

The Rise and Fall of the Afterlife

Jan N. Bremmer



Rise And Fall Of The Afterlife The 1995 Read Tuckwell Lectures At The University Of Bristol

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Seelenreise und Katabasis Irmgard Männlein-Robert, 2021-03-22 Seelenreisen und Hadesfahrten gehören zu den berühmtesten Themen der antiken Literatur sind bislang jedoch nicht hinreichend unter philosophischen Fragestellungen untersucht worden Daher vereint dieser Band interdisziplinäre Beiträge internationaler WissenschaftlerInnen zum Thema Seelenreise Hadesfahrt und Katabasis in der Antike mit Blick auf philosophische Texte und Fragestellungen Das heuristische Paradigma von Seelenreise und Katabasis ermöglicht in beispielhafter Weise Charakteristika und Spezifika von Seelenkonzeptionen historischer Gesellschaften hinsichtlich ihrer religiösen politischen und philosophischen Kontextualisierungen und Funktionalisierungen zu untersuchen In Anknüpfung an die vorliegende Forschungsliteratur zum Themenfeld Jenseiterfahrung Seelenwanderung Katabasis und Ekstasis wollen die Beiträge dieses Bandes nun den Horizont mit Blick auf Seelenreisen und verschiedene philosophische Fragestellungen erweitern Die auf sorgfältigen Textanalysen basierenden vielen neuen Beobachtungen die mit diesem Band vorgelegt werden werden sicherlich den aktuellen Forschungsdiskurs mitprägen Aspekte des Menschseins im Alten Mesopotamien Ulrike Steinert, 2012-02-17 Rooted in Assyriology with a strong interdisciplinary outlook this book offers the first comprehensive study of ancient Mesopotamian notions of the human person including semantic analyses of Akkadian terms for body parts and multiple aspects of the self

Mit den Toten sprechen Anne-Kathrin Reulecke, Johanna Zeisberg, 2021-10-11 Derzeit erleben wir intensive Auseinandersetzungen mit dem Tod in öffentlichen Debatten Aber auch in Kunst Literatur Oper und Film und nicht zuletzt in den Sozialen Medien werden die Beziehungen zwischen Leben und Tod ganz neu befragt und erkommene Vorstellungswelten um eine technische und virtuelle Dimension ergänzt Im Zuge von Modernisierung und Skularisierung haben sich traditionelle Umgangsweisen mit Sterben Tod und Trauer verändert und allgemeingültige Bilder vom Tod an Verbindlichkeit verloren Für viele Menschen sind religiöse Vorstellungen vom Jenseits brüchig geworden die existenziellen Fragen nach einem Leben nach dem Tod aber sind geblieben Die Beiträge des Bandes fragen danach mit welchen Bildern und Narrativen heute über ein Jenseits reflektiert wird Welche Relevanz haben altbekannte Grenzfiguren wie Odysseus Orpheus Aeneas und Dante und überlieferte Raumvorstellungen von Hades und Orkus Himmel und Hölle Aus interdisziplinärer Perspektive schreitet er das Panorama heutiger Jenseitsvorstellungen im Spannungsfeld zwischen Überlieferung und Innovation ab und kommt so den vielseitigen Jenseitskonzeptionen der Gegenwart auf die Spur Enzyklopädie Philosophie und Wissenschaftstheorie Jürgen Mittelstraß, 2024-03-15 Die Enzyklopädie Philosophie und Wissenschaftstheorie das größte allgemeine Nachschlagewerk zur Philosophie im deutschsprachigen Raum wurde 1980 begonnen und 1996 mit dem vierten Band abgeschlossen Sie erschien 2005 bis 2018 in einer komplett aktualisierten und erweiterten 8. bandigen Neuauflage die hiermit nun in einer kartonierten Sonderausgabe vorliegt Die Enzyklopädie umfasst in Sach- und Personenartikeln nicht nur den klassischen Bestand des philosophischen Wissens sondern auch die neuere Entwicklung der Philosophie insbesondere in den Bereichen Logik

Erkenntnis und Wissenschaftstheorie sowie Sprachphilosophie Zugleich finden Grundlagenreflexionen in den Wissenschaften und deren Geschichte ausreichende Berücksichtigung Die umfassenden Bibliographien und Werkverzeichnisse wurden für die 2. Auflage in allen Artikeln auf den neuesten Stand gebracht

The Countercultural Victory of 1 John in Greco-Roman Context Ahreum Kim, 2023-09-21 Ahreum Kim re-examines conquering language in 1 John arguing that when the letter is read with the context of Greco-Roman culture in mind the conflict extends beyond fighting within the Johannine community She suggests that the letter's author presents a consistent countercultural narrative due to concern about the predominant world and proposes that the author exhorts the minority Johannine community to hold onto their belief while proclaiming that they are triumphant conquerors against the prevailing world Kim first examines how conquering language toward a Johannine Nike utilizes militaristic undertones already familiar in Greco-Roman culture She argues that each of the opponents mentioned is affiliated with the world and it is ultimately the conquering of the world itself which marks the Johannine victory Kim demonstrates that the author references the negative fear of the divine in the polytheistic world which contrasts with the Johannine love of God and that his countercultural message continues to the very end with a concluding warning against the many worldly idols Finally she posits that the battle with the Greco-Roman world is ultimately a conflict of pists comparing Roman soldiers achieving military victories with a pists to their emperor and the repeated emphasis on Jesus as the true Son of God

Gesetzt den Fall, ein Geist erscheint Nicola Hömke, 2002 Einer Mutter erscheint nachts der Geist ihres verstorbenen Sohnes Als ihr Mann das Grab durch einen magus versiegeln und so die Besuche unterbinden lässt verklagt sie ihn wegen mala tractatio Aufgrund solcher Themen juristischer Realitätsferne und einer sentenzios überladenen Sprache wurden die ps quintilianischen Declamationes maiores lange als Produkte degenerierter Schulrhetorik abgetan An Decll mai X Sepulchrum incantatum XIV und XV Odii potio 1 II zeigt die Autorin hingegen wie weitgehend diese fiktiven Gerichtsreden in Komposition und Ausgestaltung vom Unterhaltungs statt Lehrgedanken bestimmt und motivisch von anderen fiktiven Literaturgattungen geprägt sind Als Schaudeklamation erscheinen sie in neuem Licht

The Other Side: Apocryphal Perspectives on Ancient Christian "Orthodoxies" Tobias Nicklas, Candida R. Moss, Christopher Tuckett, Joseph Verheyden, 2017-07-17 Anyone who wishes to manage their sources adequately must work with categories that help to bring order to the transcribed material In many cases such categories simultaneously shape the way in which we evaluate our sources Critical reflection of the chosen categories is therefore crucial for robust historical study This rings especially true when certain categories are not viewed through neutral eyes but through polemically judgemental eyes One extreme case would be the category of apocryphalness In some areas associations like fraudulent versus and secret interlinked to this term in Antiquity are still shaping the way Christian apocrypha are considered to this day Closely associated with this is the use of the adjectival categories like proto orthodox majority church versus those like heretical again polemically pejorative In their chapters the contributors demonstrate not only how the set limits as referred to the

categories above do indeed play a role but more importantly where these limits have been exceeded and where we must therefore work with new and different categories to understand the meaning of apocryphal writings and or writings that have become apocryphal in terms of the history of an ancient Christianity perceived as multi dimensional and dynamic The following questions play a significant role in our understanding of this In which contexts and by which groups are newly apocryphal writings used Where do apocryphal writings or those newly apocryphal play a contextual role that would nowadays be perceived as orthodox Which functions are assign thereto Die Gottesvorstellungen in der antik-jüdischen Apokalyptik Stefan Beyerle,2005 This monograph studies the theological motivations behind certain Jewish apocalypses by focusing on the mighty acts of God recounted in these writings Three prominent motifs among others receive attention here theophanies portrayals of the resurrection and new creation *Verkündigung und Forschung* ,2005 *Griechische Mythologie und frühes Christentum* Raban von Haehling,2005 Der christliche Umgang mit den mythischen Geschichten der Antike ist ein bisher wenig beachtetes Forschungsfeld Dabei l sst sich gerade am Beispiel der Mythen die Auseinandersetzung zwischen Christen und Heiden in der Sp tantike mentalit tsgeschichtlich besonders anschaulich nachvollziehen Die christliche Haltung gegen ber dem Mythos ersch pft sich n mlich nicht in kategorischer Ablehnung vielmehr entfalteten manche der alten Erz hlungen in christlicher Literatur und Kunst eine neue Lebendigkeit nachdem man sie einer christlichen Mythenkorrektur **Humanistische Gymnasium** ,2002 **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur** ,2003 **The Classical Review** ,2003 *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences* ,2002 *Journal of Early Christian Studies* ,2003 Focus is on the study of Christianity in the context of late ancient societies and religions from C E 100 700 **The Book Review Digest** ,2003 Current contents Arts and Humanities ,2002 **From 4QMMT to Resurrection** Emile Puech,2006 This volume honouring mile Puech contains nineteen essays on the Dead Sea Scrolls including three important ones on 4QMMT and two on resurrection and afterlife Myth and Symbol II Synnøve Des Bouvrie,2004 **Elenchus of Biblica** Maria J. Schoenmaeckers,Robert Althann,2004-12-20 Le 23 novembre 1964 jour de la promulgation de Lumen Gentium la constitution dogmatique sur l Eglise marque un evenement c est la premiere fois dans l histoire de l Eglise qu une assemblee de la Sainte Eglise s exprime solennellement sur la vie consacree Le sixieme chapitre de la constitution traite de la signification et de l essence de la vie religieuse la reliant au mystere de l Eglise peuple de Dieu Ce texte conciliaire presente la vie religieuse comme un etat canonique celui du chretien qui tend dans un institut de perfection a la charite parfaite et consacre sa vie a Dieu et aux hommes ppar la profession des conseils evangeliques de chastete pauvreté et obeissance De toute evidence cette declaration doctrinale est importante pour l Eglise et pour le developpement de la vie consacree dans l Eglise En lisant Lumen Gentium on est assez vite frappe par le debut abrupt du sixieme chapitre sur les religieux car tous les autres chapitres s ouvrent par une breve introduction Cependant on ne peut

deracher ce chapitre de ce que a ete dit precedemment sur la vocation universelle a la saintete En fait l histoire du texte fait clairement ressortir le lien qui unit ces chapitres

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