex partnerships Pregnancy through in vitro fertilization Ending one's own life in dignity All are deemed inherently wrong by the standards of natural law ethics but for many people they represent legitimate life choices that are morally right Now a leading feminist critic of the natural law tradition explores the ongoing confrontation between natural law and moral rights to argue that rights constitute a more solid grounding for ethics in human affairs and for feminist thought In this volume Christine Pierce's important essays including the celebrated Natural Law Language and Women expand reflect and refine this central controversy Reaching back to Aristotle and Aquinas and drawing on modern papal encyclicals and Supreme Court cases Pierce demonstrates that the natural law tradition with its doctrine of a supposed hierarchy of natural purpose has served to mystify women's nature and thereby justify restricting women to a predetermined social stratum Addressing issues that concern not only feminism but legal theory as well she defends her views on equality and universalization against a growing postmodern critique and presents rights theory as an alternative to an ethics of responsibility based on Aristotelian notions of friendship and trust Through tightly constructed arguments presented in engaging prose Pierce conveys her deep knowledge of legal philosophy and her passion for rights as she takes on such issues as AIDS gay marriage animal liberation and feminist separatism She combats the prevailing view of Plato as sexist and explores Sartre's views of holes and slime She also examines the work of contemporary authors in ecology biology sociobiology and religion to reveal their reliance on nature for ethical conclusions and she criticizes recent efforts to root a feminist natural law in Thomism With natural law concepts now in fashion with many conservatives and even some Supreme Court justices Pierce's essays offer a necessary perspective on where current legal and ethical thinking is headed Immovable Laws Irresistible Rights is invigorating reading for all scholars students and interested readers who seek a better understanding of these arguments and the issues affected by them **An Investigation of Jean-Paul Sartre's Posthumously Published Notebooks for an Ethics** Gail Evelyn Linsenbard, 2000 This study explores Sartre's reflections in his posthumously published Cahiers Pour une morale It describes and elucidates the key concepts and ideas that might suggest Sartre's conception of une morale **Self-representational Approaches to Consciousness** Uriah Kriegel, Kenneth Williford, 2006 Leading theorists examine the self-representational theory of consciousness as an alternative to the two dominant reductive theories of consciousness the representational theory of

consciousness and the higher order monitoring theory In this pioneering collection of essays leading theorists examine the self representational theory of consciousness which holds that consciousness always involves some form of self awareness The self representational theory of consciousness stands as an alternative to the two dominant reductive theories of consciousness the representational theory of consciousness RTC and the higher order monitoring HOM theory combining elements of both RTC and HOM theory in a novel fashion that may avoid the fundamental deficiencies of each Although self representationalist views have been common throughout the history of both Western and Eastern philosophy they have been largely neglected in the recent literature on consciousness This book approaches the self representational theory from a range of perspectives with contributions from scholars in analytic philosophy phenomenology and history of philosophy as well as two longer essays by Antonio Damasio and David Rudrauf and Douglas Hofstadter The book opens with six essays that argue broadly in favor of self representationalist views which are followed by five that argue broadly against them Contributors next consider connections to such philosophical issues as the nature of propositional attitudes knowledge attention and indexical reference Finally Damasio and Rudrauf link consciousness as lived with consciousness as described in neurobiological terms and Hofstadter compares consciousness to the strange loop of mathematical self reference brought to light by G del s incompleteness theorems Contributors Andrew Brook Peter Carruthers Antonio Damasio John J Drummond Jason Ford Rocco J Gennaro George Graham Christopher S Hill Douglas R Hofstadter Terry Horgan Tomis Kapitan Uriah Kriegel Keith Lehrer Joseph Levine Robert W Lurz David Rudrauf David Woodruff Smith John Tienson Robert Van Gulick Kathleen Wider Kenneth Williford Dan Zahavi American Journal of Psychotherapy ,1947 *Self-deception and the Common Life* Lloyd H. Steffen,1986 *Self Deception and the Common Life* investigates the topic of self deception from three points of view philosophical psychology ethics and theology Empirical evidence and an ordinary language analysis support the case that the linguistic expression self deception is literally meaningful and that the language of the common life can be trusted After critically analyzing the cognition translation and action accounts along with the contributions of Freud and Sartre Steffen proposes a new synthetic emotional perception account one that avoids paradox Giving attention to relevant moral issues he argues that self deception is not immoral but represents a peculiar form of akrasia Finally because theologians employ self deception to describe the cognitive component of sin Steffen considers the logic of theological self deception His study seeks an intimate acquaintance with self deception and exemplifies a method of analysis relevant to constructive theological inquiry **Invisible Privilege** Paula S. Rothenberg,2000 Reviewing the social upheaval of the seventies that challenged fundamental assumptions about gender roles race relations and even the nature of the family Rothenberg tells how she gained a new understanding of what it meant to be an educator and activist *Autobiography and the Existential Self* Terry Keefe,Edmund Smyth,1995 In recent years critical attention has become increasingly focused on autobiography The impact of this enquiry is not exclusively confined to comparative literature studies and literary theory and

criticism but has also been extended to philosophy sociology feminist studies psychoanalysis social history and cultural studies

International Philosophical Quarterly, 1961 **Marginal Groups and Mainstream American Culture** Yolanda Estes, 2000 They are often portrayed as outsiders ethnic minorities the poor the disabled and so many others all living on the margins of mainstream society Countless previous studies have focused on their pain and powerlessness but that has done little more than sustain our preconceptions of marginalized groups Most accounts of marginalization approach the subject from a distance and tend to overemphasize the victimization of outsiders Taking a more intimate approach this book reveals the personal moral and social implications of marginalization by drawing upon the actual experiences of such individuals Multidisciplinary and multicultural *Identity on the Margin* addresses marginalization at a variety of social levels and within many different social phenomena going beyond familiar cases dealing with race ethnicity and gender to examine such outsiders as renegade children conservative Christians and the physically and mentally disabled And because women are especially subject to the effects of marginalization feminist concerns and the marginalization of sexual practices provide a common denominator for many of the essays From problems posed by complimentary racism to the status of gays in Tony Blair's England from the struggle of Native Americans to preserve their identities to the singular problems of single mothers *Identity on the Margin* takes in a broad spectrum of cases to provide theoretical analysis and ethical criticism of the mechanisms of identity formation at the edges of society In all of the cases the authors demonstrate the need for theory that initiates social change by considering the ethical implications of marginalization and criticizing its harmful effects Bringing together accounts of marginalization from many different disciplines and perspectives this collection addresses a broad audience in the humanities and social sciences It offers a basis for enhancing our understanding of this process and for working toward meaningful social change

The Life of Richard Steale George Atherton Aitken, 1889 **The Life of Richard Steele** George Atherton Aitken, 1889 **New Essays in Phenomenology** James M. Edie, 1969 Revised studies originally presented at the sixth and seventh annual meetings of the Society for Phenomenology and Existential Philosophy held at Purdue University Oct 26 28 1967 and Yale University Oct 24 26 1968 respectively

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