



# Shakespeare And The Jews

**Sara Coodin**



## **Shakespeare And The Jews:**

**Shakespeare and the Jews** James Shapiro, 1996 A new edition of the groundbreaking book that took full measure of how Jews were imagined in Shakespeare's time

**Shakespeare and the Jews** James Shapiro, 2016-03-08 First published in 1996 James Shapiro's pathbreaking analysis of the portrayal of Jews in Elizabethan England challenged readers to recognize the significance of Jewish questions in Shakespeare's day From accounts of Christians masquerading as Jews to fantasies of settling foreign Jews in Ireland Shapiro's work delves deeply into the cultural insecurities of Elizabethans while illuminating Shakespeare's portrayal of Shylock in *The Merchant of Venice* In a new preface Shapiro reflects upon what he has learned about intolerance since the first publication of *Shakespeare and the Jews*

*Is Shylock Jewish?* Sara Coodin, 2017-05-18 What happens when we consider Shakespeare's *The Merchant of Venice* as a play with real Jewish characters who are not mere ciphers for anti-Semitic Elizabethan stereotypes Is Shylock Jewish studies Shakespeare's extensive use of stories from the Hebrew Bible in *The Merchant of Venice* and argues that Shylock and his daughter Jessica draw on recognizably Jewish ways of engaging with those narratives throughout the play By examining the legacy of Jewish exegesis and cultural lore surrounding these biblical episodes this book traces the complexity and richness of Merchant's Jewish aspect spanning encounters with Jews and the Hebrew Bible in the early modern world as well as modern adaptations of Shakespeare's play on the Yiddish stage

**A Case for Shylock** Gareth Armstrong, 2004 Delightfully funny and moving Judi Dench from her Foreword

**Reading Shakespeare in Jewish Theological Frameworks** Caroline Wiesenthal Lion, 2022-08-24 Reading Shakespeare in Jewish Theological Frameworks Shylock Beyond the Holocaust uses Jewish theology to mount a courageous new reading of a four hundred year old play *The Merchant of Venice* While victimhood and antisemitism have been the understandable focus of the Merchant critical history for decades Lion urges scholars performers and readers to see beyond the racism in Shakespeare's plays by recovering Shakespearean themes of potentiality and human flourishing as they emerge within the Jewish tradition itself Lion joins the race conversation in Shakespeare studies today by drawing on the intellectual history and oppression of the Jewish people borrowing from thinkers Franz Rosenzweig and Abraham Joshua Heschel as well as Hannah Arendt Walter Benjamin Jacques Derrida Emmanuel Levinas and rabbis from the Talmud to today This volume interweaves post-confessional Protestant Catholic Muslim Jewish and mystical ideas with Shakespeare's poetry and opens conversations of prophecy love spirituality care and community It concludes with brief critical sketches of Antony and Cleopatra Hamlet and Macbeth to demonstrate that Shakespeare when interpreted through Jewish theological frameworks can point to post-credal solutions and transformed societal paradigms of repair that encourage action and the shaping of a finer world

**Shakespeare And The Jew** Gerald Friedlander, 2023-07-18 Uncover the history and complexity of Shakespeare's portrayal of Jews in this insightful and thought-provoking book Gerald Friedlander explores the cultural and historical contexts that informed Shakespeare's writing and considers the impact of these works on subsequent generations

An essential read for anyone interested in literary criticism or Jewish studies This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Shakespeare and the Jews John Wesley Hales,1894      Shakespeare's Tercentenary Monika Smialkowska,2023-12-21 The worldwide commemorations of the three hundredth anniversary of Shakespeare's death were held amid the global upheaval of the First World War As empires battled for world domination and nations sought self determination diverse communities vied to claim Shakespeare as their own to underpin their sense of collective identity and cohesion Unearthing previously unknown Tercentenary events in Europe the British Empire and the USA Monika Smialkowska demonstrates that the 1916 Shakespeare commemorators did not speak with one unified voice Tributes by marginalised social ethnic and racial groups often challenged the homogenising narratives of the official celebrations Rather than the traditionally patriotic Bard used to support totalising versions of national or imperial identity this study reveals Shakespeare as a site of debate and contestation in which diverse voices local and global nationalist and universalist militant and pacifist combined and clashed in a fascinating open ended dialogue      *The Shakespeare of the Jews* Beth Kaplan,1987      **Blood Relations** Janet Adelman,2010-11-12 In *Blood Relations* Janet Adelman confronts her resistance to *The Merchant of Venice* as both a critic and a Jew With her distinctive psychological acumen she argues that Shakespeares play frames the uneasy relationship between Christian and Jew specifically in familial terms in order to recapitulate the vexed familial relationship between Christianity and Judaism Adelman locates the promise threat of Jewish conversion as a particular site of tension in the play Drawing on a variety of cultural materials she demonstrates that despite the triumph of its Christians *The Merchant of Venice* reflects Christian anxiety and guilt about its simultaneous dependence on and disavowal of Judaism In this startling psycho theological analysis both the insistence that Shylocks daughter Jessica remain racially bound to her father after her conversion and the depiction of Shylock as a bloody minded monster are understood as antidotes to Christian uneasiness about a Judaism it can neither own nor disown In taking seriously the religious discourse of *The Merchant of Venice* Adelman offers in *Blood Relations* an indispensable book on the play and on the fascinating question of Jews and Judaism in Renaissance England and beyond      **The Shakespeare of the Jews** Beth Kaplan,1987      **Index to Jewish Periodicals** ,2005 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests

Gender and Jewish Difference from Paul to Shakespeare Lisa Lampert,2013-04-09 Although representations of medieval Christians and Christianity are rarely subject to the same scholarly scrutiny as those of Jews and Judaism the Christian is as

constructed a term category and identity as the Jew Medieval Christian authors created complex notions of Christian identity through strategic use of representations of Others idealized Jewish patriarchs or demonized contemporary Jews Woman represented as either virgin or whore In Western thought the Christian was figured as spiritual and masculine defined in opposition to the carnal feminine and Jewish Women and Jews are not simply the Other for the Christian exegetical tradition however they also represent sources of origin as one cannot conceive of men without women or of Christianity without Judaism The bifurcated representations of Woman and Jew found in the literature of the Middle Ages and beyond reflect the uneasy figurations of women and Jews as both insiders and outsiders to Christian society Gender and Jewish Difference from Paul to Shakespeare provides the first extended examination of the linkages of gender and Jewish difference in late medieval and early modern English literature Focusing on representations of Jews and women in Chaucer's Canterbury Tales selections from medieval drama and Shakespeare's Merchant of Venice Lampert explores the ways in which medieval and early modern authors used strategies of opposition to and identification with figures of Jews and women to create individual and collective Christian identities This book shows not only how these questions are interrelated in the texts of medieval and early modern England but how they reveal the distinct yet similarly paradoxical places held by Woman and Jew within a longer tradition of Western thought that extends to the present day Jewish Culture and History, 2007

**Christianity versus Judaism in Shakespeare's Merchant of Venice** Andrea Oberheiden, 2009-11-10 Essay from the year 2008 in the subject Didactics for the subject English Literature Works grade 2 Harvard University Department of English course Shakespeare and Modern Culture language English abstract In Shakespeare's Merchant of Venice the Jewish character of Shylock refers to the biblical story of Jacob tricking his uncle Laban 1 3 68 98 by tampering with the procreative process of Laban's flock of sheep Genesis 30 25 43 In the following I will try to point out why Shylock tells this story and in which literary context he ruminates upon it Besides a critical comparison of how his speech interacts with the original biblical story I will furthermore discuss this analogy foremost in terms of its religious and dramatic functions within the play Against this background it will be made evident that usury as a negative Jewish stereotype presumed by the judging eyes of medieval Christians is put in the centre of consideration here It will be argued that as a general declaration in MoV a superiority of the New Testament to the Old Testament of Christianity to Judaism can be derived and that this conclusion is strongly linked with the majoritarian mindset in Shakespeare's times and cultural sphere rather than with Shakespeare's personal attitude towards Jews or Judaism an often supposed attitude of unprovable nature *Shakespearean Criticism* Michael LaBlanc, 2003-08 The plays theme or focus of this volume includes The Comedy of Errors Love's Labour's Lost The Merchant of Venice The Taming of the Shrew

**An aid to Shakespearean study** John Jeremiah, 1880

**Was Shakespeare a Jew?** Ghislain Muller, 2011 This book opens a new perspective in the debate surrounding the real identity of William Shakespeare an issue that has been dividing the literary world for more than 300 years It offers here the result of long investigation on the

uncontroversial evidence of the Jewish origin of Shakespeare a discovery that allows to understand the permanent necessity for the poet to reconcile the Jewish identity of his father with the catholic identity of his mother     William Shakespeare  
Warren L. Chernaik, 2005 The portrayal of a Jewish money lender in The Merchant of Venice who is full of bitterness and hatred unrelenting in his pursuit of revenge against his enemies can stir up feelings of unease in Jews and non Jews alike  
This book shows how directors actors and critics have sought by various strategies to exorcise the demon of anti semitism  
**The Jewish Quarterly** ,2000

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web the editor alison castle received a ba in philosophy from columbia university and an ma in photography and film from

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web produced in close collaboration with her family linda mccartney life in photographs gathers some of the finest pictures from mccartney s astonishing archive of over 200 000 images from the epicenter of 1960s rock to rural bliss with her husband and kids mccartney s lens captured fame family music animals and the english countryside

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web jun 1 2011 life in photographs is an excellent and long overdue retrospective of linda mccartney s entire photographic oeuvre the early part of the book features an interesting variety of musicians rare beatles photographs from the white album sessions are included and a backstage shot of a yawning jimi hendrix is particularly fantastic

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web mccartney s photographs are true to how she experienced life from the extraordinary photos of her time in tucson to pictures of the dynamic music scene of the 1960s to images of her domestic life in london in 1968 she became the first female photographer to have her work featured on the cover of rolling stone with her photo of eric clapton