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Pity the Swagman Bethan Phillips, 2002 The Uses of Literacy in Colonial Australia Martyn Lyons, 2025-10-14 What did Australians read This book answers this question in terms of books rather than newspapers and considers the long nineteenth century interpreted as running from 1788 to 1901 In the wake of this primary question several others arise how did Australians acquire the books they read and how did readers in the outback overcome the handicaps of distance and remoteness Did they read for pleasure instruction self edification or spiritual sustenance More importantly how did Australian readers respond to the books they read The evidence is drawn from autobiographical sources in which individual readers related their personal reading experiences and responses At the same time the book pursues a second and related question What did Australians write Reference is made here not to the kind of writing we know as literature but to the non literary writing which cultural historians call ordinary writings These are the writings of everyday life represented in this book by diaries journals hand written newspapers and correspondence The focus is wide enough to include the everyday cultural practices of people of low social status and little education. The writing practices of the partially literate including writing delegated to a third party have their place here In this double investigation the book draws on evidence from a cohort of 101 nineteenth century readers and writers They are a heterogeneous group of autobiographers coming from Melbourne and Sydney to rural Queensland and Western Australia They come from the city and the bush from coastal towns and the interior from sheep stations gold diggings and city offices. They show us the perennial importance of Shakespeare and the Bible the popularity of the English canon the prestige of poetry and the importance of religious reading Books held the Empire together but as they travelled their meanings changed according to the local cultural environment This book registers such nuances in the Australian context The writing of this group is represented by some prolific diarists and correspondents In the late nineteenth century the eastern colonies became world leaders in sending letters The postal environment which made this possible is also examined **Red Hearts and Roses?** Rhiannon Ifans, 2019-01-09 Who was Saint Valentine the saint who gave his name to the festival of lovers in Wales Where do red hearts and roses fit in Or do they This volume addresses these questions but focuses more specifically on the previously unpublished Welsh poetry written over the centuries on the feast day of Saint Valentine in mid February the one saint s day in the Christian calendar of saints that does not depend on the Church for a celebration of the feast day far from resembling anything else on offer in any other part of Britain these Welsh songs are lyrical expressive and often in cynghanedd the concept of sound arrangement within a line This volume analyses the first extant Welsh Saint Valentine's Day poems and advances a new understanding of societal propriety in settings where citizens paid great attention to tradition In so doing it offers new insights into the tradition of observing Saint Valentine's Day in Wales and indeed argues that although it is the fifth century Dwynwen who is today considered to be the patron saint of Welsh lovers Saint Valentine also handed out aid and sympathy to lovers in Wales over

Diary of a Welsh Swagman, 1869-1894 Joseph Jenkins, William Evans, 1975 *Diary of a Welsh Swagman* Joseph Jenkins, William Evans, 1999 First published in 1975 this new edition has been abridged and annotated This collection of diary entries tells of the author's experiences working on farms in the Ballarat and Castlemaine area and later as a street worker for the Maldon Council The author was a prize winning poet who composed in both Welsh and English <u>Diary of a Welsh</u> Swagman 1869-1894: An Australian Classic William Evans,

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web oct 14 2015 background palliative care standards advocate support for grieving caregivers given that some bereaved people fail to integrate their loss experience ongoing emotional suffering and adverse health outcomes research shows that bereavement support tends to be delivered on an ad hoc basis without formal assessment of risk or