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The Promise of Pragmatism John Patrick Diggins, 1995-05-15 For much of our century pragmatism has enjoyed a charmed life holding the dominant point of view in American politics law education and social thought in general After suffering a brief eclipse in the post World War II period pragmatism has enjoyed a revival especially in literary theory and such areas as poststructuralism and deconstruction In this sweeping critique of pragmatism and neopragmatism one of our leading intellectual historians traces the attempts of thinkers from William James to Richard Rorty to find a response to the crisis of modernism John Patrick Diggins analyzes the limitations of pragmatism from a historical perspective and dares to ask whether America's one original contribution to the world of philosophy has actually fulfilled its promise In the late nineteenth century intellectuals felt themselves in the grips of a spiritual crisis This confrontation with the acids of modernity eroded older faiths and led to a sense that life would continue in the awareness of absences knowledge without truth power without authority society without spirit self without identity politics without virtue existence without purpose history without meaning In Europe Friedrich Nietzsche and Max Weber faced a world in which God was dead and society was succumbing to structures of power and domination In America Henry Adams resigned from Harvard when he realized there were no truths to be taught and when he could only conclude Experience ceases to educate To the American philosophers of pragmatism it was experience that provided the basis on which new methods of knowing could replace older ideas of truth Diggins examines how in different ways William James Charles Peirce John Dewey George H Mead and Oliver Wendell Holmes Jr demonstrated that modernism posed no obstacle in fields such as science education religion law politics and diplomacy Diggins also examines the work of the neopragmatists Jürgen Habermas and Richard Rorty and their attempt to resolve the crisis of postmodernism Using one author to interrogate another Diggins brilliantly allows the ideas to speak to our conditions as well as theirs Did the older philosophers succeed in fulfilling the promises of pragmatism Can the neopragmatists write their way out of what they have thought themselves into And does America need philosophers to tell us that we do not need foundational truths when the Founders already told us that the Constitution would be a machine that would depend more upon the counterpoise of power than on the claims of knowledge Diggins addresses these and other essential questions in this magisterial account of twentieth century intellectual life It should be read by everyone concerned about the roots of postmodernism and its links to pragmatism and about the forms of thought and action available for confronting a world after postmodernism

Quellen und Forschungen zur Sprach- und Kulturgeschichte der germanischen Völker Hans-Jürgen Weckermann, 1988 *Weimarer Nietzsche-Bibliographie in 5 Bänden* Susanne

Jung,2002-04-12 At head of title Stiftung Weimarer Klassik Herzogin Anna Amalia Bibliothek *James Mill's Utilitarian Logic and Politics* Antis Loizides,2019-04-08 James Mill s 1773 1836 role in the development of utilitarian thought in the nineteenth century has been overshadowed both by John Stuart Mill 1806 1873 and by Jeremy Bentham 1748 1832 Of the three the elder Mill is considered to be the least original and with the least important if any contributions to utilitarian theory True as this statement may be even those who have tried to challenge some of its aspects take the common portrayal of Mill the rationalist the maker of syllogisms the geometrician as given This book does not Studying James Mill s background has surprising results with reference to influences outside the Benthamite tradition as well as unexpected implications for his contributions to debates of his time The book focuses on his political ideas the ways in which he communicated them and the ways in which he formed them in an attempt to reveal a portrait of Mill unencumbered from the legacy of Thomas Babington Macaulay s 1800 1859 brilliant essay *Utilitarian Logic and Politics* Philosophic Abstracts ,1966 *Jonathan Edwards* M. X. Lesser,1981 **The Contemplative Poetry of Edwin Arlington Robinson, Robert Frost, and Yvor Winters** Richard Hoffpauir,2002 This study challenges the entrenched view the 20th century American poetry is essentially Emersonian It examines the curent critical debates outlines assumptions about knowledge morality and poetry that lay behind the pursuits of these three poeets defines and lists the chief characteristics of contemplative poetry and examines the poems in depth *Contemporary Authors* ,1969 **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries,1979 The SAGE Handbook of Rhetorical Studies Andrea A. Lunsford,Kirt H. Wilson,Rosa A. Eberly,2009 The SAGE Handbook of Rhetorical Studies surveys the latest advances in rhetorical scholarship synthesizing theories and practices across major areas of study in the field and pointing the way for future studies Edited by Andrea A Lunsford and Associate Editors Kirt H Wilson and Rosa A Eberly the Handbook aims to introduce a new generation of students to rhetorical study and provide a deeply informed and ready resource for scholars currently working in the field *Kenneth Burke and the Drama of Human Relations* William Howe Rueckert,1963 **The Philosopher's Index: Subject index** ,1980 Includes original philosophy books published outside of the United States in English between 1940 and 1978 and articles published in philosophy journals between 1940 and 1966 **Wallace Stevens and the Idealist Tradition** Margaret Peterson,1983 *The Metaphysical Passion* Sona Raiziss,1952 **Author and Title Catalog** J. Henry Meyer Memorial Library,1967 Catalogue of an Exhibition of the Typographic Work of Jane Grabhorn John Terry Bender,Stanford University. Libraries,1956

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