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## **Prelates and People**

**Ecclesiastical Social Thought in England, 1788–1852**

W. A. Dillmeier

*Abstract.* This article examines the development of ecclesiastical social thought in England from 1788 to 1852. It begins with a discussion of the social thought of the late eighteenth century, then moves to the early nineteenth century, and finally to the mid-nineteenth century.

*Keywords:* England, ecclesiastical social thought, 1788–1852, W. A. Dillmeier

*Introduction.* The purpose of this article is to examine the development of ecclesiastical social thought in England from 1788 to 1852.

The article begins with a discussion of the social thought of the late eighteenth century, then moves to the early nineteenth century, and finally to the mid-nineteenth century.

The late eighteenth century was a time of great social change in England. The Industrial Revolution was in full swing, and the population was growing rapidly.

The Church of England was faced with the challenge of how to respond to these changes. Some members of the Church believed that the Church should remain unchanged, while others believed that the Church should adapt to the new social conditions.

The article examines the social thought of the late eighteenth century, then moves to the early nineteenth century, and finally to the mid-nineteenth century.

The early nineteenth century was a time of great social change in England. The Industrial Revolution was in full swing, and the population was growing rapidly.

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# Prelates And People Ecclesiastical Social Thought In England 1783 1852 Studies In Social History

**R. A. Soloway**



## **Prelates And People Ecclesiastical Social Thought In England 1783 1852 Studies In Social History:**

**Prelates and People** R. A. Soloway, 1969      *Church and State in Modern Britain 1700-1850* Richard Brown, 2002-01-04

In this the second part of his history of the Industrial Revolution Richard Brown examines the political and religious developments which took place in Britain between the 1780s and 1840s in terms of the aristocratic elite and through the expression of alternative radical ideologies Opening with a discussion of the nature of history and of Britain in 1700 it goes on to consider Britain's foreign policy the emergence of the modern state and the mid century crisis of the 1840s Unlike many previous works it emphasises British not just English history It is this diversity of experience and the focus on continuity as well as change women as well as men that makes this a distinctive text Students will also find the theoretical foundations of historical narrative and analysis clearly explained      **The Shaping of Modern Britain** Eric

Evans, 2014-01-14 In this wide ranging history of modern Britain Eric Evans surveys every aspect of the period in which Britain was transformed into the world's first industrial power By the end of the nineteenth century Britain was still ruled by wealthy landowners but the world over which they presided had been utterly transformed It was an era of revolutionary change unparalleled in Britain yet that change was achieved without political revolution Ranging across the developing empire and dealing with such central institutions as the church education health finance and rural and urban life *The Shaping of Modern Britain* provides an unparalleled account of Britain's rise to superpower status Particular attention is given to the Great Reform Act of 1832 and the implications of the 1867 Reform Act are assessed The book discusses the growing role of the central state in domestic policy making the emergence of the Labour party the Great Depression the acquisition of a vast territorial empire Comprehensive informed and engagingly written *The Shaping of Modern Britain* will be an invaluable introduction for students of this key period of British history      *Fertility, Class and Gender in Britain,*

*1860-1940* Simon Szreter, 2002-07-25 This book offers an original interpretation of the history of falling fertilities in Britain between 1860 and 1940 It integrates the approaches of the social sciences and of demographic feminist and labour history with intellectual social and political history It exposes the conceptual and statistical inadequacies of the orthodox picture of a national unitary class differential fertility decline and presents an entirely new analysis of the famous 1911 fertility census of England and Wales Surprising and important findings emerge concerning the principal methods of birth control births were spaced from early on in marriage and sexual abstinence by married couples was a far more significant practice than previously imagined The author presents a new general approach to the study of fertility change raising central issues concerning the relationship between history and social science      **The Victorian Church** Chris Brooks, Andrew Saint, 1995

This is a reassessment of the phenomenon of church architecture in the 19th century It presents a range of interpretations that approach Victorian churches as products of institutional needs socio cultural developments and economic forces

**Demography and Degeneration** Richard A. Soloway, 2014-02-01 Richard Soloway offers a compelling and authoritative

study of the relationship of the eugenics movement to the dramatic decline in the birthrate and family size in twentieth century Britain Working in a tradition of hereditarian determinism which held fast to the premise that like tends to beget like eugenicists developed and promoted a theory of biosocial engineering through selective reproduction Soloway shows that the appeal of eugenics to the middle and upper classes of British society was closely linked to recurring concerns about the relentless drop in fertility and the rapid spread of birth control practices from the 1870s to World War II Demography and Degeneration considers how differing scientific and pseudoscientific theories of biological inheritance became popularized and enmeshed in the prolonged often contentious national debate about race suicide and the dwindling family Demographic statistics demonstrated that birthrates were declining among the better educated most successful classes while they remained high for the poorest least educated portion of the population For many people steeped in the ideas of social Darwinism eugenicist theories made this decline all the more alarming they feared that falling birthrates among the better classes signified a racial decline and degeneration that might prevent Britain from successfully negotiating the myriad competitive challenges facing the nation in the twentieth century Although the organized eugenics movement remained small and elitist throughout most of its history this study demonstrates how pervasive eugenic assumptions were in the middle and upper reaches of British society at least until World War II It also traces the important role of eugenics in the emergence of the modern family planning movement and the formulation of population policies in the interwar years

**Britain in the Age of the French Revolution** Jennifer Mori, 2014-07-22 This new survey looks at the impact in Britain of the French Revolution and the Napoleonic aftermath across all levels of British society Jennifer Mori provides a clear and accessible guide to the ideas and intellectual debates the revolution stimulated as well as popular political movements including radicalism *Historical Magazine of the Protestant Episcopal Church* Edward Clowes Chorley, Walter Herbert Stowe, Lawrence L. Brown, 1971 Includes section Book reviews

**Evangelical Protestantism in Ulster Society 1740-1890** David Hampton, Myrtle Hull, 2004-08-02 First published in 1992 Routledge is an imprint of Taylor Francis an informa company

**The Journal of Ecclesiastical History** Clifford William Dugmore, 1999

**A London Bibliography of the Social Sciences**, 1973 Vols 1 4 include material to June 1 1929

Schule, Staat und Lehrerschaft Hans-Günter Thien, 1984

**Writings on British History**, 1969 *Canadiana*, 1969

**Subject Guide to Canadian Books in Print**, 1974

*The National Union Catalogs*, 1963- , 1964

Primitivist Piety James Callahan, 1996-07-11 Many assumptions and misconceptions have been made about the early Plymouth Christian Brethren an evangelical secessionist movement In this book James Callahan discusses various aspects of the early Brethren and provides for readers an enlightened understanding of the people and their movement He examines the issues involved in the search for a description of the movement the basis upon which the Brethren s primitivist orientation can be explained the idealism associated with the Brethren s primitivism the subject of prophecy and the revived interest in apostolic Christianity The book is structured in a chronological pattern

with a focus on the writings produced during the late 1830s through the early 1840s and on the writings that focus on that time period      **Evangelicals and Education** Khim Harris, 2004 This ground breaking study investigates the history of English public schools founded by nineteenth century evangelicals It documents the rise of middle class education and evangelicals societies such as the influential Church Association and includes a useful biographical survey of prominent evangelicals of the period      Slaves and Missionaries Mary Turner, 1982 On 27 December 1831 a fire on Kensington Estate in St James Jamaica signalled the start of one of the largest slave revolts in the Caribbean Its leaders were also leaders in the mission churches and the independent sects and their followers expected the missionaries to support them in their bid for wage work and free status The missionaries however sent to save souls from sins in the face of planter hostility were explicitly committed to neutrality on the slavery issue This book traces the response of all classes in Jamaican society to mission work focusing in particular on the dynamic interplay between slaves and missionaries      **The View from the Pulpit** Paul T. Phillips, 1978

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