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M. C. BRADBROOK

A HISTORY OF ELIZABETHAN DRAMA 5

Shakespeare The Craftsman The Clark Lectures

John Leeds Barroll



Shakespeare The Craftsman The Clark Lectures:

History of Elizabethan Drama Set M. C. Bradbrook, 1979-09-03 **Shakespeare the Craftsman: Volume 5** M. C. Bradbrook, 1979-07-05 Professor Bradbrook's Shakespeare the Craftsman was first given as the Clark Lectures in 1968 at Cambridge. Her purposes in the book that followed are twofold: to trace the descent of Shakespeare's art from the popular medieval tradition especially from the religious drama of the Craft cycles and to indicate how his craftsmanship was often a response to some immediate demand: a new actor, a new stage or some specific occasion. The Merry Wives of Windsor for instance came of a Royal Command. There are chapters about Burbage and the Globe Theatre and about Robert Armin the new clown and his part in Twelfth Night. Other chapters deal with Julius Caesar, Hamlet and the revenge play and the pageant of Timon of Athens. A History of Elizabethan Drama Muriel Clara Bradbrook, 1979 **The History of Elizabethan Drama** Muriel Clara Bradbrook, 1979 **History of Elizabethan Drama Set** M. C. Bradbrook, 1979-09-03

Shakespeare's Tragedies Dieter Mehl, 1986 Twelve plays are examined individually regarding their origins, stage and critical histories and the problems associated with their categorization as tragedy. **Identity, Otherness and Empire in Shakespeare's Rome** Maria Del Sapio Garbero, 2016-12-14 Contributors to this collection delve into the relationship between Rome and Shakespeare. They view the presence of Rome in Shakespeare's plays not simply as an unquestioned model of imperial culture or a routine chapter in the history of literary influence but rather as the problematic link with a distant and foreign ancestry which is both revered and ravaged in its translation into the terms of the Bard's own cultural moment. During a time when England was engaged in constructing a rhetoric of imperial nationhood the contributors demonstrate that Englishmen used Roman history and the classical heritage to mediate a complex range of issues from notions of cultural identity and gender to the representation of systems of exchange with Otherness in the expanding ethnic space of the nation. This volume addresses matters of concern not only for Shakespeare scholars but also for students interested in issues connected with gender, postcolonialism and globalization. Drawing implicitly or explicitly on recent criticism, intertextual studies, postcolonial theory, Derrida's conceptualization of hospitality, gender studies, global studies, the essayists explore how the Roman Shakespeare of an emerging early modern empire asks questions of our present as well as of our past. Christopher Marlowe the Craftsman M.L. Stapleton, 2016-05-23 Contributions to this volume explore the idea of Marlowe as a working artist in keeping with John Addington Symonds' characterization of him as a sculptor-poet. Throughout the body of his work including not only the poems and plays but also his forays into translation and imitation, a distinguished company of established and emerging literary scholars traces how Marlowe conceives an idea, shapes and refines it, then remakes and remodels it only to refashion it further in his writing process. These essays necessarily overlap with one another in the categories of lives, stage and page which signals their interdependent nature regarding questions of authorship, theater and performance history as well as interpretive issues within the works themselves. The contributors

interpret and analyze the disputed facts of Marlowe's life the textual difficulties that emerge from the staging of his plays the critical investigations arising from analyses of individual works and their relationship to those of his contemporaries The collection engages in new ways the controversies and complexities of its subject's life and art It reflects the flourishing state of Marlowe studies as it shapes the twenty first century conception of the poet and playwright as master craftsman

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