



Shakespearean Comedy

Alexander Leggatt



Shakespearean Comedy:

The Oxford Handbook of Shakespearean Comedy Heather Hirschfeld, 2018-09-06 The Oxford Handbook of Shakespearean Comedy offers critical and contemporary resources for studying Shakespeare's comic enterprises. It engages with perennial yet still urgent questions raised by the comedies and looks at them from a range of new perspectives that represent the most recent methodological approaches to Shakespeare genre and early modern drama. Several chapters take up firmly established topics of inquiry such as Shakespeare's source materials, gender and sexuality, hetero and homoerotic desire, race and religion, and they reformulate these topics in the materialist, formalist, phenomenological, or revisionist terms of current scholarship and critical debate. Others explore subjects that have only relatively recently become pressing concerns for sustained scholarly interrogation, such as ecology, cross-species interaction, and humoral theory. Some contributions, informed by increasingly sophisticated approaches to the material conditions and embodied experience of theatrical practice, speak to a resurgence of interest in performance from Shakespeare's period through the first decades of the twenty-first century. Others still investigate distinct sets of plays from unexpected and often polemical angles, noting connections between the comedies under inventive, unpredicted banners such as the theology of adultery, early modern pedagogy, global exploration, or monarchical rule. All the chapters offer contemporary perspectives on the plays, even as they gesture to critical traditions and they illuminate as well as challenge some of our most cherished expectations about the ways in which Shakespearean comedy affects its audiences. The Handbook situates these approaches against the long history of criticism and provides a valuable overview of the most up-to-date work in the field.

[The Love Story in Shakespearean Comedy](#) Anthony J. Lewis, 2021-10-21 In this fascinating study, Anthony J. Lewis argues that it is the hero himself rejecting a woman he apprehends as a threat who is love's own worst enemy. Drawing upon classical and Renaissance drama, iconography, and a wide range of traditional and feminist criticism, Lewis demonstrates that in Shakespeare the actions and reactions of hero and heroine are contingent upon social setting, father-son relations, patriarchal restrictions on women, and cultural assumptions about gender-appropriate behavior. This compelling analysis shows how Shakespeare deepened the familiar love stories he inherited from New Comedy and Greek romance. Beginning with a penetrating analysis of the hero's contradictory response to sexual attraction, Lewis's discussion traces the heroine's reaction to abandonment and slander and the lover's subsequent parallel descents into versions of bastardy and death. In arguing that comedy's happy ending is the product of the gender role reversals brought on by their evolving relationship itself, Lewis shows in meticulous detail how sexual stereotypes influence attitudes and restrict behavior. This perceptive discussion of male response to family and of female response to rejection will appeal to Shakespeare scholars and students as well as to the theater community. Lewis's persuasive argument that Shakespeare's heroes and heroines are from the first three-dimensional figures, far removed from the stock types of Plautus, Terence, and his continental sources, will prove a valuable contribution to the ongoing feminist

reappraisal of Shakespeare *Beyond a Common Joy* Paul A. Olson, 2008-01-01 Soul of the age Ben Jonson eulogized Shakespeare and in the next breath He was not of an age but for all time That he was both of the age and for all time is this book suggests the key to Shakespeare's comic genius In this engaging introduction to the First Folio comedies Paul A Olson gives a persuasive and thoroughly engrossing account of the playwright's comic transcendence showing how Shakespeare by taking on the great themes of his time elevated comedy from a mere mid level literary form to its own form of greatness on par with epic and tragedy Like the best tragic or epic writers Shakespeare in his comedies goes beyond private and domestic matters in order to draw on the whole of the commonwealth He examines how a ruler's or a court's community at the household and local levels shapes the politics of empire existing or nascent empires such as England the Holy Roman Empire Spain Venice and the Ottoman Empire or part empires such as Rome and Athens where all their suffering and silliness play into how they govern In Olson's work we also see how Shakespeare's appropriation of his age's ideas about classical myth and biblical scriptures bring to his comic action a sort of sacral profundity in keeping with notions of poetry as inspired and comic endings as more than merely happy but as in fact uncommonly joyful Shakespearian Comedy H. B. Charlton, 2005 First published in 1938 This is a survey of Shakespeare's comedies which illustrates the playwright's increasing grasp on the art and idea of comedy Themes characters and plays covered include Romanticism in Shakespearian comedy Shakespeare's Jew Falstaff The Taming of the Shrew A Midsummer Night's Dream and The Dark Comedies *Evolution of Shakespeare's Comedy* Larry S. Champion, 1970 The evolution of Shakespeare's comedy in Larry Champion's view is apparent in the expansion of his comic vision to include a complete reflection of human life while maintaining a comic detachment for the audience Like the other popular dramatists of Elizabethan England Shakespeare used the diverse comic motifs and devices which time and custom had proved effective He went further however and created progressively deeper levels of characterization and plot interaction thereby forming characters who were not merely devices subordinated to the needs of the plot Shakespeare's development as a comic playwright suggests Champion was consistently in the direction of complexity or depth of characterization His earliest works like those of his contemporaries are essentially situation comedies the humor arises from action rather than character There is no significant development of the main characters instead they are manipulated into situations which are humorous as a result for example of mistaken identity or slapstick confusion The ensuing phase of Shakespeare's comedy sets forth plots in which the emphasis is on identity rather than physical action a revelation of character which occurs in one of two forms either a hypocrite is exposed for what he actually is or a character who has assumed an unnatural or abnormal pose is forced to realize and admit the ridiculousness of his position In the final comedies involving sin and sacrificial forgiveness however character development is concerned with a transformation of values Although each of the comedies is discussed Champion concentrates on nine dividing them according to the complexity of characterization He pursues as well the playwright's efforts to achieve for the spectator the detached stance so vital to

comedy Shakespeare obtained this perspective Champion observes through experimentation with the use of material mirroring the main action mockery parody or caricature and through the use of a comic pointer who is himself involved in the action but is sufficiently independent of the other characters to provide the audience with an omniscient view

Shakespearean Comedy Thomas Marc Parrott,1949 Shakespeare's Comedies Bart van Es,2016-03-24 From The Two Gentlemen of Verona in the early 1590s to The Two Noble Kinsmen at the end of his career around 1614 Shakespeare wrote at least eighteen plays that can be called comedies a far higher number than that for any other genre in which he wrote So what is a Shakespearean comedy We associate these plays with such themes as mistaken identities happy marriages and exuberant cross dressing but how representative are these of the oeuvre as a whole In this Very Short Introduction Bart van Es explores the full range of the playwright's comic writing from the neat classical plotting of early works like The Comedy of Errors to the corrupt world of the so called problem plays written in the middle years of Shakespeare's life Examining Shakespeare's influences and sources van Es compares his plays to those of his rivals and looks at the history of the plays in performance from the biographies of Shakespeare's original actors to the plays' endless reinvention in modern stage productions and in films Identifying the key qualities that make Shakespearean comedy distinctive van Es traces the changing nature of Shakespeare's comic writing over the course of a career that spanned nearly a quarter century of theatrical change ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable Shakespeare's Comedy of As You Like it William Shakespeare,1896 Presents William Shakespeare's comedy about young lovers along with an introduction to the play and its productions and detailed notes on the text *Shakespeare Survey* Stanley Wells,2002-11-28 The first fifty volumes of this yearbook of Shakespeare studies are being reissued in paperback , *Shakespeare's Comedy of Much Ado about Nothing* William Shakespeare,1894 *The Cambridge Companion to Shakespearean Comedy* Alexander Leggatt,2002 An accessible wide ranging and informed introduction to Shakespeare's comedies dark comedies and romances first published in 2001 Shakespearean Comedy Maurice Charney,1980 **Structural Comedy in Shakespeare's Tragedies** William Gordon Warnell,1955 **The Concept of Love in Shakespeare's "A Midsummer Night's Dream"** Regina Schultze,2010-08-26 Seminar paper from the year 2008 in the subject English Language and Literature Studies Literature grade keine University of Leipzig course Shakespeare Goes Hollywood language English abstract William Shakespeare surely is one of the most important English authors although he lived 500 years ago his works are still read and discussed Since 1897 well over 200 films and countless television programmes adapted from Shakespeare's plays were produced Especially his comedies enjoy great popularity Because this paper will deal with one of Shakespeare's comedies it is necessary to clarify the term comedy In Shakespeare's

century a comedy was everything that was not a tragedy or a historical play so the term was as neutral as our German Schauspiel is. The intended effect of a comedy was to frame your mind to mirth and merriment which bars a thousand harms and lengthens life so to evoke laughter and entertainment with a therapeutic intention. In addition to that comedies had a didactic function: they should show general mistakes like thoughtlessness, quarrelsomeness and meanness in the form of exaggeration. The main theme of the Shakespearean comedy is love. This paper will deal with *A Midsummer Night's Dream* written in 1595 or 1596 with a special attention to the play's couples. Their state of relationship and the language the lovers use will be in the foreground. Does it differ from normal language use? If so, do the couples all speak in the same way? Does the language differ from couple to couple in dependency of their quality of relationship? Firstly it will be explained how the Elizabethan concept of love works. Secondly it is demonstrated how a crush is revealed in terms of language and how a lover's language develops in Shakespeare's play. To conclude the film version of Michael Hoffman from 1999 will be looked at with special regards to a comparison of play and film.

Five Lectures on Shakespeare Bernhard ten Brink, 1895 *A Reader's Guide to Shakespeare's Plays* Ronald Berman, 1965 **The Shakespeare-secret** Edwin Bormann, 1895

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