

SANTERÍA



AFRICAN SPIRITS IN AMERICA

WITH A NEW PREFACE

JOSEPH M. MURPHY

A FIRST-HAND ACCOUNT THAT VIVIDLY EVOKES THE RITES OF
THE ORISHA TRADITION: DIVINATION, DANCE, AND INITIATION.

Santeria African Spirits In America

Nathaniel Samuel Murrell



Santeria African Spirits In America:

Santeria Joseph M. Murphy, 2011-08-01 Santeria represents the first in depth scholarly account of a profound way of wisdom that is growing in importance in America today. A professional academic and himself a participant in the Santeria community of the Bronx for several years, Joseph Murphy offers a powerful description and insightful analysis of this African Cuban religion. He traces the survival of an ancient spiritual path from its West African Yoruba origins through nearly two centuries of slavery in the New World to its presence in the urban centers of the United States where it continues to inspire seekers with its compelling vision. *The African American Religious Experience in America* Anthony B. Pinn, 2005-11-30

Most who think about African American religion limit themselves to black churches or perhaps to aspects of Islamic thought and practice. But a close look at the religious landscape of African American communities presents a much more complex, thick and layered religious reality comprising many competing faiths and practices. *The African American Religious Experience in America* provides readers with an introduction to the tremendous religious diversity of African American communities in the United States with snapshots of 11 religious traditions practiced by African Americans from Buddhism to Catholicism, from Judaism to Voodoo. Each snapshot provides readers a better understanding of how African Americans practice their faiths in the United States. *The African American Religious Experience in America* provides resources for students taking classes on the history of American religion, African American Studies and on American Studies. In addition to the in depth discussion of the varieties of African American Religion, the volume includes a historical introduction to the development of African American Religion, a glossary of terms, a timeline of important events, a series of short biographies of important figures in the history of African American religion, and a bibliography of sources for further study. Finally, the book includes a series of primary source documents that will provide students with first person accounts of how religion is practiced in the African American community both today and in the past. **Varities of African American Religious**

Experience Anthony B. Pinn, 1998 Pinn's work provides a fascinating look especially at Vodoo, Santeria, the Nation of Islam and Black Humanists in the United States. Cover Afro-Caribbean Religions Nathaniel Samuel Murrell, 2010-01-25 A comprehensive introduction to the Caribbean's African based religions. *Santería* Mary Ann Clark, 2007-03-30 Santeria, also known as Yoruba Lukumi or Orisha, was originally brought to the Americas from Africa by enslaved peoples destined for the Caribbean and South America. By the late 1980s it was estimated that more than 70 million African and American people participated in or were familiar with the various forms of Santeria, including traditional religions in Africa, Vodun in Haiti, Candomblé in Brazil, Shango religion in Trinidad, Santeria in Cuba, and of course variants of all of these in the U.S. Today there are practitioners around the world, including Europe and Asia. Because of the secretive nature of the religion, it has been difficult to get accurate and objective information, but here Clark introduces readers to the religion, explores the basic elements, including the Orisha, and answers the many questions Santeria arouses in observers and practitioners alike. Santeria

was brought to the United States in two principle waves one in the early 1960s after the Cuban Revolution and later by the Marielitos who escaped from the island in the 1980s Since then it has spread to the larger Hispanic community to the African American community and to other segments of society as well Today practitioners can be found in every state and interest in Orisha and related traditions has gained popularity As the number of practitioners has grown so has public awareness In this compelling introduction Clark answers such questions as where did this religion come from What do practitioners believe Is it a cult What takes place at a ritual event How does it view death and the afterlife Is there ritual sacrifice Clark a practitioner as well as a scholar of the faith dispels the myths that surround this religious practice and brings readers to a better understanding of this growing faith in America *Rethinking American History in a Global Age* Thomas Bender, 2002-05-14

In One eloquent essay after another some of the wisest historians of our time write American history in a grand cosmopolitan context From the era of discovery to the present histories that we thought we knew of labor of race relations of politics of gender relations of diplomacy of ethnicity are more richly understood when causes and consequences are traced throughout the globe One emerges invigorated ready to welcome a new American history for a new international century Linda K Kerber author of *No Constitutional Right to Be Ladies* Women and the Obligations of Citizenship *Rethinking American History in a Global Age* is an extremely stimulating and thought provoking collection of essays written by leading historians who offer wider contexts for illuminating the traditional themes and issues of American national history Particularly impressive is the book's combination of caution and original sometimes daring insights David Brion Davis author of *In the Image of God* Religion Moral Values and Our Heritage of Slavery For decades American historians have been urging one another to place our culture in comparative or transnational perspective Thomas Bender's unique volume includes not only essays theorizing such efforts and essays exemplifying such work at its most successful and its most provocative it also provides more skeptical assessments questioning whether American historians can meet the challenge of overcoming our longstanding national preoccupations *Rethinking American History in a Global Age* is an indispensable book that will shape the work of a rising generation of historians whose horizons will extend beyond our own shores James T Kloppenberg author of *The Virtues of Liberalism*

Santería Aesthetics in Contemporary Latin American Art Arturo Lindsay, 1996 *Animal Sacrifice and Religious Freedom* David M. O'Brien, 2004 The Santeria religion of Cuba the Way of the Saints mixes West African Yoruba culture with Catholicism Similar to Haitian voodoo Santeria has long practiced animal sacrifice in certain rites But when Cuban immigrants brought those rituals to Florida local authorities were suddenly confronted with a controversial situation that pitted the regulation of public health and morality against religious freedom After Ernesto Pichardo established a Santeria church in Hialeah in the 1980s the city of Hialeah responded by passing ordinances banning ritual animal sacrifice Although on the surface those ordinances seemed general in intent they were clearly aimed at Pichardo's church When Pichardo subsequently sued the city a federal court ruled in the latter's favor in effect privileging the regulation of public

health and morality over the church's free exercise of its religion. The U.S. Supreme Court heard *Pichardo's* appeal in 1993 and unanimously decided that the city had overstepped its bounds in targeting this particular religious group. However, the court was sharply divided regarding the basis of its decision. Three concurring opinions registered distinctly different views of the First Amendment, the limits of government regulation, and the religious freedom of minorities. In the end, the nine justices collectively concluded that freedom of religious belief was absolute, while the freedom to practice the tenets of any faith were subject to non-discriminatory local regulations. David O'Brien, one of America's foremost scholars of the Court, now illuminates this controversy and its significance for law, government, and religion in America. His lively account takes us behind the scenes at every stage of the litigation to reveal a riveting case with more twists and turns than a classic whodunit. Ranging with equal ease from primitive magic to municipal politics and to the most arcane points of constitutional law, O'Brien weaves a compelling and instructive tale with a fascinating array of politicians, lawyers, jurists, civil libertarians, and animal rights advocates. Offering sharp insights into the key issues and personalities, he highlights cultural clashes, large and small, while maintaining a balance for both the needs of government and the religious rights of individuals. The *Santeria* case reaffirmed that our laws must be generally applicable and neutral and may not discriminate against particular religions. Tracing the path to that conclusion, *Animal Sacrifice and Religious Freedom* provides a provocative and learned account of one of the most unusual and contentious religious freedom cases in American history. *The Black Studies Reader* Jacqueline Bobo, Cynthia Hudley, Claudine Michel, 2004. First published in 2004. Routledge is an imprint of Taylor & Francis, an information company.

Teaching American History in a Global Context Carl J. Guarneri, Jim Davis, 2015-07-17. This comprehensive resource is an invaluable teaching aid for adding a global dimension to students' understanding of American history. It includes a wide range of materials from scholarly articles and reports to original syllabi and ready-to-use lesson plans to guide teachers in enlarging the frame of introductory American history courses to an international view. The contributors include well-known American history scholars as well as gifted classroom teachers, and the book's emphasis on immigration, race, and gender points to ways for teachers to integrate international and multicultural education into American history courses. The book also includes a *Views from Abroad* section that examines problems and strategies for teaching American history to foreign audiences or recent immigrants. A comprehensive annotated guide directs teachers to additional print and online resources. *Encyclopedia of African-American Culture and History* Colin A. Palmer, 2006. Contains primary source material. *African-American Holidays, Festivals, and Celebrations* Kathlyn Gay, 2007. Provides information about the history and celebration of more than 100 holidays, festivals, and other events observed by Americans of African descent. Features include narrative overviews, chronology of historical events related to holidays and festivals, calendar and geographical listings of observances, bibliography, and contact information and web sites. Provided by publisher. *The Greenwood Encyclopedia of African American Folklore* Anand Prahlad, 2005-12-30. Contains over seven hundred entries on African

American folklore including music art foodways spiritual beliefs and proverbs **Santeria** Joseph M. Murphy, 1993-04 A first hand account that vividly evokes the rites of the Orisha tradition divination dance and initiation Cover **Introduction to the U.S. Latina and Latino Religious Experience** Hector Avalos, 2004 This is the first single volume on the U S Latina Latino religious experience It features a comprehensive treatment of this large ethnic group including thematic chapters detailing the roles that cultural phenomena such as art film and politics play in the U S Latina Latino religious experience

SANTERIA AESTHETICS PB LINDSAY ARTURO, 1996-08-17 Gathers texts exploring the relationship between Santer ia and esthetics Essays by artists scholars and religious leaders are dedicated mostly to Cuba with one essay on Brazil and others on various Caribbean artists Interest in the subject currently a frequent theme in specialized art publica

Introduction to New and Alternative Religions in America William M. Ashcraft, Eugene V. Gallagher, 2006-10-30 Most new or alternative religious are gravely misunderstood by members of the religious mainstream Labeled cults or sects groups and their members are often ridiculed or otherwise disregarded as weird and potentially dangerous by the populace at large Despite their efforts at educating the general public the various anti and counter cult activists have in fact promoted much more mis understanding than accurate understanding of the religious lives of some of their fellow citizens Consequently they have helped to create a very hostile environment for anyone whose religious practices do not fit within a so called mainstream This set rectifies the situation by presenting accurate comprehensive authoritative and accessible accounts of various new and alternative religious movements that have been and are active in American society and it addresses ways of understanding new and alternative religions within a broader context Determining what actually constitutes a new or alternative religion is a subject of constant debate Questions arise as to a new faith s legitimacy beliefs methods of conversion and other facets of a religious movement s viability and place in a given culture How a religion gains recognition by the mainstream which often labels such new movements as cults is fraught with difficulty tension and fear Here experts delineate the boundaries and examine the various groups beliefs movements and other issues related to new faiths and alternative beliefs Readers will come away with a fuller understanding of the religious landscape in America today Volume 1 History and Controversies discusses the foundations of new and alternative religions in the United States and addresses the controversies that surround them This volume helps readers better understand what makes a new or alternative belief system a religion and the issues involved Volume 2 Jewish and Christian Traditions explores the various new religions that have grown out of these two Abrahamic faiths Groups such as the Shakers the People s Temple the Branch Davidians Jehovah s Witnesses and others are examined Volume 3 Metaphysical New Age and Neopagan Movements looks at Shamanism Spiritualism Wicca and Paganism among other movements as they have developed and grown in the U S These faiths have found new and devoted followers yet are often misunderstood Volume 4 Asian Traditions focuses on those new and alternative religions that have been inspired by Asian religious traditions From Baha i to Soka Gakkai from Adidam to the

Vedanta Society contributors look at a full range of groups practicing and worshiping in the U S today Volume 5 African Diaspora Traditions and Other American Innovations examines the various traditions linked to the African diaspora such as Rastafarianism Santeria and the Nation of Islam alongside traditions that are truly American incarnations like Scientology UFO religions and Heaven s Gate Some of the new and alternative religions covered in these pages include Shamanism Wicca Black Israelites Santeria Scientology Elan Vital Hare Krishna Soka Gakkai and many more The Greenwood Encyclopedia of African American Folklore: Q-Z Anand Prahlad,2006 Contains over seven hundred entries on African American folklore including music art foodways spiritual beliefs and proverbs **Africa** ,2001 Includes Proceedings of the Executive council and List of members also section Review of books **Hoodoo, Voodoo, and Conjure** Jeffrey E. Anderson,2008-10-30 Hoodoo voodoo and conjure are part of a mysterious world of magic that has long captured the popular imagination This book is a convenient introduction to the subject for students and general readers An opening chapter defines and classifies these magical beliefs and practices This is followed by a wide range of examples and texts illustrating the richness of this spiritual tradition The volume additionally discusses the presence of hoodoo voodoo and conjure in popular culture whether in literary works or in such films as The Skeleton Key and it overviews the scholarly treatment of the topic The volume closes with a glossary and bibliography

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