

A Political Sexual Revolution: Sexual Autonomy in the British Women's Liberation Movement in the 1970s and 1980s

Abstract

In the 1970s and 1980s, women across Britain—particularly those in the Women's Liberation Movement (WLM)—took part in a distinct sexual revolution fuelled by a very specific question—who gets to determine the ways in which I am sexual? The active engagement by women with this question of sexual selfhood belies a historiography of sexual revolution—real or imagined—in which women were the passive beneficiaries (or victims) of technological, cultural, religious, social and/or, economic shifts. Drawing on the writing of women in the feminist press, mainstream media, books, and pamphlets, this article describes the specific contribution of the WLM to shaping new possibilities for a sexuality defined, and controlled, by women. I argue that the WLM combined a powerful political framework with an influential social network to significantly contribute to a far-reaching process of deconstructing and recasting female sexuality and sexual relations.

'Not long ago I made the intellectual decision to become bisexual', 25-year-old London resident Linda told *Guardian* reporter Lindsay Mackie in 1973.¹ Separated from her husband and in love with a man at the time of her interview, Linda continued: 'I am in a bit of a state of flux with this new-found independence but I feel amazingly self-contained.'

* emma.wallhead@sydney.edu.au. Many thanks to Chris Hilliard for his insightful feedback. I am also very grateful to Florence Sutcliffe-Braithwaite for asking astute questions on an early draft, together with the anonymous reviewers whose criticisms and suggestions considerably improved this article.

¹ In an account by Lindsay Mackie, 'Guardian miscellany', *The Guardian* (29 November 1973), 11.

Sexual Arena And Womens Liberation

G. Llewellyn Watson



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Table of Contents Sexual Arena And Womens Liberation

1. Understanding the eBook Sexual Arena And Womens Liberation
 - The Rise of Digital Reading Sexual Arena And Womens Liberation
 - Advantages of eBooks Over Traditional Books
2. Identifying Sexual Arena And Womens Liberation
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sexual Arena And Womens Liberation
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sexual Arena And Womens Liberation
 - Personalized Recommendations
 - Sexual Arena And Womens Liberation User Reviews and Ratings
 - Sexual Arena And Womens Liberation and Bestseller Lists

5. Accessing Sexual Arena And Womens Liberation Free and Paid eBooks
 - Sexual Arena And Womens Liberation Public Domain eBooks
 - Sexual Arena And Womens Liberation eBook Subscription Services
 - Sexual Arena And Womens Liberation Budget-Friendly Options
6. Navigating Sexual Arena And Womens Liberation eBook Formats
 - ePub, PDF, MOBI, and More
 - Sexual Arena And Womens Liberation Compatibility with Devices
 - Sexual Arena And Womens Liberation Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sexual Arena And Womens Liberation
 - Highlighting and Note-Taking Sexual Arena And Womens Liberation
 - Interactive Elements Sexual Arena And Womens Liberation
8. Staying Engaged with Sexual Arena And Womens Liberation
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sexual Arena And Womens Liberation
9. Balancing eBooks and Physical Books Sexual Arena And Womens Liberation
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sexual Arena And Womens Liberation
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sexual Arena And Womens Liberation
 - Setting Reading Goals Sexual Arena And Womens Liberation
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sexual Arena And Womens Liberation
 - Fact-Checking eBook Content of Sexual Arena And Womens Liberation
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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