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John Patrick Diggins

A
Preface
To
Morals



WALTER LIPPMANN

Preface To Morals

George Gore



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A Preface To Morals Walter Lippmann, **A preface to morals** Walter Lippman, 1982 *A Preface to Morals* Bernard J. Paris, Walter Lippmann, 2017-07-13 After an eloquent and moving analysis of what he sees as the disillusion of the modern age Lippmann posits as the central dilemma of liberalism its inability to find an appropriate substitute for the older forms of authority church state class family law custom that it has denied Lippmann attempts to find a way out of this chaos through the acceptance of a higher humanism and a way of life inspired by the ideal of disinterestedness in all things In his new introduction to the Transaction edition John Patrick Diggins marks *A Preface to Morals* originally published in 1929 as a critical turning point in Lippmann's intellectual career He also provides an excellent discussion of the enduring value of this major twentieth century work by situating it within the context of other intellectual movements *A Preface to Morals* Walter Lippmann, 1960 Special preface Adolf Wuttke, 1876 An introduction to Aristotles Ethics, book i-iv, with a continuous analysis and notes by E. Moore Aristoteles, 1890 *An Introduction to Aristotle's Ethics* Aristotle, Edward Moore, 1897 **An Examination of Jeremy Bentham's An Introduction to the Principles of Morals and Legislation** Sidney Wayne Chapman, 1981 *William Whewell. ... An account of his Writings, with selections from his literary and scientific Correspondence. By I. Todhunter* William Whewell, 1876 *The Moral System, with an Historical and Critical Introduction* Ezra Hall Gillett, 1874 Kant's Theory of Ethics of Practical Philosophy: comprising 1. Fundamental Principles of the metaphysic of morals. 2. Dialectic and methodology of practical reason. 3. On the Radical Evil in human nature. Translated [from the German] by T. K. Abbott Immanuel Kant, 1873 *The Turning Stream* Duncan Aikman, 1948 The Scientific Basis of Morality George Gore, 1899 **The Anthropology of Morality in Melanesia and Beyond** John Barker, 2007 Bringing together some of the most prominent scholars working in the anthropology of morality this volume examines how Melanesians experience and deal with moral dilemmas and challenges While returning to some classical concerns the book opens new territory with studies exploring the interface between values associated with indigenous village life and ethical orientations associated with Christianity the state the marketplace and other facets of modernity The Methods of Ethics Henry Sidgwick, 1890 **Karl Barth's Moral Thought** Gerald McKenny, 2021 Gerald McKenny follows Barth's efforts to present God's grace as a moral norm in his treatments of divine commands moral reasoning responsibility and agency *An Introduction to Aristotle's Ethics Books I-IV (book X. Ch. VI.-IX. in an Appendix) by the Rev. Edward Moore, B.D., Principal of S. Edmund Hall, Oxford, and Late Fellow and Tutor of Queen's College* Edward Moore, 1871 **A Concordance to the Plays and Prefaces of Bernard Shaw** E. Dean Bevan, 1971 A Manual of Ethics John Stuart Mackenzie, 1897 "The Portrait of Dorian Gray". From an aesthetic to a moral value Ana María Leiva Aguilera, 2014-10-22 Essay from the year 2014 in the subject English Language and Literature Studies Literature University of Ja n language English abstract The first thing we find when we begin with the reading of *The Picture of Dorian Gray* is a preface a series of

very philosophical aphorisms which served to the Irish author Oscar Wilde so that he could answer to those who classified his very first edition as immoral It is known that the book was inspired when he visited the studio of a painter friend of him the same who appears in this book that romantic artist lover of beauty who idealizes and loves beautiful things That excessive idealism represented in the admiration the author feels for the physical beauty of his model as well as the intimate friendship he had with the son of a marquis which will be the reason why he will be judged to be homosexual

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