

POLITICAL PROTEST & CULTURAL REVOLUTION



*Nonviolent Direct Action in
the 1970s and 1980s*

BARBARA EPSTEIN

Political Protest And Cultural Revolution Nonviolent Direct Action In The 1970s And 1980s

Anne M. Valk



Political Protest And Cultural Revolution Nonviolent Direct Action In The 1970s And 1980s:

Umkämpftes Eigentum Niklas Angebauer, Jacob Blumenfeld, Tilo Wesche, 2025-04-14 Vom Klimaschutz über die Vergesellschaftung großer Immobilienkonzerne bis zum Recht auf die eigenen Daten: Wir erleben gegenwärtig ein Comeback von Eigentumsdebatten. Der Band bietet erstmals eine umfassende Einführung in diese hochaktuellen Streitfragen. Welche Folgen hat die Finanzialisierung für geistiges Eigentum und das Eigentum an Wohnraum? Welche Gründe sprechen für Gemeineigentum? Sind Erbschaften von der Eigentumsidee gedeckt? Die Beiträge von u.a. Katharina Pistor, Christoph Menke, Brenna Bhandar, Rahel Jaeggi, Andrej Holm, Philipp Staab und Andreas Malm entwickeln Lösungsansätze aus den Perspektiven von Philosophie, Soziologie, Recht und Geschichte.

American Anti-Nuclear Activism, 1975-1990 K. Harvey, 2014-10-28 Looking at national peace organizations alongside lesser known protest collectives, this book argues that anti nuclear activists encountered familiar challenges common to other social movements of the late twentieth century.

Greenpeace Frank Zelko, 2014-02-19 Die Weltorganisation Greenpeace ist ein international vernetztes, global agierendes und in den Medien allgegenwärtiges Unternehmen. Seine Geschichte, seine Struktur und seine Philosophie fordern alle wissenschaftlichen Disziplinen heraus. Mit *Make It a Green Peace* so der englischsprachige Titel, liegt erstmalig eine akribisch recherchierte, wissenschaftlich fundierte und zielführende Darstellung vor. Sie verbindet Zeitgeschichte, politische Wissenschaft, Gesellschaftssoziologie, Kulturtheorie und Umweltforschung zu einer kompakten Analyse eines führenden Agenten in der Globalisierung. Die Anfänge von Greenpeace finden sich in der kanadisch-amerikanischen Graswurzelbewegung, von Antinuklearebewegung, Friedensbewegung, Hippie, Anarchismus, Quaker, Theorie der Gewaltfreiheit, Pazifismus, New Age, Spiritualität, Indianischer Naturauffassung, Tierschutzbewegung, Medientheorie von Marshall McLuhan u.a. Aus diesem Amalgam hat sich Schritt für Schritt und mit vielen Konflikten eine allgemein politische Organisation herausgebildet, die heute ein globales Weltunternehmen darstellt, gekennzeichnet durch straffe Führung, Zentralisierung, Professionalisierung, Management, Marketing, Öffentlichkeitsarbeit.

Political Protest and Cultural Revolution Barbara Epstein, 1991-03-14 From her perspective as both participant and observer, Barbara Epstein examines the nonviolent direct action movement which inspired by the civil rights movement flourished in the United States from the mid-seventies to the mid-eighties. Disenchanted with the politics of both the mainstream and the organized left and deeply committed to forging communities based on shared values, activists in this movement developed a fresh philosophy and style of politics that shaped the thinking of a new generation of activists. Driven by a vision of an ecologically balanced, nonviolent, egalitarian society, they engaged in political action through affinity groups, made decisions by consensus, and practiced mass civil disobedience. The nonviolent direct action movement galvanized originally in opposition to nuclear power with the Clamshell Alliance in New England and then the Abalone Alliance in California, leading the way. Its influence soon spread to other activist movements for peace, non-intervention, ecological preservation, feminism, and gay and lesbian rights. Epstein joined the San Francisco Bay

Area's Livermore Action Group to protest the arms race and found herself in jail along with a thousand other activists for blocking the road in front of the Lawrence Livermore Laboratory. She argues that to gain a real understanding of the direct action movement it is necessary to view it from the inside. For with its aim to base society as a whole on principles of egalitarianism and nonviolence, the movement sought to turn political protest into cultural revolution. **Unruly Equality** Andrew Cornell, 2016-01-13 In this highly accessible social and intellectual history of American anarchism in the United States, Andrew Cornell reveals an amazing continuity and development across the twentieth century. Far from fading away, anarchists dealt with major events such as the rise of Communism, the New Deal, atomic warfare, the black freedom struggle, and a succession of artistic avant-gardes stretching from 1915 to 1975. This book traces U.S. anarchism as it evolved from the creed of poor immigrants militantly opposed to capitalism early in the twentieth century to one that today sees resurgent appeal among middle-class youth and foregrounds ecology, feminism, and opposition to cultural alienation. Provided by publisher **Ecological Politics** Greta Gaard, 1998-05-11 AN ILLUMINATING ACCOUNT OF TWO INTERCONNECTED SOCIAL MOVEMENTS FROM THEIR GRASSROOTS ORIGINS THROUGH THE 1996 GREEN PRESIDENTIAL CAMPAIGN Both ecofeminism and Green politics have played an important role in the radical environmental movement. As a theory and a movement bringing together feminism, environmentalism, socialism, and peace activism, ecofeminism began taking shape in the U.S. by 1980. Four years later, many ecofeminists participated in founding and developing the U.S. Green movement. Where are these movements today? A member of both movements, Greta Gaard bases her analysis on personal experience as well as extensive secondary sources and interviews with key theorists, activists, and speakers across the United States. She describes the paths environmental causes, the feminist peace movement, the feminist spirituality movement, the animal liberation movement, and the anti-toxics movement, as well as experiences of interconnectedness that have led women and a few men to articulate an ecofeminist perspective. The book illustrates the development of the Greens from a national movement into a political party and defines the factions: the Left Greens, the Youth Greens, and the Green Politics Network that underlay the debates during Ralph Nader's 1996 presidential campaign. She sees the history of these three groups as stages in the transition from a leftist and sometimes anarchist focus to an emphasis on electoral political action that places the Green movement squarely within the pattern of other social movements around the world. Gaard's analysis illuminates the nature and direction of each of these important movements and the pressures and conflicts experienced by all social movements at the end of the twentieth century. *Radical Sisters* Anne M. Valk, 2024-03-18 *Radical Sisters* offers a fresh exploration of the ways that 1960s political movements shaped local grassroots feminism in Washington, D.C. Rejecting notions of a universal sisterhood, Anne M. Valk argues that activists periodically worked to bridge differences for the sake of alleviating women's plight, even while maintaining distinct political bases. While most historiography on the subject tends to portray the feminist movement as deeply divided over issues of race, Valk presents a more nuanced account showing feminists of various

backgrounds both coming together to promote a notion of sisterhood and being deeply divided along the lines of class race and sexuality

Neoliberal Discourse and the Crisis of Politics and Culture José Leopoldo Artiles-Gil, 2002

Social Movement Repertoires and Dynamics Vicky Lynn Brockman, 1998

Mitteilungsblatt des Instituts für soziale Bewegungen, 2004

History of the American Peace Movement, 1890-2000 Charles F. Howlett, 2005 This work is a scholarly analysis of the evolution of the modern American peace movement It contains the writings of some of the foremost scholars in the field Among the contributors are the late Pulitzer Prize winning historian Merle Curti as well as prize winners Charles Chatfield and Lawrence S Wittner This volume is arranged chronologically and offers fresh perspectives on how the peace movement shed its pre World War I elitism while at the same time transforming itself from one of opposing war to one of proclaiming the need for social political and economic justice The tragedies of World War I represent a major turning point in the movement s history The essays selected detail the changes which took place within the movement to the advent of the 21st century Included in this anthology are scholarly discussions about the influence of liberal pacifism the evolution from nonviolent passive nonresistance to direct action

New York street reading, die Stadt als beschrifteter Raum Reinhold Alber, 1997

Das Alternative Milieu Sven Reichardt, Detlef Siegfried, 2010

Anarchist Studies, 1993

Das Argument, 2005

Polite Protesters John Lofland, 1993 Lofland brings his wealth of knowledge about social movements and collective behavior to this sociological study His analyses reveal a peace movement with organization culture and tactics quite different from those of the 1960s and 1970s The radicals of the 1980s were polite protesters more likely to turn to the politics of interest groups and lobbyists than to that of involved demonstrations and flag burnings

Homesteading as Social Protest Vivien Ellen Rose, 1997

Local Actions, Global Visions Giovanna Di Chiro, 1995

Discovery, 1997

Digital Age Activism Jeffrey Scott Juris, 2004

Political Protest And Cultural Revolution Nonviolent Direct Action In The 1970s And 1980s Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Political Protest And Cultural Revolution Nonviolent Direct Action In The 1970s And 1980s**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Political Protest And Cultural Revolution Nonviolent Direct Action In The 1970s And 1980s Introduction

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