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JAMES W. THOMPSON

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Elenchus of Biblica Maria J. Schoenmaeckers, Robert Althann, 2004-12-20 Le 23 novembre 1964 jour de la promulgation de Lumen Gentium la constitution dogmatique sur l'Eglise marque un événement c'est la première fois dans l'histoire de l'Eglise qu'une assemblée de la Sainte Eglise s'exprime solennellement sur la vie consacrée Le sixième chapitre de la constitution traite de la signification et de l'essence de la vie religieuse la reliant au mystère de l'Eglise peuple de Dieu Ce texte conciliaire présente la vie religieuse comme un état canonique celui du chrétien qui tend dans un institut de perfection à la charité parfaite et consacre sa vie à Dieu et aux hommes par la profession des conseils évangéliques de chasteté pauvreté et obéissance De toute évidence cette déclaration doctrinale est importante pour l'Eglise et pour le développement de la vie consacrée dans l'Eglise En lisant Lumen Gentium on est assez vite frappé par le début abrupt du sixième chapitre sur les religieux car tous les autres chapitres s'ouvrent par une brève introduction Cependant on ne peut déraciner ce chapitre de ce qui a été dit précédemment sur la vocation universelle à la sainteté En fait l'histoire du texte fait clairement ressortir le lien qui unit ces chapitres

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