



# Preachers Of The City The Expansion Of

**L Darling-Hammond**



## **Preachers Of The City The Expansion Of:**

*Preachers of the City* Francisco García-Serrano, 1997      **John Emerson Roberts: Kansas City's "Up-To-Date"**  
**Freethought Preacher** Ellen Roberts Young, 2011-06-16 John Emerson Roberts 1853 1942 was a Kansas City Missouri success story Arriving in 1881 as a Baptist minister his developing ideas led him to abandon the idea of hell and become a Unitarian Soon that became too limited for him and he decided to preach on his own as a freethinker The local press eagerly followed his progress While his intellectual journey was common in his generation he was unique in creating a Church of freethought His sermons and lectures show a mixture of original thinking and conventional ideas typical of his time As an admirer of Robert Ingersoll the nineteenth century agnostic and a friend of Clarence Darrow the twentieth century atheist Robertss career spans an era of significant change in both cultural and intellectual history This pioneering study restores to memory the life and work of a once noted and popular religious leader who went from Baptist pastor to Unitarian minister and finally to an independent role in the Freethought movement Informed by profound scholarship and a warmly humanist style this book is a major contribution to the intellectual history of the Midwest Fred Whitehead author of *Freethought on the American Frontier* This biography of the authors great grandfather evokes vividly the now largely forgotten world of the heyday of liberal religion free thought and the urban lecture hall in an age when religion was fiercely competitive in the burgeoning cities of the Midwest Peter Williams Distinguished Professor of Comparative Religion and American Studies Miami University      *The Chinese Recorder and Missionary Journal* ,1878      *Chinese Recorder and Missionary Journal* ,1878      **Revival Preachers and Politics in Thirteenth-century Italy** Augustine Thompson, 1992 Recent studies of medieval preaching have tended to focus on sermon texts This is the first scholarly study in English of preaching and its social context in thirteenth century Italy Augustine Thompson O P both an academic and a preacher reconstructs the Great Devotion of 1233 and analyzes its devotional social political and legal elements He shows how the preachers of this revival crafted an image of divine authority that supported their intervention in factional disputes and facilitated their arbitration in social and political conflicts They exploited forms from revived Roman Law and developing city statutes in order to create flexible procedures for mediation and ultimately were able to revise communal ordinances to enshrine their message of social harmony This is a work of original scholarship carefully researched and lucidly written which is a valuable contribution to our understanding of religion and politics in the middle ages      **Early American Methodism, 1769-1844: Missionary motivation and expansion** Wade Crawford Barclay, 1949      *Preacher and Homiletic Monthly* ,1894      *American Baptist Missionary Magazine and Missionary Intelligencer* ,1893 Volumes 7 77 80 83 include 13th 83rd 86th 89th annual report of the American Baptist missionary union      *Baptist Missionary Magazine* ,1894 Volumes 7 77 80 83 include 13th 83rd 86th 89th annual report of the American Baptist missionary union      *The Lutheran Witness* ,1928      *The Congregationalist* ,1895      *Reunion Assembly Reporter* Presbyterian Church in the U.S.A. General Assembly, 1870      **The Western**

**Christian Advocate** ,1897      *The Christian Advocate* ,1898      Canada: an Encyclopædia of the Country: The Hudson's Bay company. History of railways. History and doctrines of Methodism. The Church of England. The Roman Catholic church John  
Castell Hopkins,1898      *Interior* ,1919      *History of Onondaga County, New York* W. Woodford Clayton,1878  
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Harold W. Turner,1965

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