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Second Thoughts about Barth's Models Robert Paine, 1970 Fredrik Barth Thomas Hylland Eriksen, 2015-04-20 Fredrik Barth is one of the towering figures of twentieth century anthropology This intellectual history traces the development of Barth's ideas and explores the substance of his contributions In an accessible style Thomas Hylland Eriksen's biographical study reveals the magic of ethnography to professional anthropologists and non practitioners alike Exploring his six decade career it follows Barth from early ecological studies in Pakistan to political studies in Iran to groundbreaking fieldwork in Norway New Guinea Bali and Bhutan Eriksen argues that Barth's voracious appetite for fieldwork holds the key to understanding his remarkable intellectual development and the insights it produced. The book raises many of the same questions that emerge from Barth s own work of unity and diversity of culture and relativism of art and science among Muslims Shlomo Deshen, Walter P. Zenner, 2016-01-07 Jews Among Muslims is a collection of analytical and graphic descriptions of Jewish communities in North Africa and the Middle East in the 19th and early 20th century written by anthropologists and historians The introductory chapters set Middle Eastern Jewry into comparative settings Particular chapters are devoted to most of the major communities such as Morocco Yemen Iraq Iran Among the specific topics treated are community autonomy religious life and leadership women and family life education social etiquette Transit Christopher B. Steiner, 1994-01-27 African Art in Transit is an absorbing account of the commodification and circulation of African art objects in the international art market Christopher Steiner's analysis of the role of the African middleman in linking those who produce and supply works of art in Africa with those who buy and collect so called primitive art in Europe and America is based on extensive field research among the art traders in C te d Ivoire Steiner provides a lucid interpretation which reveals not only a complex economic network with its own internal logic and rules but also an elaborate process of transcultural valuation and exchange By focusing directly on the intermediaries in the African art trade he unveils a critical new perspective on how symbolic codes and economic values are mediated in the context of shifting geographic and cultural domains He questions conventional definitions of authenticity in African art by demonstrating how the categories authentic and traditional are continually redefined Features of Person and Society in Swat Fredrik Barth, 2025-05-01 First published in 1981 Features of Person and Society in Swat brings together Professor Barth's writings on the Swat Pathans Professor Barth's investigations of Swat Pathan society revealed aspects which were often at variance with the prevailing anthropological paradigm of the 1950s and in which were seen elements of a more realistic paradigm of the relation between the individual and society The book also addresses more specific theoretical challenges which arose from the material These include an early venture into ecologic analysis the application of the theory of games to the main lineaments of a political system an analysis of social stratification and caste and the processes at work in ethnic differentiation and identity in a situation of social inequality The last chapter in this volume readdresses several of these

issues and deals further with issues that have been raised by others in their critiques and commentaries on Professor Barth s work in this area It Happens Among People Keping Wu, Robert P. Weller, 2019-11-04 Written by eleven leading anthropologists from around the world this volume extends the insights of Fredrik Barth one of the most important anthropologists of the twentieth century to push even further at the frontiers of anthropology and honor his memory As a collection the chapters thus expand Barth's pioneering work on values further develop his insights on human agency and its potential creativity as well as continuing to develop the relevance for his work as a way of thinking about and beyond the state The work is grounded on his insistence that theory should grow only from observed life Ethnicity In Modern Africa Brian M. du Toit, 2019-04-11 The fifteen essays written for this volume reflect the increasing importance for social scientists of ethnic rather than physical or tribal criteria for classifying modern population groups The authors from South Africa the United States South West Africa Namibia Nigeria and Scotland cover most of Africa south of the Sahara They consider the range from large national population groupings to small scale societies attempting to maintain their social boundaries and discuss such topics as emergent nationalism ethnic divisiveness social distance voluntary association and the role of women The first section is concerned with particular communities peoples and ethnic groups and treats traditional tribal groupings as well as communities delineated on phenotypic grounds In the second section the focus turns to modern situations of interaction the two major themes discussed here are situational ethnicity and situational realignment The third section deals with color one of the physical criteria of ethnic identification here the authors discuss the political and legal implications of a system based on color The last essay reports on current changes in attitude and organization within the countries of white ruled southern Africa **Second Thoughts about Barth's Models** Robert Paine,1974 Second Thoughts about Barth's Models (Occasional Paper 32) Paine R Staff, 1974-01-01 Harvesting the Crops of Others Monica L. Heppel, 1984

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Bridewealth, Women and Land Thomas Håkansson,1988 In the Wake of Terror E. San Juan Jr.,2007-06-28 In the
Wake of Terror inquires into the historical conditions and possibilities of radical change in the post 9 11 world of globalized capitalism E San Juan Jr focuses on numerous problems including those of racism class antagonisms and subalternity in the
United States Global violence is also examined in relation to the anti imperialist struggle of diverse communities in the
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Annual Review of Anthropology Bernard J. Siegel,1978 Annual compilation of critical articles from all areas of the discipline of anthropology

Local Organisation, Cultural Identity and National Integration in the

North Atlantic Susanne Dybbroe, Poul Brøbech Møller, 1991 This volume contains conference papers from the 3rd North Atlantic Studies Conference The papers seem to indicate a connection between progressive centralisation corresponding with increased homogeneity of culture at the national level and a concomitant relative heterogenisation of peripheral regions and minority culture in political terms expressed through the assertion of difference of local regional ethnic and other identities This heterogenisation may be defined in cultural terms as differentiation or in structural terms as expressing relative distancing from the centres of power The factors giving form and content to these movements seem to reflect institutional arrangements made by the centres in an effort to integrate peripheral communities. In other words expressions of localism are linked to the manner and structure of integration in the social system or society in question This puts focus on public institutions as integrating mechanisms and possible arenas of struggle for control Paraphrasing Jenkins this volume comparing Northern Irish and Welsh nationalism the character of nationalist movements is inextricably bound up with the processes of modern state formation. The focus on structures and relations of incorporation or integration is a general theme uniting the present collection of articles although this observation alone does not do justice to the breadth of perspectives Reindeer, Rodina and Reciprocity Aimar Ventsel, 2005 Kin based social networks are the main focus of this study of taken a hunter herder community in the northwest of the Republic of Sakha Russian Federation The book gives a clear account of the formal organisational changes which have taken place since the demise of socialism and shows how informal relations help local people to cope with increased insecurity both inside and outside formal structures Documenting the strategies used to extend kinship it draws attention to their relevance for understanding the new system of property relations While certain features are the products of a specific history and the local environment the work will appeal to all scholars of Siberia and of postsocialist societies It also contributes to the wider field of herder hunter studies by showing how this combination of roles could persist throughout the Soviet era down to the present day Subject Catalog, 1975 Library of Congress, 1975

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