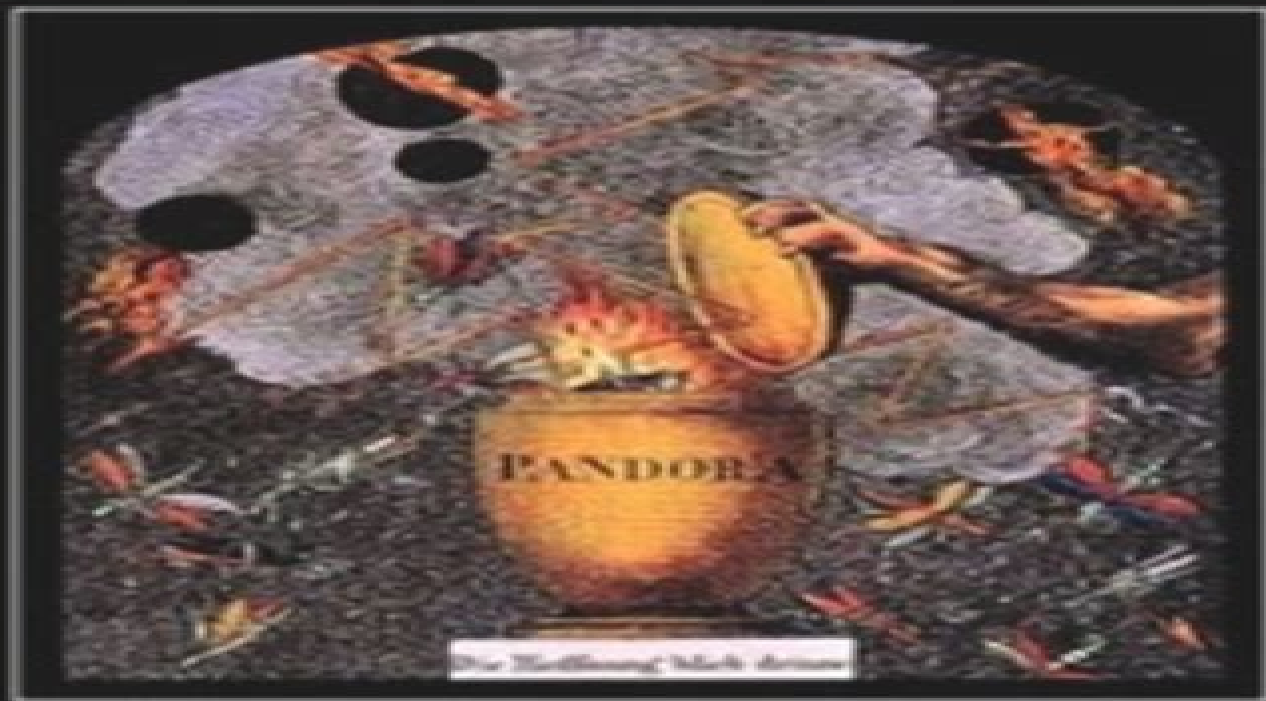


Sexuality, State, and Civil Society in Germany, 1700 – 1815



Isabel V. Hull

Sexuality State And Civil Society In Germany 1700 1815

Edward T. Potter



Sexuality State And Civil Society In Germany 1700 1815:

Sexuality, State, and Civil Society in Germany, 1700-1815 Isabel V. Hull, 2018 This long awaited work reconstructs the ways in which the meanings and uses of sex changed during that important moment of political and social configuration viewed as the birth of modernity Isabel V Hull analyzes the shift in the sexual system which occurred in German speaking Central Europe when the absolutist state relinquished its monopoly on public life and presided over the formation of an independent civil society Hull defines a society s sexual system as the patterned way in which sexual behavior is shaped and given meaning through institutions She shows that as the absolutist state encouraged an independent sphere of public activity it gave up its theoretically unlimited right to regulate sexual behavior and invested this right in the active citizens of the new civil society Among the questions posed by this political and social transformation are When does sexual behavior merit society s regulation What kinds of behaviors and groups prompt intervention What interpretive framework does the public apply to sexual behavior Hull persuades us that a culture s sexual system can be understood only in relation to the particularities of state law and society and that when state and society are examined through the sexual lens much conventional wisdom is cast in doubt

Sexuality, State, and Civil Society in Germany, 1700-1815 Isabel V. Hull, 2018-09-05 This long awaited work reconstructs the ways in which the meanings and uses of sex changed during that important moment of political and social configuration viewed as the birth of modernity Isabel V Hull analyzes the shift in the sexual system which occurred in German speaking Central Europe when the absolutist state relinquished its monopoly on public life and presided over the formation of an independent civil society Hull defines a society s sexual system as the patterned way in which sexual behavior is shaped and given meaning through institutions She shows that as the absolutist state encouraged an independent sphere of public activity it gave up its theoretically unlimited right to regulate sexual behavior and invested this right in the active citizens of the new civil society Among the questions posed by this political and social transformation are When does sexual behavior merit society s regulation What kinds of behaviors and groups prompt intervention What interpretive framework does the public apply to sexual behavior Hull persuades us that a culture s sexual system can be understood only in relation to the particularities of state law and society and that when state and society are examined through the sexual lens much conventional wisdom is cast in doubt

German History, 1789-1871 Eric Dorn Brose, 1997 During recent years there has been a noticeable increase in interest in the nineteenth century resulting in many fine monographs However these studies often gravitate toward Prussia or treat Germany s southern and northern regions as separate entities or else are thematically compartmentalized This book overcomes these divisions

Hegel's Metaphysics and the Philosophy of Politics Michael J. Thompson, 2018-04-27 The renaissance in Hegel scholarship over the past two decades has largely ignored or marginalized the metaphysical dimension of his thought perhaps most vigorously when considering his social and political philosophy Many scholars have consistently maintained that Hegel s political philosophy

must be reconstructed without the metaphysical structure that Hegel saw as his crowning philosophical achievement This book brings together twelve original essays that explore the relation between Hegel s metaphysics and his political social and practical philosophy The essays seek to explore what normative insights and positions can be obtained from examining Hegel s distinctive view of the metaphysical dimensions of political philosophy His ideas about the good the universal freedom rationality objectivity self determination and self development can be seen in a new context and with renewed understanding once their relation to his metaphysical project is considered Hegel s Metaphysics and the Philosophy of Politics will be of great interest to scholars of Hegelian philosophy German Idealism nineteenth century philosophy political philosophy and political theory

The Politics of German Idealism Christopher Yeomans,2023 The Politics of German Idealism reconstructs the political philosophies of Kant Fichte and Hegel against the background of their social historical context It aims to connect their abstract doctrines to particular social changes taking place at the time and to profile each of their views against the others

German #MeToo Elisabeth Krimmer,Patricia Anne Simpson,2022 This volume responds to the MeToo movement whose worldwide resonance has illustrated not only the ubiquity of sexual abuse and sexual violence but also the failure to hold perpetrators accountable Representing a range of disciplines the collected essays engage current cultural and political discourses about systemic sexism feminist theory and practice and gender based discrimination from an academic and activist perspective The focus on national cultures of German speaking Europe from the mid eighteenth century to the present captures the persistence of normalized and institutionalized sexism reframed through the lens of a contemporary political and social movement With 16 essays from established and emerging scholars German MeToo argues that sexual violence is not a universal human constant Rather it is enabled and sustained by the social political cultural legal and economic fabric of specific societies The contributors sustain and vary their exploration of MeToo related issues through considerations of rape prostitution sexual murder the politics of consent and victim blaming as enacted in canonical and marginalized authors the visual arts the graphic novel film television and theater

Geschichte und Geschlechter Karen Hagemann,2008

Masculinity, Autocracy and the Russian University, 1804-1863 R. Friedman,2004-11-30 This is the first book length study of masculinity in Imperial Russia By looking at official and unofficial life at universities across the Russian empire this project offers a picture of the complex processes through which gender ideologies were forged and negotiated in the Nineteenth Century Masculinity Autocracy and the Russian University 1804 1863 demonstrates how gender was critical to political life in a European monarchy

Marriage, Gender, and Desire in Early Enlightenment German Comedy Edward T. Potter,2012 Reveals eighteenth century German comedies inherent resistance through their depiction of alternative gender roles and sexual behavior to the emerging discourse of the sentimental marriage J C Gottsched who reformed early Enlightenment German theater claimed for comedy the ability to transform morality The new literary comedies of the 1740s among the other moral goals that they pursued propagated a new sentimental discourse promoting

marriage based on love while devaluing its traditional socioeconomic foundations. Yet in comedies by well known dramatists of the period such as Gottsched, Gellert, J. E. Schlegel, Lessing and Quistorp, alternative gender roles and sexual behaviors call the primacy of marriage into question. There are women who refuse to be integrated into marriage, episodes of cross dressing that foreground the culturally constructed aspects of gender roles, instances of male same sex desire and allusions to female same sex desire. Edward T. Potter examines this marital discourse in close readings of these authors' plays, uncovering the ambiguity of eighteenth century comedy's stance on marriage and highlighting its resistance to the emerging discourse of the sentimental marriage. In addition to excavating the connections between the texts and norms regarding gender roles and sexual behavior, Potter also examines how these comedies self reflexively perform their own reception in plays within plays that reflect upon early Enlightenment comedy poetics and pedagogical aesthetics and thereby comment on the efficacy of theater as a means of propagating such norms. Edward T. Potter is Associate Professor of German at Mississippi State University.

Judentum und Christentum zwischen Konfrontation und Faszination Wolfram Kinzig, Cornelia Kück, 2002. Die Geschichte der jüdisch christlichen Beziehungen ist grundsätzlich neu zu bedenken und die herkömmliche relationale Terminologie durch Begriffspaare wie Nähe und Distanz sowie Konvergenz und Divergenz zu ergänzen. Mit Hilfe dieser mehrdimensionalen Hermeneutik lässt sich der Bereich zwischen Konfrontation und Faszination wesentlich differenzierter beschreiben können historische Konstellationen in denen Judentum und Christentum gesellschaftlich wie auch religiös indifferent nebeneinander standen präziser erfasst werden. Die Autoren des vorliegenden Bandes repräsentieren diese erweiterte geschichtshermeneutische Begrifflichkeit an historischen Beispielen von der Spätantike über Mittelalter und Neuzeit bis hin zur Gegenwart. Insbesondere fragen sie danach welche Faktoren dafür namhaft zu machen sind dass konvergente bzw divergente Entwicklungen sich zu Philo bzw Antihaltungen verdichten.

Berlin Coquette Jill Suzanne Smith, 2014-05-15. During the late nineteenth century the city of Berlin developed such a reputation for lawlessness and sexual licentiousness that it came to be known as the Whore of Babylon. Out of this reputation for debauchery grew an unusually rich discourse around prostitution. In *Berlin Coquette* Jill Suzanne Smith shows how this discourse transcended the usual clichés about prostitutes and actually explored complex visions of alternative moralities or sexual countercultures including the New Morality articulated by feminist radicals, lesbian love and the New Woman. Combining extensive archival research with close readings of a broad spectrum of texts and images from the late Wilhelmine and Weimar periods, Smith recovers a surprising array of productive discussions about extramarital sexuality, women's financial autonomy and respectability. She highlights in particular the figure of the *cocotte*, a specific type of prostitute who capitalized on the illusion of respectable or upstanding womanhood and therefore confounded easy categorization. By exploring the semantic connections between the figure of the *cocotte* and the act of flirtation or being coquette, Smith's work presents flirtation as a type of social interaction through which both prostitutes and non prostitutes in Imperial and Weimar Berlin could express extramarital sexual desire.

and agency **Historische Inzestdiskurse** Jutta Eming, Claudia Jarzebowski, Claudia Ulrich, 2003 *Inzest* Claudia Jarzebowski, 2006 **Herrschaft in der Herrschaft** Michaela Hohkamp, 1998 Die Mitte des 18. Jahrhunderts scheint die Ruhe vor dem großen Sturm zu sein. Die Bauernrevolten sind vorbei, die Umwälzungen des 19. Jahrhunderts noch in weiter Ferne. Die kurze Epoche des aufgeklärten Absolutismus ist angebrochen. Richtet sich der Blick jedoch auf geographische und politische Randgebiete, ergibt sich ein Bild des vielfältigen Wandels. Michaela Hohkamp zeigt, dass sich die Obervogtei Triberg keineswegs in die absolutistische Herrschaftspraxis einpasste. Dem Obervogt von der Unterstützung lokaler Eliten abhängig und selbst am traditionellen Herrschaftsverständnis orientiert, gelang es nicht, landesherrliche Vorgaben durchzusetzen. Trotzdem veränderten sich die sozialen, wirtschaftlichen und politischen Beziehungen um die Mitte des 18. Jahrhunderts grundlegend. Der Prozess der inneren Staatsbildung wurde vor allem von Streitigkeiten um die Ehre in Gang gesetzt. Indem Triberger Männer ihre Ehrkonflikte dem Obervogt zur Entscheidung vortrugen, erlaubten sie ihm Einblicke in lokale Gegebenheiten. Im Zuge der Untersuchungen und Befragungen zwang der Obervogt die zur Sprache gebrachten Ereignisse in eine eigene Ordnung, die soziale Zusammenhänge zerriss. So konnte er seinen herrschaftlichen Zugriff intensivieren und neue Beziehungsmuster stabilisieren. Diebe vor Gericht Rebekka Habermas, 2008 Im 19. Jahrhundert wurden in Deutschland öffentliche Gerichtsverhandlungen und moderne Strafgesetze eher eingeführt. Beides sollte für mehr Gleichheit vor dem Gesetz sorgen. Wie kam es zu diesem großen Umbruch und wie verlief er im Einzelnen? Diesen Fragen geht Rebekka Habermas am Beispiel des Diebstahls nach. Die Justiz im 19. Jahrhundert mehr beschäftigte als jedes andere Delikt. Sie rekonstruiert nicht nur die Logiken der Rechtsreformer, sondern auch die Motive der Diebinnen und Diebe, die Arbeit der Gendarmen, die Beweissuche der Juristen sowie den Anteil der Kriminologen und Journalisten am Prozess der Rechtsfindung. So zeigt sie, dass das moderne Recht von vielen Akteuren gestaltet wurde, bis hin zur Öffentlichkeit, die sich das Recht nahm, das Geschehen vor Gericht nach eigenen Maßstäben zu beurteilen. *Bleichsucht und Blütenessen* Irene Hardach-Pinke, 2000 **Unsichere Grossstädte?** Martin Dinges, Fritz Sack, 2000 **Gesellschaft als lokale Veranstaltung** Lutz Häfner, 2004 Gesellschaft als staatliche Veranstaltung und ein Defizit der Bürgermentwicklung lauten zwei grand narratives für die vorrevolutionäre russische Geschichte. Vor dem Hintergrund der seit den späten 1980er Jahren intensiv geführten Debatte über die Existenz einer russischen Zivilgesellschaft zeigt diese Monographie am Beispiel der beiden Wolgagrosstädte Kazan und Saratow, wie in der zweiten Hälfte des 19. Jahrhunderts Staat und Gesellschaft auseinander und zusehends in Gegensatz zueinander traten. Geselligkeit und gesellschaftliche Selbstorganisation waren Grundlagen, die sich in Versammlungen, Vereinen, den Organen der lokalen Selbstverwaltung und der Presse diversifizierenden Öffentlichkeit. Zu ihren Trägerinnen zählten Personen von Besitz und Bildung, die den Kern einer städtischen Ethnie und Konfessionen übergreifenden lokalen Gesellschaft konstituierten. Der Autor betrachtet diesen Gruppenbildungsprozess städtischer Eliten als Element der Etablierung gemeineuropäischer Formen in Russland, ohne dass die urbanen lokalen Gesellschaften in der burokratisch geprägten Bevölkerung eine ähnliche Gestaltungskraft

wie in Westeuropa erreichen konnten **Frauen- und Geschlechtergeschichte** Johanna Gehmacher, Maria Mesner, 2003

Policey und Straffjustiz in Kurmainz Karl Härter, 2005 Die als territoriale Fallstudie angelegte Arbeit behandelt Ordnungsgesetzgebung Normdurchsetzung und Strafpraxis im frühneuzeitlichen Kurmainz einem mittleren geistlichen Territorium des Alten Reiches Sie ist damit im Schnittpunkt der aktuellen rechts historischen Forschungsfelder gute Ordnung und Policey und historische Kriminalitätsforschung situiert Im Mittelpunkt steht das komplexe Verhältnis zwischen guter Policey und Straffjustiz das erstmals umfassend und unter Anwendung quantitativer Methoden untersucht wird Herausgearbeitet wird nicht nur der Prozess der Normgebung die Expansion der Regelungsmaterien im Bereich des devianten Verhaltens und die Entfaltung eines criminalpoliceylichen Ordnungs und Sicherheitsdiskurses sondern auch die praktische Umsetzung und Wirkung der Policey und Strafnormen Behandelt werden die Strukturen und die Entwicklung der Strafgerichtsbarkeit das Straf und Entscheidungsverfahren die Schaffung exekutiver Verwaltungen und Polizeiorgane sowie die Etablierung moderner Techniken der Sozialkontrolle Ein zweiter Schwerpunkt thematisiert Struktur und Entwicklung der Kriminalität die Entscheidungspraxis die Strafzwecke die Sanktionen und den konkreten Strafvollzug Praxis und Zusammenwirken von Policeygesetzgebung Normdurchsetzung Devianz und Strafe werden schliesslich für drei zentrale Bereiche Festkultur Gewalt Ehe und Sexualität mobile Randgruppen Eigentumsdelinquenz exemplarisch analysiert und dabei auch die Wechselwirkungen und Kommunikationen zwischen Obrigkeit und sozialer Gemeinschaft einbezogen Im Ergebnis zeigt die Arbeit dass die für Kurmainz beobachtete Interaktion zwischen guter Policey und Straffjustiz exemplarischen Charakter für die Entwicklung des frühmodernen Staates in Europa besitzt

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