




Pragmatism and the Problem of Race

*Edited by
Bill E. Lawson
and
Donald F. Koch*



Pragmatism And The Problem Of Race

BRIAN DOUGLASS LLOYD



Pragmatism And The Problem Of Race:

Pragmatism and the Problem of Race Bill E. Lawson, Donald F. Koch, 2004-04-21 A collection of essays examining a pragmatic approach to racism How should pragmatists respond to and contribute to the resolution of one of America's greatest and most enduring problems Given that the most important thinkers of the pragmatist movement Charles S Peirce William James John Dewey and George Herbert Mead said little about the problem of race how does their distinctly American way of thinking confront the hardship and brutality that characterizes the experience of many African Americans in this country In twelve thoughtful and provocative essays contemporary American pragmatists connect ideas with action and theory with practice to come to terms with this seemingly intractable problem Exploring themes such as racism and social change the value of the concept of race the role of education in ameliorating racism and the place of democracy in dealing with the tragedy of race the voices gathered in this volume consider how pragmatism can focus new attention on the problem of race Contributors are Michael Eldridge Eddie S Glaude Jr Judith M Green D Micah Hester Donald F Koch Bill E Lawson David E McClean Gregory F Pappas Scott L Pratt Alfred E Prettyman John R Shook Paul C Taylor and Cornel West

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Pragmatism, Nation, and Race Chad Kautzer, Eduardo Mendieta, 2009-06-09 Pragmatism has been called the chief glory of our country's intellectual tradition by its supporters and a dog's dinner by its detractors While acknowledging pragmatism's direct ties to American imperialism and expansionism Chad Kautzer Eduardo Mendieta and the contributors to this volume consider the role pragmatism plays for better or worse in current discussions of nationalism war race and community What can pragmatism contribute to understandings of a diverse nation How can we reconcile pragmatism's history with recent changes in the country's racial and ethnic makeup How does pragmatism help to explain American values and institutions and fit them into new national and multinational

settings The answers to these questions reveal pragmatism's role in helping to nourish the fundamental ideas politics and culture of contemporary America *In a Shade of Blue* Eddie S. Glaude, 2008-10 Publisher description *The Journal of Speculative Philosophy*, 2006 Comptes Rendus Philosophiques, 2005 **Race Contacts and Interracial Relations** Alain Locke, 1992 *Race Contacts and Interracial Relations* comprises five lectures that Alain Locke Howard University professor of philosophy and critic of the Harlem Renaissance delivered in 1916 at Howard University Locke examines race and racism in twentieth century social relations and provides a means of analyzing race and ethnic conflict in relation to economic and political changes in society He suggests that a way to understand racial conflict is to look at nonracial issues that divide a society and at how race becomes a symbol of those issues and conflicts Locke's early recognition and articulation of Franz Boas's theory of race in these lectures and his contention that racism is socially generated were intellectual departures at the time While rejecting the biological basis of race Locke proposes that the social concept of race could be employed by a minority as a cultural strategy for self help and self definition Thus the lectures show that Locke's work in African American art and culture grew out of a considered analysis of race and modern society In the introduction to this carefully edited volume Jeffrey Stewart provides background on Alain Locke and other theorists on race whom Locke discusses situates Locke's ideas on race within the context of his time and relates Locke's lectures to his thought on art and culture and to contemporary arguments on race **The Critical Pragmatism of Alain Locke** Leonard Harris, 1999-04-22 This book provides a comprehensive overview of Alain Locke's pragmatist philosophy It aims to capture the radical implications of Locke's approach within pragmatism the critical temper embedded in Locke's works the central role of power and empowerment of the oppressed and the concept of broad democracy Locke employed Arguing that the school of thought Locke initiated is best described as critical pragmatism the well known philosopher and Locke scholar Leonard Harris provides a clear and thorough introduction to Locke's thought that will be useful to students and scholars alike At a time when critical theory in all forms _post Marxist legal race and gender theory_ is undergoing a major reassessment this volume is especially timely Locke's critical pragmatism arguably avoids the pitfalls of critical theory anticipates its tremendous contribution to human liberation and offers an alternative to the limitations of classical pragmatism This volume introduces unique individual interpretations of Locke and critical reflections on his philosophy Each author in the spirit of Locke's critical temper offers their own contribution to extremely difficult issues **Pragmatism, Neo-pragmatism, and Religion** Charley D. Hardwick, Donald A. Crosby, 1997 A selection of 25 papers from a June 1995 conference in Highlands North Carolina Rorty himself presents the keynote address Religious Faith Intellectual Responsibility and Romance which will be published in the forthcoming Cambridge Companion to William James Other topics include a paleopragmatic philosophy of the history of philosophy the pragmatic secularization of theology a hiatus in the liberal pragmatic view of culture and religion and listening to indigenous peoples and neo pagans No index Annotation copyrighted by Book News Inc Portland OR

Pragmatism In Law And Society Michael Brint, William Weaver, 1991-12-29 A work which addresses the question What constructive role can pragmatism play either in structuring public debate or in dealing with life The contributors examine what pragmatism can offer in the way of a positive social programme in the field of law and political science A *MISERABLE FIT OF THE BLUES: PRAGMATISM, EXCEPTIONALISM AND THE FAILURE OF AMERICAN MARXISM, 1900-1922* BRIAN DOUGLASS LLOYD, 1991 from radicals failure at this critical juncture to defend and develop the theoretical commitments that define Marxism as a distinctive variety of anticapitalism **Michigan Law Review**, 2009

Contemporary Pragmatism, 2004 **Alain Locke and Philosophy** Johnny Washington, 1986-03-26 Washington provides the first systematic critical look at the life and work of Alain Locke an important American philosopher in the context of a thoroughgoing analysis of the values ideals aspirations and problems of the Black community Alain Locke contributed significantly to the twentieth century dialogue on ethics and society Drawing particularly on the work of William James and Josiah Royce Locke was perhaps the first to bring philosophy to bear on the problems of race relations and social justice in a multiracial society He argued that racial problems in the United States stem from the fact that white Americans hold up their values as the only controlling and only acceptable model to which other groups are forced to conform First discussing what is meant by Black philosophy and what its concerns include the author examines Locke s philosophic interpretation of Black America s historical experience contributions to culture and struggles for social justice He provides a critique of Locke s model of the political community with special reference to the work of Hannah Arendt Looking at the impact of Locke DuBois and others on the Black community he discusses their relation to the Black Elite their encouragement of Black artists and their positions on educational issues such as teaching Black history parity for Blacks and school desegregation Other subjects considered are the New Negro the Harlem Renaissance African art and culture and Locke s views in light of changes that have occurred since his death in 1954 An important work on a philosopher whose insights are of continuing significance today this book will be of interest for Afro American studies as well as for courses on American philosophy and American social and intellectual history *Habits of Whiteness* Terrance MacMullan, 2009-03-26 *Habits of Whiteness* offers a new way to talk about race and racism by focusing on racial habits and how to change them According to Terrance MacMullan the concept of racial whiteness has undermined attempts to create a truly democratic society in the United States By getting to the core of the racism that lives on in unrecognized habits MacMullan argues clearly and charitably for white folk to recognize the distance between their color blind ideals and their actual behavior Revitalizing the work of W E B Du Bois and John Dewey MacMullan shows how it is possible to reconstruct racial habits and close the gap between people This forthright and persuasive analysis of the impulses of whiteness ultimately reorganizes them into something more compatible with our country s increasingly multicultural heritage **The Chicago School of Pragmatism: Early debates on instrumentalism, 1903-1911** John R. Shook, 2000 This four volume set focuses on the

cornerstones of the thought grounding the Chicago school of pragmatism their philosophies of human nature intelligence values and social purpose The Social and Political Implications of the 1984 Jesse Jackson Presidential Campaign Lorenzo Morris,1990-06-15 This volume assembles prominent political scientists sociologists economists historians anthropologists theologians and journalists to examine the intricacies of the ground breaking 1984 campaign for president by Jesse Jackson The contributors study the campaign in a broad social and cultural context that helps to explain the campaign s strengths and weaknesses The book s interdisciplinary approach reveals the economic sociological and political ramifications of the first serious run for the presidency by an African American The Hedgehog Review ,2001 **The Agrarian Roots of Pragmatism** Paul B. Thompson,Thomas C. Hilde,2000 Critically analyzes and revitalizes agrarian philosophy by tracing its evolution Today most historians philosophers political theorists and scholars of rural America take a dim view of the agrarian ideal that farmers and farming occupy a special moral and political status in society Agrarian rhetoric is generally seen as special pleading on the part of farmers seeking protection from labor reform and environmental regulation while continuing to receive direct payments and subsidies from the public till Agrarianism should not be viewed as a set of immutable claims about farming and political order but as a tradition of moral and political philosophy that has evolved and deepened over the centuries Agrarian naturalism the belief that culture and conduct are conditioned by nature because they are of a piece with nature becomes pragmatic naturalism giving way to a new set of puzzles about how we are to understand the rural landscape and our responsibilities for its use The agrarian idea that personality and sociability are integrated with the material transformation of the landscape can serve as the basis for a new pragmatically grounded ethic of natural resources and rural development The essays in this volume critically analyze and revitalize agrarian philosophy by tracing its evolution in the classical American philosophy of key figures such as Franklin Jefferson Emerson Thoreau Dewey and Royce Three chapters address the belief that farming peoples develop moral virtue and a taste for democracy as it evolved in the American context and four examine how a reconstitution of agrarian themes might invigorate our nation s thinking on environment food and rural development policy The Agrarian Roots of Pragmatism will be of broad interest to scholars of American philosophy rural history history of ideas geography and agricultural or natural resource policy

The Enigmatic Realm of **Pragmatism And The Problem Of Race**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Pragmatism And The Problem Of Race** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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