

# SECRET SHARERS IN ITALIAN COMEDY

FROM MACHIAVELLI TO GOLDONI



JACKSON L. COPE

# Secret Sharers In Italian Comedy From Machiavelli To Goldoni

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## **Secret Sharers In Italian Comedy From Machiavelli To Goldoni:**

**Secret Sharers in Italian Comedy** Jackson I. Cope, 1996 Modern vernacular comedy took shape in early sixteenth century Italy with the many plays adapted from and modeled on Plautine New Comedy As Jackson I Cope demonstrates in this study some Italian dramatists reacted to the widespread success of this genre with a counterparadigm a comedy that exploits secrecy as form In both historically and critically engaging fashion Cope identifies and examines this major development in Italian theater Though outwardly similar to New Comedy with its characteristically harmonious closure this essentially anti Plautine form employs a secret known by the audience but unequally shared among the players to introduce a radical discrepancy between simultaneous stories unfolding in a single action doubly understood The result is a plot that is misleading at the surface contingent and unfinished at its end The audience in a position of enforced collusion with regard to the secret becomes a formal ingredient in the production The play more cynical than carnivalesque opens onto vistas of disruption and deception rather than closing on a note of renewed social harmony Cope s close and original readings of both classic and lesser known plays by Machiavelli Ruzante Cecchi Grazzini Fagiuoli Maggi and others follow this peculiarly Italian anti Plautine paradigm through variations across three centuries to its masterful and complex culmination in Carlo Goldoni s villeggiatura trilogy Establishing a new comedic canon that demands a revision of Italian dramatic history and the history of European dramatic theory **Secret Sharers in Italian Comedy** makes an important contribution to Italian studies and will also attract readers among theater scholars in English comparative literature and drama

**The Venetian Origins of the Commedia dell'Arte** Peter Jordan, 2013-12-13 The Venetian Origins of the Commedia dell Arte is a striking new enquiry into the late Renaissance stirrings of professional secular comedy in Venice and their connection to the development of what came to be known as the Commedia dell Arte The book contends that through a symbiotic collaboration between patrician amateurs and plebeian professionals innovative forms of comedy developed in the Venice region fusing high and low culture in a provocative mix that had a truly mass appeal Rich with anecdotes diary entries and literary often ribald comic passages Peter Jordan s central argument has important implications for the study of Venetian art popular theatre and European cultural history

*Renaissance? Perceptions of Continuity and Discontinuity in Europe, c.1300- c.1550*, 2010-09-24 At least since the publication of Burckhardt s seminal study the Renaissance has commonly been understood in terms of discontinuities Seen as a radical departure from the intellectual and cultural norms of the Middle Ages it has often been associated with the revival of classical Antiquity and the transformation of the arts and has been viewed primarily as an Italian phenomenon In keeping with recent revisionist trends however the essays in this volume explore moments of profound intellectual artistic and geographical continuity which challenge preconceptions of the Renaissance Examining themes such as Shakespearian tragedy Michelangelo s mythologies Johannes Tinctoris view of music the advent of printing Burgundian book collections and Bohemian renovatio this volume casts a revealing new light on the Renaissance Contributors include Kl

ra Bene ovsk Robert Black Stephen Bowd Matteo Burioni Ingrid Ciulisov Johannes Grave Luke Houghton Robin Kirkpatrick Alexander Lee Diotima Liantini Andrew Pettegree Rhys W Roark Maria Ruvoldt Jeffrey Chipps Smith Robin Sowerby George Steiris Rob C Wegman and Hanno Wijsman      **Posterity** Rocco Rubini, 2022-01-18 Reading a range of Italian works Rubini considers the active transmittal of traditions through generations of writers and thinkers Rocco Rubini studies the motives and literary forms in the making of a tradition not understood narrowly as the conservative stubborn preservation of received conventions values and institutions but instead as the deliberate effort on the part of writers to transmit a reformulated past across generations Leveraging Italian thinkers from Petrarch to Gramsci with stops at prominent humanists in between including Giambattista Vico Carlo Goldoni Francesco De Sanctis and Benedetto Croce Rubini gives us an innovative lens through which to view an Italian intellectual tradition that is at once premodern and modern a legacy that does not depend on a date or a single masterpiece but instead requires the reader to parse an expanse of writings to uncover deeper transhistorical continuities that span six hundred years Whether reading work from the fourteenth century or from the 1930s Rubini elucidates the interplay of creation and the reception underlying the enactment of tradition the practice of retrieving and conserving and the revivification of shared themes and intentions that connect thinkers across time Building on his award winning book *The Other Renaissance* this will prove a valuable contribution for intellectual historians literary scholars and those invested in the continuing humanist legacy      Self-Translation Anthony Cordingley, 2013-01-17 Self Translation Brokering originality in hybrid culture provides critical historical and interdisciplinary analyses of self translators and their works It investigates the challenges which the bilingual oeuvre and the experience of the self translator pose to conventional definitions of translation and the problematic dichotomies of original and translation author and translator Canonical self translators such Samuel Beckett Vladimir Nabokov and Rabindranath Tagore are here discussed in the context of previously overlooked self translators from Japan to South Africa from the Basque Country to Scotland This book seeks therefore to offer a portrait of the diverse artistic and political objectives and priorities of self translators by investigating different cosmopolitan post colonial and indigenous practices Numerous contributions to this volume extend the scope of self translation to include the composition of a work out of a multilingual consciousness or society They demonstrate how production within hybrid contexts requires the negotiation of different languages within the self generating powerful experiences from crisis to liberation and texts that offer key insights into our increasingly globalized culture      *Thicker Than Water* Lauren Weindling, 2023-04-17 The proverb goes that blood is thicker than water But do common bloodlines in fact demand special duties or prescribe affections Does this maxim presume that we can or should only love others biologically similar to ourselves Are we nobler if we do or somehow defective if we don't *Thicker than Water* examines the roots of this belief by studying the omnipresent discourse of bloodlines and kindred relations in the literature of early modern Europe specifically its role in the creation and maintenance of oppressive social structures Lauren Weindling examines how

drama from England France and Italy tests these assumptions about blood and love exposing their underlying political function Among the key texts that Weindling studies are Shakespeare's *Romeo and Juliet* *Othello* and *The Merchant of Venice* Pierre Corneille's *Le Cid* Giambattista della Porta's *La Sorella* and its English analog Thomas Middleton's *No Wit Help Like a Woman*'s John Ford's *Tis Pity She's a Whore* and Machiavelli's *La Mandragola* Each of these plays in some way offers an extreme limit case for these beliefs in plots of love courtship and marriage e.g. blood feuds or incest They also illustrate that blood functions not as a biological basis for affinities but discursively Moreover they feature the voices of marginalized groups unprivileged by this ideology which present significant counterpoints to this bloody worldview Those outsiders reveal that finding alternative vocabularies to the bloody discourse of elite groups is both extremely difficult and often ineffectual further evidenced by their persistence today Much critical work on blood has examined this discourse as it manifests onstage as evidence of guilt the product of violence or in bleeding figures This book instead examines the work that blood does unseen in its connection to discourses of love and kinship arbitrating social and emotional connections between persons and thus underwriting our deepest forms of social organization

*Grundriss der Inkunabelkunde* Wolfgang Schmitz, 2018 Der Buchdruck des 15. Jahrhunderts Gutenbergs epochale Erfindung repräsentiert sowohl den Ausklang des mittelalterlichen Schriftwesens wie den Aufstieg eines neuen technischen Mediums des Leitmediums des 16. Jahrhunderts Wolfgang Schmitz stellt den Prozess als Emanzipation des Drucks von den handschriftlichen Vorbildern dar die ungefähr und geographisch unterschiedlich um 1500 abgeschlossen war Dabei zeigt sich die mittelalterliche Tradition noch in vielfältigen Formen und den handschriftlichen Ergänzungen Durch sie trugen die sog. Wiegendrucke oder Inkunabeln mehr oder minder individuelle Züge Publisher's description

**Seventeenth-century Italian Poets and Dramatists** Albert N. Mancini, Glenn Palen Pierce, 2008 Essays on poets and dramatists of the sixteenth to the seventeenth century period of Italian literature and art Examines the challenge that the Baroque movement posed to the neo-Aristotelian aesthetics of the Renaissance and to the notions of decorum and morality in art

*Gender and the Comic in the Works of Alessandro Piccolomini* Lizbeth Langston, 1998

**Why Machiavelli Matters** John Bernard, 2009 Besides offering a detailed sketch of Machiavelli as a chancellor in the Italian Soderini Republic 1498-1512 this book examines the man's political philosophy particularly his complex view of republics and principalities in *The Prince* the *Discourses* and the *Florentine Histories* It also establishes the importance of Machiavelli's writing as it evolved during his exile The book concludes with the potential uses of Machiavellism in 21st century mass democracies as well as presenting ways in which his legacy lives on in our own activities as citizens in a democracy

BOOK JACKET

*The Journal of Medieval and Early Modern Studies*, 1997

*Italo Calvino, lightness and multiplicity*, 1998

**Critical Survey of Drama: Essays, resources, indexes** Carl Edmund Rollyson, Frank Northen Magill, 2003 Combines updates and expands two earlier Salem Press reference sets *Critical survey of drama* Revised English language series published in 1994 and *Critical survey of drama* Foreign language series published in 1986 This new 8 vol set

contains 602 essays of which 538 discuss individual dramatists and 64 cover broad overview topics The dramatist profiles contain more than 310 photographs and drawings     **Максима Макиавелли** ,2001     *Italiana* American Association of Teachers of Italian. Conference,2004     *Current Contents* ,1999     **American Book Publishing Record** ,1996-05  
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