



Second World And Green World

John Lewis Walker



Second World And Green World:

Second World and Green World Harry Berger (Jr.), 1988 Harry Berger is a brilliant tenacious indefatigable close reader of Renaissance texts In fact his remarkably restless and capacious intelligence illuminates virtually the whole range of Renaissance cultural artifacts and then turns upon itself to illuminate its own theoretical assumptions and critical procedures The essays in this book are essential reading for students of Renaissance culture Stephen Greenblatt University of California Berkeley This collection of Harry Berger s essays is a major and long awaited event for students of Renaissance literature and art Readers in other fields will also be interested in following an exceptionally innovative mind as it moves across many disciplinary boundaries Margaret W Ferguson University of Colorado Boulder *The Modern Stage and Other Worlds (Routledge Revivals)* Austin E. Quigley, 2015-08-11 Modern plays are strikingly diverse and as a result any attempt to locate an underlying unity between them encounters difficulties to focus on what they have in common is often to overlook what is of primary importance in particular plays to focus on their differences is to note the novelty of the plays without increasing their accessibility In this study first published in 1985 Austin E Quigley takes as his paradigm case the relationship between the world of the stage and the world of the audience and explores various modes of communication between domains He asks how changes in the structure of the drama relate to changes in the structure of the theatre and changes in the role of the audience Detailed interpretations of plays by Pinero Ibsen Strindberg Brecht Ionesco Beckett and Pinter question principles about the modern theatre and establish links between drama structure and theatre structure theme and performance space

Northrop Frye's Writings on Shakespeare and the Renaissance Northrop Frye, 2010-01-01 This collection of writings brings together Northrop Frye s large body of work on Shakespeare and other Renaissance writers with the exception of Milton who is featured in other volumes and includes major articles introductions public lectures and four previously published books Spanning forty years of Frye s career as a university professor and literary critic these insightful analyses not only reveal the author s formidable intellect but also offer the reader a transformative experience of creative imagination With extensive annotation and an in depth critical introduction the volume demonstrates Frye s wide ranging knowledge of Renaissance culture and its pivotal significance in his work his impact on Renaissance criticism and the Stratford Shakespeare Festival and his continuing importance as a literary theorist Troni V Grande is an associate professor in the Department of English at the University of Regina Garry Sherbert is an associate professor in the Department of English at the University of Regina *Shakespeare and the Comedy of Enchantment* Kent Cartwright, 2021 Shakespeare and the Comedy of Enchantment argues that enchantment constitutes a key emotional and intellectual dimension of Shakespeare s comedies It thus makes a new claim about the rejuvenating value of comedy for individuals and society Shakespeare s comedies orchestrate ongoing encounters between the rational and the mysterious between doubt and fascination with feelings moved by elements of enchantment that also seem a little ridiculous In such a drama lines of causality become

complex and even satisfying endings leave certain matters incomplete and contingent openings for scrutiny and thought In addressing enchantment the book takes exception to the modernist vision of a deterministic disenchanted world As Shakespeare s action advances comic mysteries accrue uncanny coincidences magical sympathies inexplicable repetitions psychic influences and puzzlements about the meaning of events all of whose numinous effects linger ambiguously after reason has apparently answered the play s questions Separate chapters explore the devices tropes and motifs of enchantment magical clowns who alter the action through stop time interludes structural repetitions that suggest mysteriously converging even opaquely providential destinies locales that oppose magical and protean forces to regulatory and quotidian values desires thoughts and utterances that manifest comically monstrous events characters who return from the dead facilitated by the desires of the living play endings crossed by harmony and dissonance with moments of wonder that make possible the mysterious action of forgiveness Wonder and wondering in Shakespeare s and other comedies it emerges become the conditions for new possibilities Chapters refer extensively to early modern history Renaissance and modern theories of comedy treatises on magical science and contemporaneous Italian and Tudor comedy Shakespeare and the Classical Tradition John Lewis Walker, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company

As If: Essays in As You Like It William N. West, 2016 Shakespeare s *As You Like It* is a play without a theme Instead it repeatedly poses one question in a variety of forms What if the world were other than it is *As You Like It* is a set of experiments in which its characters conditionally change an aspect of their world and see what comes of it what if I were not a girl but a man What if I were not a duke but someone like Robin Hood What if I were a deer What would you say to me now an that is if I were your very very Rosalind 4 1 64 65 Much virtue in if as one of its characters declares near the play s end if is virtual It releases force even if the force is not that of what is the case Change one thing in the world the play asks and how else does everything change In *As You Like It* unlike Shakespeare s other plays the characters themselves are both experiment and experimenters They assert something about the world that they know is not the case and their fictions let them explore what would happen if it were and not only if it were but something not otherwise apparent about how it is now What is as you like it What is it that you or anyone really likes or wants The characters of *As You Like It* stand in if as at a hinge of thought and action conscious that they desire something not wholly capable of getting it not even able to say what it is Their awareness that the world could be different than it is is a step towards making it something that they wish it to be and towards learning what that would be Their audiences are not exempt *As You Like It* doesn t tell us that it knows what we like and will give it to us It pushes us to find out Over the course of the play characters and audiences experiment with other ways the world could be and come closer to learning what they do like and how their world can be more as they like it By exploring ways the world can be different than it is the characters of *As You Like It* strive to make the world a place in which they can be at home not as a utopia Arden may promise that but certainly doesn t fulfill it but as an ongoing work of living

We get a sense at the play's end not that things have been settled once and for all but that the characters have taken time to breathe to live in their new situations until they discover better ones or until they discover newer desires. As You Like It in other words is a kind of essay a set of tests or attempts to be differently in the world and to see what happens. These essays in As If As You Like It originally commissioned as an introductory guide for students actors and admirers of the play trace the force and virtue of some of the claims of the play that run counter to what is the case. It's William N West is Associate Professor of English Classics and Comparative Literary Studies at Northwestern University where he is also chair of the Department of Classics and co editor of the journal Renaissance Drama. He is co editor with Helen Higbee of Robert Weimann's Author's Pen and Actor's Voice Writing and Playing in Shakespeare's Theatre Cambridge 2000 and with Bryan Reynolds of Rematerializing Shakespeare Authority and Representation on the Early Modern Stage Palgrave 2005. In addition to his book Theatres and Encyclopedias in Early Modern Europe 2002 he has recently published articles on Romeo and Juliet's understudies irony and encyclopedic writing before and after the Enlightenment Ophelia's intertheatricality with Gina Bloom and Anston Bosman humanism and the resistance to theology Shakespeare's matter and conversation as a theory of knowledge in Browne's Pseudodoxia. His work has been supported by grants from the NEH and the Beinecke Folger Huntington and Newberry libraries.

Skepticism and Social Struggle in Early Modern England Benjamin Glenn Bertram, 1997. This dissertation explores the intersections of the skeptical tradition with social configurations that cannot be adequately understood within the history of ideas. The project looks at elite and popular social practices that are informed by radical modes of doubt or heterodoxy. Three sites of skepticism are explored: 1. Shakespearian Tragedy 2. the Northumberland circle focusing on Thomas Harriot and Christopher Marlowe and 3. Reginald Scot's subaltern practices of witchcraft and magic and state formation. The first chapter tackles the vexed position of witchcraft magic and cunning folk wisdom in connection with the Elizabethan state. The examination of the Elizabethan skeptic Reginald Scot shows how his so-called rational or proto enlightenment thought was enmeshed in the formation of the Protestant state. The second chapter examines a field of convergence between two alleged atheists Thomas Harriot and Christopher Marlowe. Christopher Marlowe and Thomas Harriot had an acute knowledge of diverse practices of skepticism magic and occult science. Such ideological and intellectual affinities representations of skeptical and or occult scientific practices and the practices in the laboratory and at sea were enabled by the equivocal nature of state power and by challenges to authority in Reformation discourse. The third chapter examines Elizabethan drama and emphasizes the dialectical relation of elite and non elite cultures in William Shakespeare's Hamlet. In this play skepticism not only functions as a Montaignean and Pyrrhonist self reflexivity but it also deploys a materialist and carnivalesque use of the body. Skepticism then can operate as a plebian expression of social levelling and of conscience. The final chapter examines many of the problems in Classical and Renaissance skepticism as they appear in William Shakespeare's King Lear the role of sense perception in obtaining knowledge the problem of perspectivism the

position of the gods the operation of custom in determining morality and adjudicating truth claims and the de valuation of reason A short epilogue suggests that King Lear remains our contemporary **Massachusetts Studies in English** ,1980

"Curious-knotted Garden" Louis Adrian Montrose,1977 **New Europe College Yearbook** ,1999 *The Second World*
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to shape world order on their own terms **The Stance of Plato** Albert Cook,1996-07-28 In this engaging study of Plato s
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a mythic or metaphoric way of thinking that is inextricable from his philosophic propositions For example Plato has Socrates
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maintain distinct characteristics The Stance of Plato raises questions about whether they are indeed separable domains

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