

Medieval Church Studies 8

Rievaulx Abbey
and its Social Context,
1132-1300

Memory, Locality, and Networks



BREPOLS

Emilia Jamroziak

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Memory Locality And Networks Medieval Church Studies

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Rievaulx Abbey and Its Social Context, 1132-1300 Emilia Jamroziak, 2005 Rievaulx abbey was one of the most prominent houses of white monks Cistercians in England and became in the course of the twelfth and thirteenth centuries an important feature of the ecclesiastical and social landscape of Yorkshire The present work is the first in depth study devoted to Rievaulx s social history The abbey s once extensive archives were largely destroyed after the Dissolution but the surviving late twelfth century cartulary provides a fascinating insight into the process of creating institutional memory preserving and shaping information about various neighbours of the abbey and creating a map of social networks that developed around Rievaulx The complex picture of building and sustaining connections between the abbey and its lay patrons benefactors and neighbours forms a core to this book This study also examines how Rievaulx co existed with other religious institutions in the area and particularly the practical dimension of friendships between abbots declarations of mutual support between monastic communities and how these were reconciled with a fierce competition for land and donations Contacts between Rievaulx abbey and the nearby archbishops of York and bishops of Durham were intense and these contacts demonstrate how important these prelates were as potential supporters and how broader ecclesiastical issues influenced their relationships with Rievaulx Whilst exploring the case of one particular monastery this book is an important contribution to the current debate on the shaping of Cistercian practice and particularly the mechanisms for the interaction between laity and monastic communities during the High Middle Ages *Sachkultur und religiöse Praxis* Dirk Schumann, 2007 The Saints' Lives of Jocelin of Furness Helen Birkett, 2010 First comprehensive study of four important medieval saints lives setting them in their political and ecclesiastical context Jocelin of Furness fl 1175x1214 the Cistercian hagiographer composed four substantial and significant saints lives varying widely in both subject and patron they offer a rich corpus of medieval hagiographical writing Jocelin s *Vita S Patricii* and *Vita S Kentegerni* provide updated versions of each saint s legend and are carefully adapted to reflect the interests of their respective patrons in Ireland and Scotland The *Vita S Helenae* was probably commissioned by a female community in England it represents an idealized narrative mirror of its early thirteenth century context In contrast the *Vita S Waldevi* was written to promote the formal canonization of a new saint Waltheof d 1159 abbot of the Cistercian house of Melrose in the Scottish borders This is the first full length study of the Lives It combines detailed analyses of the composition of the texts with study of their patronage audiences and contemporary contexts and it provides new insights into Jocelin s works and the writing of hagiography in the period Dr HELEN BIRKETT is Lecturer in Medieval History University of Exeter **Thomas Aquinas's Relics as Focus for Conflict and Cult in the Late Middle Ages** Marika Räsänen, 2025-10-01 This book offers a new way of looking at Saint Thomas Aquinas not as a living man but as a posthumous source of relics Marika R s nen delves deep into the strange relationship between Aquinas s physical remains and the devotional moments they enabled in many cases in situations where the actual relics were not present but were

recreated verbally pictorially or allegorically Both the actual relics and these extended manifestations of them Renaissance shows were equally real to the medieval spectator though the question of the material presence of Aquinas's remains became increasingly important over time amid the political tumult of southern Italy 2006/2007 ,2011-09-15 Die seit 1971 wieder erscheinende interdisziplinäre internationale Rezensionbibliographie IBR ist eine einmalige Informationsquelle Die Datenbank weist über 1,1 Millionen vornehmlich die Geistes und Sozialwissenschaften berücksichtigende Buchrezensionen in 6000 vorwiegend europäischen wissenschaftlichen Zeitschriften nach 60000 Eintragungen kommen jedes Jahr hinzu bieten dem Benutzer Daten zum rezensierten Werk und zur Rezension **The Monks of Tiron** Kathleen Thompson,2014-09-25 Reinterpreting key twelfth century sources this book provides the first comprehensive history of the monastic Order of Tiron in France **The Text and the World** Piotr Górecki,2015-07-02 The Text and the World is a study of an exceptionally interesting primary source the Henryk w Book and of the local and regional world which that source reflected and helped shape The source is a history of the Cistercian monastery in Henryk w about forty kilometers to the south of Wrocław in the duchy of Silesia produced in the monastery in two sections one completed soon after 1268 the other soon after 1310 and redacted into a single codex in the second or third decade of the fourteenth century The earlier part of the Book is the work of Peter the third abbot of the monastery while the continuation was written by an anonymous monk at the same community possibly a later abbot by the same name The Henryk w Book offers an exceptionally rich introduction to a number of subjects currently of major interest to medieval historians It is interesting as a literary work as an instance of forensic rhetoric and as a type of legal argument as an instance of biography and implicit autobiography It draws on and is an example of the relationship between memory and writing and acts as a record of lordship power economy the law social groups communities and institutions in the local and regional world of the time The Text and the World explores each of these major subjects contextualized with the Henryk w Book's contemporary diplomatic evidence **Deutsches Archiv für Erforschung des Mittelalters** ,2006 Norm und Realität Franz J. Felten,Werner Rösener,2009 **The Use and Abuse of Sacred Places in Late Medieval Towns** Paul Trio,Marjan de Smet,2006 Church buildings dominated medieval towns The faithful flocked to the parish and monastic churches and chapels to attend masses to receive the Sacraments to offer up their prayers However secular authorities from the ruler to the town government the trades or guilds also made use of these ecclesiastical buildings for storage and preservation for defense and to host large gatherings such as coronations elections and meetings This book discusses how secular authorities made use of churches and monasteries in the Low Countries the German regions and the British Isles during the late medieval period *Mediaevalia Lovaniensia* 38 *The Journal of Ecclesiastical History* Clifford William Dugmore,2005 **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur** ,2007 *Religious and Laity in Western Europe, 1000-1400* Emilia Jamroziak,Janet E. Burton,2006 This volume examines forms of interaction between monastic or mendicant communities and lay people in the high Middle Ages in Britain France the Low

Countries and Scandinavia The nineteen papers explore these issues in geographically and chronologically diverse settings in a way that no English language collection has yet attempted It brings together the latest research from established as well as younger historians The first section Patrons and Benefactors power fashion and mutual expectations examines lay involvement in foundations the rights held by patrons and how they used these powers as well as networks of relationships with broader groups of benefactors The authors demonstrate how changing fashions shaped the fortunes of particular orders and houses and explore how power relations between different types of patrons and benefactors royal figures kinship and other social groupings affected the mutual expectations of the various parties The second section of the volume entitled Lay and Religious negotiation influence and utility shows how lay people s ideas of the role of religious houses could impact upon their patronage of and support for monastic or mendicant institutions Conversely religious communities offered multi faceted benefits practical intellectual or spiritual for the secular world The book concludes by focusing on the rapid growth of confraternities their relation to their urban mendicant and monastic contexts and how the role and forms of confraternities evolved in the late medieval period

Manuscripts and Monastic Culture Alison I. Beach,2007 Each of the studies in this volume draws upon a manuscript or a group of manuscripts that shed light on the practice of monastic life during this period of reform Many but not all of the papers focus on the monastery of Admont in central Austria Admont was one of the most important spiritual cultural and intellectual centres in the high Middle Ages and its magnificent library still houses an extensive collection of manuscripts a rich resource both for the history of the monastery and for the broader history of medieval religious life The book brings together the work of an international group of scholars whose work touches on various aspects of twelfth century Admont and the broader movement for reform and renewal in Germany and Austria With the publication of Charles Homer Haskin s important work *The Renaissance of the Twelfth Century* 1933 came a new way of looking at the civilization of the high Middle Ages Scholars have since investigated many aspects of this revival the rise of the universities the development of canon law the emergence or re emergence of a heightened sense of human individuality and the revival of religious fervour that has been labelled a reformation before the Reformation Much of this scholarly work has focused on north central Italy France and England Germany however has been little studied in this context in part because the nature and trajectory of the reform there differed from that seen elsewhere in Europe The essays in the book both explore connections between Germanic lands and the wider western European context and consider the unique spiritual and intellectual climate of Germany s monasteries

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences ,2006

Monastic Hospitality Julie Kerr,2007 Drawing on a wide range of sources this text explores the practice and perception of monastic hospitality in England c 1070 c 1250 an important and illuminating time in a European and an Anglo Norman context

Theologische Literaturzeitung ,2007

Weaving, Veiling, and Dressing Kathryn M. Rudy,Barbara Baert,2007 Christianity is a religion of clothing To become a

priest or a nun is to take the cloth The Christian liturgy is intimately bound with veiling objects and revealing them Cloths hide the altar making it all the more spectacular when it is revealed Fragments of imported silk cradle the relic thereby giving identity to the dessicated bone Much of that silk came from the east meaning that a material of Islamic origin was a primary signifier of sanctity in Christianity Weaving Veiling and Dressing brings together twelve essays about text and textile about silk and wool about the formation of identity through fibre The essays bring to light hitherto unseen material and for the first time establish the function of textiles as a culturally rich way to approach the Middle Ages Textiles were omnipresent in the medieval church but have not survived well To uncover their uses presence and meanings in the Middle Ages is to reconsider the period spun draped clothed shrouded and dressed Textiles in particular were essential to the performance of devotion and of the liturgy Brightly dyed cloth was a highly visible maker of meaning While some aspects of culture have been studied namely the important tapestry industry as well as some of the repercussions and activities of cloth guilds other areas of textile studies in the period are yet to be studied This book brings an interdisciplinary approach to new material drawing on art history anthropology medieval text history theology and gender and performance studies It makes a compelling miscellany exploring the nature of Christianity in the largely uninvestigated field of text and textile interplay

Le Moyen âge Albert Marignan, Jean Georges Platon, Maurice Wilmotte, Maurice Prou, 2005 Each number includes the section Livres nouveaux 1896 1904 Bibliographie paged separately 1905 **Cîteaux**, 2006

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