

PREACHING

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Richard A. Jensen

Preaching Marks Gospel

Richard A. Jensen



Preaching Marks Gospel:

Preaching Mark Bonnie Bowman Thurston, An expert guide from Galilee to Jerusalem This new resource examines the major literary units of Mark's Gospel with an eye toward helping the pastor in sermon preparation Rather than major themes Thurston guides the reader through the lectionary readings and how Mark's work offers a wealth of materials for Christian life and reflection *Peter's Last Sermon* James M. Dawsey, 2010 What Christian would not want to hear Mark's gospel as the first believers heard it Using the tools of modern scholarship Peter's Last Sermon takes seriously Mark's audience The community would have heard rather than read the gospel It would have encountered the story as a whole instead of piecemeal in short texts for sermons Missing would have been the static of Matthew Luke and John As for the speaker While most modern scholars table the question of authorship the post apostolic writers of the second and third centuries claim with one voice that though penned by Mark the gospel actually went back to Peter So to hear the gospel as did those early Christians was to hear it as if coming from him Does it make a difference to our understanding of Mark's message if from Peter Yes And the result is surprising Peter's Last Sermon takes us on a journey through Roman and Jewish texts to meet the Jesus not of the modern Church but of Peter's proclamation in Rome Nero's persecution had left the community in crisis What was Peter's message for his time Christ was different from expected he said but how James Dawsey shows that Christ broke the messianic expectations of his Galilean followers and the Jerusalem religious elite of his day And as the reader of Peter's Last Sermon will see he surprised Mark's hearers a generation later The Gospel of Mark still confronts us in new ways **Mark** Abraham Kuruvilla, 2012-02-24 Mark A Theological Commentary for Preachers engages hermeneutics for preaching employing theological exegesis that enables the preacher to utilize all the narrative units of Mark to craft effective sermons This commentary unpacks the crucial link between Scripture and application the theology of each preaching text The Gospel of Mark is therefore divided into twenty five narrative units with the theological focus of each clearly delineated The specificity of these theological ideas for their respective texts makes possible a sequential homiletical movement through each pericope of the book progressively developing the theological trajectory of Mark's theme of discipleship and enabling the expositor to discover valid application for sermons While the primary goal of the commentary is to take the preacher from text to theology it also aids in the advance from theology to sermon by providing tips for preaching and two possible sermon outlines for each of the twenty five units of the Gospel The unique approach of this work results in a theology for preaching commentary that promises to be useful for anyone teaching through Mark's Gospel with an emphasis on application

Preaching the Gospel of Mark Dawn Ottoni-Wilhelm, 2008-08-19 In this engaging treatment of the Gospel of Mark Dawn Ottoni Wilhelm combines biblical scholarship with a close reading of the Gospel text to meet the needs of preachers today Swift and purposeful the Gospel of Mark proclaims God's reign and urges the participation of all God's people in the witness of the good news that God has transformed human reality through Jesus Christ This insightful commentary helps that

message come alive while providing pertinent suggestions about how preachers can proclaim this message to today's churchgoers

Preaching Mark's Gospel Richard A. Jensen, 1996 In a classic case of failing to see the forest for the trees Jensen a homiletics professor and author of two works on narrative preaching says that preachers tend to analyze biblical books to glean the slightest bits of exegetical data yet miss the thrust of the overarching story they try to convey Jensen contends that preachers get too caught up in an analytical left brained mentality that obscures the power and meaning of the good news story In these pages Jensen helps us approach Mark's gospel with eyes wide open rather than with microscope in hand He treats Mark's gospel as a narrative whole and challenges preachers to tell the gospel's story to their congregations In doing so Jensen emphasizes the strength of biblical stories He says that these stories are powerful in and of themselves and that they work without much explanatory help The problem is that listeners never hear the entire story because it's always told to them in bits and pieces Jensen's adaptation of what Robert Alter author of *The Art of Biblical Narrative* calls narrative analogy assumes that parallel acts or situations are used to comment on each other in biblical narrative In other words if Mark told story B to flesh out the reality of story A then perhaps preachers today can do the same thing in their preaching Students of Jensen have enthusiastically embraced this approach This is great we never get to hear them stories whole How did it ever occur to us that we could improve on the story of the Prodigal Son for example by reducing it to ideas Richard A Jensen teaches homiletics at Wartburg Seminary in Dubuque Iowa and Lutheran School of Theology at Chicago He is best known for his ten year stint as preacher for the national radio program Lutheran Vespers He has also produced a television series titled *Reflections* and one titled *Rhapsody*

Preaching Mark in Two Voices Brian K. Blount, Gary W. Charles, 2002-01-01 Brian Blount and Gary Charles team up to introduce us anew to Mark's Gospel Reinterpreting Mark through sermons preached out of very different socio cultural contexts Blount draws parallels between Mark's message and the African American church's heritage of slavery and oppression while Charles wrestles with making the Gospel relevant to well educated white suburbanites Each chapter begins with an exegetical study and sermon by one author Then the other preacher responds from his own context offering a different view of the text

Studies in Mark's Gospel Charles Seymour Robinson, 1888

In the Footsteps of the Master John Howard Bertram Masterman, 1922

Mark David Schnasa Jacobsen, 2014-07-01 David Schnasa Jacobsen takes a broad thematic approach to Mark's Gospel while at the same time giving exegetical and homiletical insights about individual pericopes in their narrative context By helping preachers and students make connections between the various lections from Mark throughout Year B in their sermons and studies they and their parishioners will have a deeper appreciation of Mark's unique interpretation of the Christ Event and how that influences their approach to living the Christian faith in today's world

Mark Paul J. Achtemeier, 2004-07-08 Here is the revised and expanded second edition of what has become a standard introductory work on Mark and the Synoptic Problem The revisions and expansions in this book have been necessary due to the vitality of Markan scholarship the author's

continuing reflection on the meaning of Mark and the depth of insights in Mark's Gospel Achtemeier has fully rewritten his chapter on The Christology of Mark and has added an entirely new chapter on Mark as Literature An annotated bibliography and index of biblical passages make this a key introduction to Mark

An Ostern die Auferstehung predigen Susanne Platzhoff, 2018-01-01 Die Arbeit befasst sich mit der Osterpredigt der Gegenwart als zentralem homiletischen Thema und zeigt daran exemplarisch die Relevanz der Hermeneutik für die Homiletik Im ersten Teil werden wichtige hermeneutische Weichenstellungen nachgezeichnet anhand von Autoren wie Reimarus Strauß Schlatter Bultmann Hirsch Marxsen L demann und Theissen Im zweiten Teil entwickelt die Autorin zwei Methoden zur Predigtanalyse mit deren Hilfe sie 16 Predigten zu Mk 16 1-8 auf ihren Textbezug und die Darstellung der Auferstehung untersucht Im dritten Teil werden die Ergebnisse homiletisch reflektiert und über die Diagnose hinaus Wege und Kriterien vorgeschlagen um die diagnostizierten Probleme wie eine gewisse Sprachlosigkeit im Blick auf die Auferstehungsbotschaft zu umgehen

Preaching Resurrection on Easter A Hermeneutical and Qualitative empirical Study of Contemporary Easter Sermons on Mark 16 1-8 This study focuses on contemporary German Easter Sermons as a central homiletic topic highlighting the homiletic impact of resurrection hermeneutics The first part describes hermeneutical touch points by exemplary scholars like Reimarus Strauß Schlatter Bultmann Hirsch Marxsen L demann and Theissen In the second part the author develops two methods to analyze Easter sermons on Mark 16 1-8 She tracks the preachers references to biblical texts and analyzes the sermons understanding of resurrection The third part reflects upon the results suggesting a fruitful hermeneutics of the Easter Gospel for preachers and proposing ways to address the neglect of the Christological center of the message of resurrection

Focus on Mark Robert Schwenck, 1996-04-01 Focus on Mark is part of the Focus Bible Study Series which contains studies of Matthew Mark Luke and John The Focus Bible Study Series is the perfect guide for in depth scripture study Each book in the series includes informative commentary thought provoking study questions and experiential group activities that encourage a deeper understanding of scripture The journal format has lots of space for writing and encourages personal reflection and spiritual growth The Focus Bible Study Series is ideal for individual or group study and reflection adult classes small faith communities retreats and midweek Bible study groups Each book features Thought provoking study questions with space for written responses A wealth of ideas to promote prayer and journal meditations that build faith and understanding of the scriptures Numerous suggestions for activities that promote experiential learning and meaningful discussion to encourage spiritual growth

The Gospel According to Mark G. Campbell Morgan, 2010-04-01 Mark was probably the first Gospel to be written and traditionally has been associated with Peter who opened the door of faith to the Romans as the human source Service is its keynote and speed its characteristics There is a charm about it which is distinctively its own much of which is created by the bluntness and brevity of the writing of a man evidently untrained in literary methods but also by its fast moving chronological continuity There is a freshness and vigor about it which immediately grips and binds In reading it we

are able swiftly but with keen and alert interest to move with Jesus of Nazareth through the wonderful crowded years of His public ministry Dr Morgan prepared these expositions in the very spirit of the Gospel while preaching frequently and moving rapidly but with captured heart Their supreme purpose is to help hurrying men and women in these rushing days to go in the company of Jesus of Him who ever moved with haste but always with poise and peace along the tortuous and at times terrifying highway of life

Go Preach! Brian K. Blount,1998 Go Preach connects the apocalyptic message of Mark's Gospel to principles and programs of socio cultural transformation in the life of the Black church today Brian Blount begins his study of Mark by examining the social significance of Jesus proclamation of the coming Kingdom of God This was a future event that was at the same time breaking through in the present Through Jesus God's future power invaded and transformed the human present This experience of the Kingdom empowered the disciples to Go preach the Kingdom message in word and deed to finish the story that Mark's narration about Jesus began Blount goes on to show that the Black church occupies a situation analogous to that in which the Gospel arose and explores the implications of apocalyptic theology for the pastoral mission of the Black church today Go Preach makes an important contribution to understanding the meaning of the Kingdom of God At the same time it also demonstrates the value of a sociolinguistic approach to scripture both in interpreting the text in its original context and in unpacking its meaning for today It is required reading for biblical scholars students and clergy

Mediaeval Preachers and Mediaeval Preaching John Mason Neale,1873 **The Athanasian Creed. A Sermon [on Mark Xvi. 16], Etc** John James Stewart Perowne (Bishop of Worcester.),1872 Peter's Preaching Jeremy Duff,2015-06-01

Brings to life for contemporary readers the content and meaning of Mark's Gospel **Preaching Mark** Robert Stephen Reid,1999 Robert Steven Reid shows preachers the distinctive theological viewpoint that runs through the plot and rhetoric of Mark's gospel and how to tap into the viewpoint to preach Mark more effectively BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Interpreting the Gospels for Preaching** Dwight Moody Smith,1980

Parables for Preachers: Year B. The Gospel of Mark Barbara E. Reid,1999 The parables of Jesus are puzzling sayings and stories with world transforming potential Parables for Preachers offers an understanding of how parables work and a fresh variety of possible meanings not only for Jesus's original audience and for the early Christians for whom Matthew Mark and Luke wrote but also for contemporary Christians as well The Gospel parables are analyzed in the order in which they appear in the Lectionary making this book an indispensable resource for preachers teachers catechists liturgy planners and Bible study groups Barbara Reid is Professor of New Testament at Catholic Theological Union Chicago She is the author of Matthew in the New Collegeville Bible Commentary series as well as Choosing the Better Part Women in the Gospel of Luke both published by Liturgical Press

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