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Riotous Victorians

Richter, Donald C.

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Riotous Victorians

Clarence Robert Haywood



Riotous Victorians:

The Ritual Culture of Victorian Professionals Albert D. Pionke, 2016-02-24 Focusing on the middle decades of the nineteenth century Albert D Pionke's book historicizes the relationship of ritual class and public status in Victorian England His analysis of various discourses related to professionalization suggests that public ritual flourished during the period especially among the burgeoning ranks of Victorian professions As Pionke shows magazines court cases law books manuals and works by authors that include William Makepeace Thackeray Thomas Hughes Anthony Trollope Charles Dickens George Eliot and Elizabeth Barrett Browning demonstrate the importance of ritual in numerous professional settings Individual chapters reconstruct the ritual cultures of pre professionalism provided to Oxbridge undergraduates of oath taking in a wide range of professional creation and promotion ceremonies of the education promotion and public practice of Victorian barristers and of Victorian Parliamentary elections A final chapter considers the consequences of rituals that fail through the lens of the Eglinton tournament The uneasy place of Victorian writers who were both promoters of and competitors with more established professionals is considered throughout Pionke's book excavates Victorian professionals vital ritual culture at the same time that its engagement with literary representations of the professions reconstructs writers unique place in the zero sum contest for professional status

London Clubland A. Milne-Smith, 2011-11-15 This work is the first to study the gentlemen's clubs that were an important feature of the Late Victorian landscape and the first to discover the secret history of clubmen and their world placing them at centre stage detailing how clubland dramatically shaped 19th and early 20th century ideas about gender power class and the city

Culture, Conflict, and Migration Donald M. MacRaild, 1998-01-01 A major study of Catholic and Protestant Irish in an important but neglected center of historic Irish settlement where communal violence and Irish related antipathy bore the hallmarks of the Liverpool and Glasgow experiences Culture Conflict and Migration deserves to be read as an important contribution to the growing literature on the Irish in Britain Irish Studies Review

Stewart Headlam's Radical Anglicanism John Richard Orens, 2010-10-01 Standing in stark contrast to the conservative churchmen of Victorian Britain the Anglican clergyman Stewart Headlam was a passionately progressive reformer a champion of the working poor especially women a defender of the music hall performers his colleagues attacked as licentious and in short a man of God who remained firmly and controversially engaged with the society in which he lived and worked This book the first significant study of Headlam since 1928 paints a rich and complex picture of this larger than life man of the cloth charting the trail he blazed across the social political and religious landscape of late nineteenth and early twentieth century Britain Dissatisfied from an early age with his family's Evangelical faith Headlam became an Anglican curate but his political views were increasingly radicalized as he befriended working class atheists and trade union leaders John Richard Orens details Headlam's repeated conflicts with the establishment figures of his faith over his defense of music hall ballet performers right to reveal their legs his role in the early years of the Fabian Society his anti puritanism and his

passionate socialism Headlam was even instrumental in having Oscar Wilde bailed out of prison following the writer's arrest for homosexual offenses With this intellectual biography Orens places Headlam's life, beliefs and actions in the context of the period contributing to the ongoing debate about the proper relationship between Christianity on the one hand and society, sexuality and the arts on the other

Krone, Kirche und Verfassung Jörg Neuheiser, 2010-08-18 Popular Conservatism konservative Traditionen in den englischen Unterschichten Der ungestüme Patriotismus, die loyalistische Begeisterung für die Krone und der xenophobische Antikatholizismus der einfachen Engländer wurden in der Forschung lange vernachlässigt In dieser Studie geht Jörg Neuheiser religiösen Aspekten der Protest- und Alltagskultur ebenso nach wie der konservativen Mobilisierung von gewöhnlichen Engländern in Wahlkampfen Lange bevor das Wahlrecht die Unterschichten erreichte entdeckt er einen Konservatismus von unten der das traditionelle Bild der englischen Unterschichten um eine neue Dimension bereichert

Irish Immigrants and Public Disorder in Mid-Victorian Britain, 1830-80 Paul Colman Mulkern, 1996

Policing Victorian London Phillip Smith, 1985-03-22 Sadie Always Believed in God's Promises But Can She Really Trust His Heart Young Amish widow Sadie Fisher leads a simple life in the quiet countryside of Lancaster County selling Amish goods to a steady stream of tourists Though it is a good life lately she's wondered if it is God's will for her to remain without a husband and a family Winters can be brutally cold and lonely in Pennsylvania so Sadie rejoices when a renter signs up for a three month stay in her guest cottage But when wealthy impulsive Englishman Kade Saunders arrives she isn't sure she wants him around that long Sadie feels the stress of the bishop's watchful eye expecting her to act in accordance with the Ordnung the understood behavior by which the Amish live To complicate things Kade is soon surprised with sole custody of a child he barely knows his five year old autistic son Tyler Sadie and young Tyler form an immediate connection As she grows to love and understand this exceptional child her feelings for Kade grow into something that both terrifies and exhilarates her And while Kade seems to feel the attraction to her as well their worlds couldn't be farther apart Sadie must stay true to her Amish roots but denying the love she feels is impossible Could it be that God has the improbable in store for Sadie And will she have the faith to step into a love bigger than she's ever dreamed possible

Victorian West Clarence Robert Haywood, 1991 In this fascinating social history Haywood unravels the web of values, ideas and philosophies that tied East to West *Journal of American History*

The Fenianism in Mid-victorian Britain John Newsinger, 1994 Charts the rise and fall of the Fenian movement in Ireland, Britain and the USA and examines the key events, developments and personalities

Der sorgende Staat Abram de Swaan, 1993

Irish Terrorism in the Atlantic Community, 1865-1922 Jonathan Gant, 2010-04-29 Using a transnational approach this volume surveys the origins of Irish terrorism and its impact on the Anglo-Saxon community during an era of intense imperialism While at times it posed sharp disagreements between Britain and the United States their ideological repulsion to terrorism later led to cooperation in counter-terrorism strategies

The Irish in Victorian Britain Roger Swift, Sheridan Gilley, 1999 This book illustrates the diversity of the Irish experience by reference to

studies of specific towns and regions which have hitherto received little attention from historians of the Irish in Britain during the Victorian period The Victorian Reports ,1890 *The Victorian Law Reports* Victoria. Supreme Court,1890
The Irish in Britain, 1815-1939 Roger Swift,Sheridan Gilley,1989 *Albion* ,1983 Vols for 1969 1970 consist of the proceedings of the Conference on British Studies Pacific Northwest Section summer 1971 winter 1972 consists of the proceedings of the Conference on British Studies at its Regional and National Meetings spring 1979 winter 1980 includes proceedings of the Conference on British Studies at its Regional and National Meetings spring 1983 includes proceedings of the North America Conference on British Studies The Trials of Israel Lipski Martin L. Friedland,1984 On Tuesday morning June 28 1887 Miriam Angel six months pregnant was found murdered in her bedroom in the East End of London Israel Lipski a twenty two year old Polish immigrant was charged with her murder thus initiating one of the greatest legal mysteries of all time **Popular Radicalism** D. G. Wright,1988 This well argued and richly detailed book concludes that the working class radical movement was never able to prove a serious challenge to the stability of the British state and in fact achieved very little in these years except when operating in conjunction with the political movements and organizations of the middle class **Free-speech Fights** John W. Wertheimer,1992 **International Review of Social History** ,

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