



Alan R. Taylor

PRELUDE TO ISRAEL

AN ANALYSIS OF
ZIONIST DIPLOMACY
1897-1947

THE INSTITUTE FOR PALESTINE STUDIES

Prelude To Israel An Analysis Of Zionist Diplomacy 18971947

Julius Hans Schoeps



Prelude To Israel An Analysis Of Zionist Diplomacy 18971947:

Nazism, the Jews and American Zionism, 1933-1988 Aaron Berman, 1992 An investigation of the response of American Jews to Nazism and the extermination of European Jewry The demand for Jewish statehood politicized the rescue issue and made it impossible to appeal for American aid on purely humanitarian grounds Berman tries to understand the constraints within which American Jews operated Annotation copyrighted by Book News Inc Portland OR Diskurse und Differenzen Bernd Harbeck-Pingel, Karen Hinrichs, Wilhelm Schwendemann, 2023 Mit dem Fokus auf der Weiterentwicklung der Friedensethik legt das Friedensinstitut der Evangelischen Hochschule Freiburg den zweiten Dokumentationsband seiner Arbeit vor Diskurse und Differenzen verweist auf die inhaltliche wie historische Unabgeschlossenheit der friedensethischen Diskussionen Die meisten Beitr ge sind im Zusammenhang dreier Kolloquien zur Friedensethik an der Evangelischen Hochschule im Studienjahr 2023/24 entstanden Außerdem sind öffentliche Vorträge im Rahmen der Friedenspolitischen Hochschulgespräche des Friedensinstituts Freiburg aufgenommen worden sowie Gastvorlesungen im Studienprogramm des Masters Friedenspädagogik Peace Education **Prelude to Israel** Alan R. Taylor, 1959 **The Dark Side of Zionism** Baylis Thomas, 2009-02-16 The Dark Side of Zionism Israel's Quest for Security through Dominance arises out of the scholarship of the new historians a group of mostly Israeli scholars who have uncovered a history widely ignored in the popular media Baylis Thomas argues that both the early Zionists and later the Israelis sought their security through the military domination of the indigenous Arab population of Palestine This strategy required both avoiding negotiations with the Palestinian Arabs and provoking the weak Arab states opposed to the Israeli takeover of Palestine into entering wars they would lose The role of British imperial power was crucial in this early history as was the later U S support of Israel right or wrong Thomas explores the larger context of this history in chapters on colonization hegemony weapons diplomacy terrorism nationalism religion Zionism and prospects for resolution of the conflict While students and scholars of Middle Eastern studies and international relations will find this book valuable it is intended for the intelligent general reader who is curious about current events yet puzzled about the Palestinian Israeli conflict Israel's national identity founded on the memory of being victims of the Holocaust focuses on current events that seem consistent with the past even as the nation uses force to thwart Palestinian national aspirations The Dark Side of Zionism argues that peace for both Israelis and Palestinians can only come if Israel relinquishes military rule **Der arabisch-israelische Konflikt im Völkerrecht** Heinz Wagner, 1971

Palestine and the Great Feud Labeeb Ahmed Bsoul, 2022-12-13 This volume analyzes the early period of the Arab Israeli conflict 1897/1948 which encompasses the emergence of the Zionist movement and the end of the First World War Zionism and Western colonialism continue to play a definitive role in shaping the fate of the Palestinian cause The author argues that it is possible to understand the existence of such a relationship between Zionism and Western colonialism by looking at the unity of purpose of both approaches and the international circles in which Zionism has been supported from the very

beginning Zionism does not correspond to a natural course of national development such as the origin language and cultural unity of a nation residing in lands where its ancestors lived but is an international idea that transcends territoriality Similarly Western colonialism which aims to design an extra territorial framework follows the same path as Zionism in this framework

The A to Z of Zionism Rafael Medoff, Chaim I. Waxman, 2009-09-28 The Jewish attachment to Zion is many centuries old While the modern Zionist movement was organized a little more than a century ago the roots of the Zionist idea reach back close to 4 000 years ago to the day that the biblical patriarch Abraham left his home in Ur of the Chaldees to settle in the Promised Land where the Jewish state subsequently arose From that day to the establishing of the state of Israel in 1948 the Jewish people have been in a constant struggle to either regain or maintain their homeland Although 60 years have now passed since the establishment of Israel many of the political and religious factions that made up the Zionist movement in the pre state era remain active The A to Z of Zionism through its chronology maps introductory essay bibliography and over 200 cross referenced dictionary entries on crucial persons organizations and events is a valuable contribution to the appreciation for both the diversity and consensus that characterize the Zionist experience

Palestine and Israel John B. Quigley, 1990 The dispute over Palestine between the Palestinian Arabs and the Israelis is one of the most volatile and intractable conflicts in the world today Palestine and Israel examines the history of this battle from the perspective of international law and it argues that a long term solution to the conflict must protect legitimate interests to remain viable an element the author believes has so far been seriously neglected This extensively documented work details the complex politics and agonizing struggles that have characterized the clash between Jews and Arabs examining in depth the competing claims to Palestine and the extent to which legitimate interests remain to be fulfilled Beginning with the early Zionist settlement in Palestine that rose from the effort by Jews to escape long standing discrimination in Europe Qigley investigates the origins of the dispute including the British occupation of Palestine the British Mandate and the involvement of the United Nations He examines the 1948 War the establishment of Israel and explores the legal and political status of Jews there After a detailed analysis of the 1967 War and Israel s occupation of the West Bank and Gaza Strip he concludes with recommendations for resolving the conflict including discussions of the responsibility of other states for the persisting injustice the role of other states in settling the dispute and steps to a possible solution

Zionismus Julius Hans Schoeps, 1973 United States Jewry, 1776-1985 Jacob Rader Marcus, 2018-02-05 In the final volume of this set Marcus deals with the coming and challenge of the East European Jews from 1852 to 1920 In United States Jewry 1776 1985 the dean of American Jewish historians Jacob Rader Marcus unfolds the history of Jewish immigration segregation and integration of Jewry s cultural exclusiveness and assimilation of its internal division and indivisible unity and of its role in the making of America Characterized by Marcus s impeccable scholarship meticulous documentation and readable style this landmark four volume set completes the history Marcus began in The Colonial American Jew 1492 1776 In the fourth and final volume of this set Marcus deals with the

coming and challenge of the East European Jews from 1852 to 1920 He explores settlement and colonization dispersal to rural areas life in large cities the proletarians the garment industry the unions and socialism He also describes the life of the middle and upper class East European Jew Special attention is paid to the growth of Zionism In the epilogue Marcus writes about the evolution of the American Jew The Zionist Mind Alan R. Taylor, 1974 *The Palestinian Issue in Middle East Peace Efforts* United States. Congress. House. Committee on International Relations. Special Subcommittee on Investigations, 1976 **Palästina, Kampf der Gegensätze** Ali Hashash, 1991 **Theodor Herzl** Julius Hans Schoeps, 1975 Theodor Herzl, 1860-1904 Julius H. Schoeps, 1995 S 120 139 Zionistenkongresse in Basel **Die Palästinaflüchtlinge und die Vereinten Nationen** Younes R. Altamemi, 1974 *Christianity After Auschwitz* Paul R. Carlson, EdD, 2000-06-14

There is an old Jewish adage that pretty much sums up Israel's experience among the nations for the last 2 000 years Scratch a gentile the saying goes and you're sure to find an anti Semite That notion is given credence by the fact that the first two millennia of the Jewish Christian encounter culminated in the systematic slaughter of six million Jews in the heart of Christendom But Dr Paul R Carlson author of *Christianity After Auschwitz* is cautiously optimistic that the dawn of this new millennium may lead to Jewish Christian amity as the Church faces up to its past sins and seeks to work with the Synagogue against those demonic forces which threaten civilization itself However as Carlson illustrates the genocidal germ that gave birth to Hitler's criminal regime still flourishes among countless Christians many of whom would passionately deny they harbor any anti Semitic notions or sentiments While the book is addressed primarily to Carlson's fellow evangelicals both Jews and Christians will discover that it provides the general reader with an overview of those critical issues which scholars alone have in the past wrestled with in the post Holocaust Jewish Christian encounter At the outset Carlson is quick to concede that the late Rabbi Joseph B Soloveitchik a scion of the great Chechnowa Rebbe was certainly correct when he insisted that Christians have never tried to penetrate the soul of the Jews They have read the Bible but neglected the oral tradition by which we interpret it he noted This makes a different Bible altogether For example says Rav Soloveitchik To equate Judaism with legalism the way Christian theologians are prone to do is like equating mathematics with a compilation of mathematical equations By the same token old stereotypes die hard The Jew has been pictured as the arch capitalist and the arch Bolshevik and chastised for being both whipsawed by contending forces says Nathan C Belth The Soviet authorities saw Jews as a threat to the state and Alexander Solzhenitsyn who castigated Soviet terror sees Jews as libertarians who brought on socialism after of course rejecting Christ Since time immemorial anti Semites have also portrayed the Jew as the greedy shady businessman or banker But they conveniently forget stories such as that of Haym Salomon 1740 1785 the Jewish broker whose financial aid staved off starvation and desertion among American troops during our War for Independence At one critical point Robert Morris the American financier and statesman sent a messenger to alert Haym Salomon of the plight of the cash strapped Colonial forces The man brought the news to Salomon while he was attending

Yom Kippur services at Mikveh Israel Synagogue in Philadelphia The congregation was shocked at the intrusion on the holiest day of the Jewish year but Haym Salomon quietly informed the messenger Tell Mr Morris our country s appeal will not be in vain But that old canard about Jews and their money remains grist for the anti Semite s mill By the same token Jews have not been entirely blameless when it comes to their own stereotypes of Christians particularly evangelicals Nathan Perlmutter confessed as much during his tenure as national director of the Anti Defamation League ADL of B nai B rith Our image of the fundamentalist and the evangelical is a kind of collage assembled out of bits and pieces from Theodore Dreiser Sinclair Lewis and Erskine Caldwell he admitted Even after all this time memories of the great swarm of sex ridden Bible thumping caricatures continue to exert a pervasive power But evangelicals would be among the first to admit that Jews have come a long way since the days of the infamous Toledot Yeshu or Life of Jesus which depicted the Galilean in scandalous terms Indeed the Israeli author Shalom Ben Chorin is representative of those Jewish intellectuals who now believe that it is time for Jesus to come home again Meanwhile few Christians realize just how vulnerable many Jews feel in what they perceive to be Christian America That perception is heightened by the 1992 American Jewish Year Book finding that roughly 12 percent of Americans of Jewish heritage are now Christians There is another way of looking at what I have called a disaster in the making says former US Assistant Secretary of State Elliott Abrams author of Faith or Fear How Jews Can Survive in a Christian America Of the 6.8 million people who are Jews or of Jewish descent 1.1 million say they have no religion and 1.3 million have joined another religion adding up to 2.4 million Abrams observes This means that one third of the people in America of Jewish ethnic origin no longer report Judaism as their current religion Abrams italics Such statistics illustrate why Jewish leaders unanimously condemn those Christian missionary agencies which specifically target Jews for conversion They have been particularly incensed by one recent evangelical effort known as Peace 2000 which aimed to convert every Jew in Israel to Christianity by the dawn of the new millennium Centuries of martyrdom are the price which the Jewish people has paid for survival says Brandeis scholar Marshall Sklare And the apostate at one stroke makes a mockery of Jewish history But if the convert is contemptible in Jewish eyes Sklare adds the missionary all the more the missionary of Jewish descent is seen as pernicious for he forces the Jew to relive the history of his martyrdom all the while pressing the claim that in approaching the Jew he does so out of love What kind of love is it Jews wonder that would deprive a man of his heritage Sklare asks Furthermore given the history of Christian treatment of the Jews would it not seem time at last to recognize that the Jew has paid his dues and earned the right to be protected from obliteration by Christian love as well as destruction by Christian hate The distinguished Rabbi Abraham Joshua Heschel was even more pointed about the matter I had rather enter Auschwitz he once remarked than be an object of conversion All of this leads to the opening chapter of Christianity After Auschwitz which introduces Christians to Emil Fackenheim s Eleventh Commandment or 614th Mitzvoth which decrees that Jews are not permitted to grant Hitler any posthumous victories through intermarriage assimilation or

conversion to a faith not their own In a word they are commanded to remain Jews By the same token Jewish scholars are quick to recognize that any open and honest dialogue will at some point involve a frank discussion of the similarities and differences between the Jewish and Christian perceptions of the Messianic hope With that understanding the second chapter deals with the remarkable career of the late Rabbi Menachem Mendel Schneerson the seventh and last Grand Rebbe of the Chabad Lubavitch Hasidim Many of his talmidim or disciples believe he will ultimately be revealed as King Messiah His life and work are considered within the context of that of Jesus of Nazareth as well as those of several pseudo messiahs who have troubled Israel down through the centuries The author then makes it clear that Jesus himself

A Bibliography of British History, 1914-1989 Keith Robbins, American Historical Association, Royal Historical Society (Great Britain), 1996 Containing over 25 000 entries this unique volume will be absolutely indispensable for all those with an interest in Britain in the twentieth century Accessibly arranged by theme with helpful introductions to each chapter a huge range of topics is covered There is a comprehensive index

Nazism, the Jews, and American Zionism, 1933-1948 Aaron Berman, 1990 Aaron Berman takes a moderate and measured approach to one of the most emotional issues in American Jewish historiography namely the response of American Jews to Nazism and the extermination of European Jewry In remarkably large numbers American Jews joined the Zionist crusade to create a Jewish state that would finally end the problem of Jewish homelessness which they believed was the basic cause not only of the Holocaust but of all anti-Semitism Though American Zionists could justly claim credit for the successful establishment of Israel in 1948 this triumph was not without cost Their insistence on including a demand for Jewish statehood in any proposal to aid European Jewry politicized the rescue issue and made it impossible to appeal for American aid on purely humanitarian grounds The American Zionist response to Nazism also shaped the political turmoil in the Middle East which followed Israel's creation Concerned primarily with providing a home for Jewish refugees and fearing British betrayal Zionists could not understand Arab protests in defense of their own national interests Instead they responded to the Arab revolt with armed force and sought to insure their own claim to Palestine Zionists came to link the Arabs with the Nazi and British forces that were opposed to the establishment of a Jewish state In the thinking of American Zionists the Arabs were steadily transformed from a people with whom an accommodation would have to be made into a mortal enemy to be defeated Aaron Berman does not apologize for American Jews but rather tries to understand the constraints within which they operated and what opportunities if any they had to respond to Hitler In surveying the latest scholarship and responding to charges against American Jewry Berman's arguments are reasoned and reasonable

Middle East Forum, 1968

Embracing the Beat of Term: An Emotional Symphony within **Prelude To Israel An Analysis Of Zionist Diplomacy 18971947**

In a global consumed by screens and the ceaseless chatter of instantaneous interaction, the melodic elegance and psychological symphony developed by the prepared term frequently diminish into the back ground, eclipsed by the relentless noise and distractions that permeate our lives. Nevertheless, situated within the pages of **Prelude To Israel An Analysis Of Zionist Diplomacy 18971947** a stunning literary prize full of fresh emotions, lies an immersive symphony waiting to be embraced. Constructed by an outstanding musician of language, that captivating masterpiece conducts visitors on an emotional trip, skillfully unraveling the hidden melodies and profound impact resonating within each carefully constructed phrase. Within the depths with this poignant assessment, we will examine the book is key harmonies, analyze its enthralling writing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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