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# PREFACE TO PLATO



ERIC A. HAVELOCK

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# Preface To Plato

**Robert W. Wallace**



## **Preface To Plato:**

*Preface to Plato* Eric A. Havelock, 1963 Plato's frontal attack on poetry has always been a problem for sympathetic students who have often minimized or avoided it Beginning with the premise that the attack must be taken seriously Eric Havelock shows that Plato's hostility is explained by the continued domination of the poetic tradition in contemporary Greek thought The reason for the dominance of this tradition was technological In a nonliterate culture stored experience necessary to cultural stability had to be preserved as poetry in order to be memorized Plato attacks poets particularly Homer as the sole source of Greek moral and technical instruction Mr Havelock shows how the Iliad acted as an oral encyclopedia Under the label of mimesis Plato condemns the poetic process of emotional identification and the necessity of presenting content as a series of specific images in a continued narrative The second part of the book discusses the Platonic Forms as an aspect of an increasingly rational culture Literate Greece demanded instead of poetic discourse a vocabulary and a sentence structure both abstract and explicit in which experience could be described normatively and analytically in short a language of ethics and science

*Preface to Plato* Eric Alfred Havelock, 1967      **Preface to Plato** Erica Havelock, 1982      *Preface to Plato* (Eric A. Havelock, Belknap Press, Harvard, 1963) Charles Olson, 1964      **Gnomon**, 1989      Myth, Metaphysics and Dialectic in Plato's Statesman David A. White, 2016-04-29 Plato's dialogue The Statesman has often been found structurally puzzling by commentators because of its apparent diffuseness and disjointed transitions In this book David White interprets the dialogue in ways which account for this problematic structure and which also connect the primary themes of the dialogue with two subsequent dialogues The Philebus and The Laws The central interpretive focus of the book is the extended myth sometimes called the myth of the reversed cosmos As a result of this interpretative approach White argues that The Statesman can be recognized as both internally coherent and also profound in implication the myth is crucial in both regards and b as integrally related to the concerns of Plato's later dialogues

**Mimesis** Gunter Gebauer, Christoph Wulf, 1992      **Plato the Teacher** Plato, 1897      **Existentialia**, 1998      On the Interpretation of Plato's Timaeus John Cook Wilson, 1889      **Plato's Socrates, Philosophy and Education** James M. Magrini, 2017-12-01 This book develops for the readers Plato's Socrates non formalized philosophical practice of learning through questioning in the company of others In doing so the writer confronts Plato's Socrates in the words of John Dewey as the dramatic restless cooperatively inquiring philosopher of the dialogues whose view of education and learning is unique 1 It is focused on actively pursuing a form of philosophical understanding irreducible to truth of a propositional nature which defies transfer from practitioner to pupil 2 It embraces the perennial on the wayness of education and learning in that to interrogate the virtues or the good life through the practice of the dialectic is to continually renew the quest for a deeper understanding of things by returning to reevaluating and modifying the questions originally posed regarding the good life Indeed Socratic philosophy is a life of questioning those aspects of existence that are most question worthy and 3 It accepts that learning is a process guided and

structured by dialectic inquiry and is already immanent within and possible only because of the unfolding of the process itself i.e. learning is not a goal that somehow stands outside the dialectic as its end product which indicates erroneously that the method or practice is disposable For learning occurs only through continued sustained communal dialogue

**Reconstructing Damon** Robert W. Wallace, 2015-09-24 Fifth century Athenian musical and political theorist Damon was the first to study music's psychological behavioural and political effects profoundly influencing debates on music theory throughout antiquity Considered by Isokrates to be the most intelligent Athenian of his age Damon worked alongside Perikles during the most vibrant decades of Athens democracy Probably using fourth century BC sources Olympiodoros records that Damon taught Perikles the songs through which Perikles harmonized the city However musical and political entanglements caused this teacher theorist to be ostracized from Athens for ten years at the height of Perikles power *Reconstructing Damon* is the first comprehensive study of the most important theorist of music and poetic meter in ancient Athens detailing his extensive influence and providing the first systematic collection translation and critical examination of all ancient testimonia for him In doing so this volume makes an important contribution to a number of key fields including classical Greek music and music theory fifth century philosophy particularly the sophists political history including the growth of democracy and the life and career of Perikles *A Concordance to the Plays and Prefaces of Bernard Shaw* E. Dean Bevan, 1971 *Judaism at Rome, B.C. 76 to A.D. 140* Frederic Huidekoper, 1887 *Vico and Providence* Maeve Edith Albano, 1986 Maeve Albano's study opens with a chapter on Vichian epistemology which she uses as a base from which to clarify epistemological issues in the philosophy of human culture and art the philosophy of science and the philosophy of history Albano's work contributes as Donald Phillip Verene observes in his foreword both to the scholarly tradition that has opened up Vico's thought as important for our time and to the larger problem of Vico's originality in his conception of knowledge *Symbole der Erkenntnis* Julia K. C. Samwer, 2009 *Toward a Unified Platonic Human Psychology* John Mark Reynolds, 2004-08 *Toward a Unified Platonic Human Psychology* defends a coherent view of Platonic Psychology or looking at human psychology as circular motion in the brain Author John Mark Reynolds using the psychology of Plato's Timaeus advances the discussion of Plato's psychology by proposing a new reading of his view of the human soul The implications of Plato's psychology on his ethics view of the animal world and theology are also examined **Knowledge, Learning and Migration** Caroline Rooney, 1997 **Antike und Abendland**, 1987 *The Metaphysical Basis of Plato's Ethics* Arthur Bernard Cook, 1895

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