

# **PINTUPI COUNTRY, PINTUPI SELF**

SENTIMENT, PLACE, AND  
POLITICS AMONG WESTERN  
DESERT ABORIGINES

**FRED R. MYERS**

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# Pintupi Country Pintupi Self Sentiment Place And Politics Among Western

**Sibylle Kästner**



## **Pintupi Country Pintupi Self Sentiment Place And Politics Among Western:**

**Pintupi Country, Pintupi Self** Fred R. Myers, 1991-05-02 The Pintupi a hunting and gathering people of Australia's Western Desert were among the last Aborigines to come into contact with white Australians Anthropologist Fred Myers who has been working with the Pintupi since 1973 presents an innovative study of this small scale spatially dispersed egalitarian society His comprehensive ethnography focuses on contradictions between indigenous ideas of individual autonomy and those of relatedness a tension mediated in politics spatial relations and the mythological construction of The Dreaming Myers sophisticated analysis shows how these contradictions shape Pintupi personhood despite the duress of recent relocation in settlements these Aboriginal people struggle to define themselves in terms of this cultural logic *Jagende Sammlerinnen und sammelnde Jägerinnen* Sibylle Kästner, 2012 **Yabar** David Lipset, 2017-03-27 This book analyses the dual alienations of a coastal group rural men the Murik of Papua New Guinea David Lipset argues that Murik men engage in a Bakhtinian dialogue voicing their alienation from both their own indigenous masculinity as well as from the postcolonial modernity in which they find themselves adrift Lipset analyses young men's elusive expressions of desire in courtship narratives marijuana discourse and mobile phone use in which generational tensions play out together with their disaffection from the state He also borrows from Lacanian psychoanalysis in discussing how men's dialogue of dual alienation appears in folk theater in material substitutions most notably in the replacement of outrigger canoes by fiberglass boats as well as in rising sea levels and the looming possibility of resettlement *Everyday Conceptions of Emotion* J.A. Russell, José-Miguel Fernández-Dols, Anthony S.R. Manstead, Jane C. Wellenkamp, 1995-05-31 In *Everyday Conceptions of Emotion* prominent anthropologists linguists and psychologists come together for the first time to discuss how emotions are conceptualised by people of different cultures and ages speaking different languages Anger fear jealousy and emotion itself are concepts that are bound up with the English language embedded in a way of thinking acting and speaking At the same time the metaphors underlying such concepts are often similar across languages and children of different cultures follow common developmental pathways The book thus discusses the interplay of social and cultural factors that humans share in their development of an understanding of the affective side of their lives For researchers interested in emotion development of concepts and language cultural and linguistic influences on psychological processes *Die "Traumzeit" im kollektiven Gedächtnis australischer Ureinwohner* Monika Pritzel, 2007 **Law's Anthropology** Paul Burke, 2011-11-01 Anthropologists have been appearing as key expert witnesses in native title claims for over 20 years Until now however there has been no theoretically informed detailed investigation of how the expert testimony of anthropologists is formed and how it is received by judges This book examines the structure and habitus of both the field of anthropology and the juridical field and how they have interacted in four cases including the original hearing in the Mabo case The analysis of background material has been supplemented by interviews with the key protagonists in each case This allows the reader a unique insider's perspective of

the courtroom drama that unfolds in each case The book asks given the available ethnographic research how will the anthropologist reconstruct it in a way that is relevant to the legal doctrine of native title when that doctrine gives a wide leeway for interpretation on the critical questions

*Rhet - St Gert Ueding, 2012-02-14 Keine ausführliche Beschreibung für Rhet St verfügbar*

**Zeitschrift für Ethnologie**, 2005 --same but different-- Britta Duellke, 1998 *The Cambridge Encyclopedia of Hunters and Gatherers* Richard B. Lee, Richard Heywood Daly, Richard Daly, 1999-12-16 Hunting and gathering is humanity's first and most successful adaptation Until 12 000 years ago all humanity lived this way Surprisingly in an increasingly urbanized and technological world dozens of hunting and gathering societies have persisted and thrive worldwide resilient in the face of change their ancient ways now combined with the trappings of modernity The Encyclopedia is divided into three parts The first contains case studies by leading experts of over fifty hunting and gathering peoples in seven major world regions There is a general introduction and an archaeological overview for each region Part II contains thematic essays on prehistory social life gender music and art health religion and indigenous knowledge The final part surveys the complex histories of hunter gatherers encounters with colonialism and the state and their ongoing struggles for dignity and human rights as part of the worldwide movement of indigenous peoples

Impossible Presence Terry E. Smith, 2001-09-15 Impossible Presence brings together new work in film studies critical theory art history and anthropology for a multifaceted exploration of the continuing proliferation of visual images in the modern era It also asks what this proliferation and the changing technologies that support it mean for the ways in which images are read today and how they communicate with viewers and spectators Framed by Terry Smith's introduction the essays focus on two kinds of strangeness involved in experiencing visual images in the modern era The first explored in the book's first half involves the appearance of oddities or phantasmagoria in early photographs and cinema The second type of strangeness involves art from marginalized groups and indigenous peoples and the communicative formations that result from the trafficking of images between people from vastly different cultures With a stellar list of contributors Impossible Presence offers a wide ranging look at the fate of the visual image in modernity modern art and popular culture Contributors Jean Baudrillard Marshall Berman Jeremy Gilbert Rolfe Elizabeth Grosz Tom Gunning Peter Hutchings Fred R Myers Javier Sanjines Richard Shiff Hugh J Silverman Terry Smith

Westlicher Individualismus versus asiatische Werte Sebastian Wienges, 2003 Seit Weber wurde immer wieder die Frage gestellt welche Kultur förderlich welche hinderlich für Entwicklung sei Individualismus und Kollektivismus werden als Paradigmen von Entwicklungstheorien diskutiert Dabei stehen die Thesen die den individualistischen Unternehmer als Akteur im Entwicklungsprozess darstellen der Erfolgsgeschichte der asiatisch pazifischen Tigerstaaten gegenüber Die Fäden dieser Debatte von Entwicklungstheorien und Studien über Bedeutung von Individuum und Kultur greift die Darstellung der Charakteristiken individualistischer Strukturen auf Vor dem Hintergrund der Beschreibung kollektivistischer Strukturen einer dritten Kulturregion wird untersucht welchen kulturellen Faktoren die asiatisch pazifische Region ihren

Entwicklungserfolg zu verdanken hat oder welche die Asienkrise eher noch verschärften. Es zeigt sich, dass sowohl Individualismus als auch Kollektivismus im Entwicklungsprozess notwendig und effizient für verschiedene Funktionen sein können.

Tjukurrpa, 1992      **Reports of the President and the Treasurer - John Simon Guggenheim Memorial Foundation** John Simon Guggenheim Memorial Foundation, 1989 Includes biographies of fellows appointed reappointments publications musical compositions academic appointments and index of fellows      One Sun One Moon Hetti Perkins, Margie K. C. West, Art Gallery of New South Wales, 2007 Featuring over 240 colour plates this volume canvasses an extraordinary diverse range of Aboriginal art The 27 essays by leading authorities and 13 interviews with key artists are accompanied by an extensive chronology      **Aboriginal Law Bulletin**, 1996      *The Karajarri Claim* Geoffrey Bagshaw, 2003 Incorporating a newly added General Introduction and Endnotes this volume is a minimally amended version of an Anthropologist's Report prepared by Geoffrey Bagshaw in relation to the Native Title matter of John Dudu Nangkiriny Ors on behalf of the Karajarri People v The State of Western Australia Ors Initially written in 2000 it is an account of Aboriginal people and country the product of targeted fieldwork conducted to provide evidence concerning an Aboriginal group's claim to hold native title over a specific area of land from the Foreword p iii      **The Mankind Quarterly** Council for Social and Economic Studies (U.S.), 1986      *Hunters and Gatherers in Theory and Archaeology* George M. Crothers, 2004 Reflects the diverse and anthropologically current debate flourishing in prehistoric hunter and gatherer research Highlighting research in Africa Australia Europe N America and the Subarctic theoretical approaches range from the ecological to the sociological

*Traditional Aboriginal Society* William Howell Edwards, 1998 This book of readings has been compiled by Bill Edwards with two consistent themes to provide a cross section of articles covering the main themes related to the study of human societies and to make accessible for students enduring articles that may be otherwise hard to find and which contain a good proportion of descriptive material as well as raising analytical issues The chapters cover the main themes related to the study of traditional Aboriginal society systems of etiquette art economic life kinship and marriage politics and leadership law religion and social change

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however the nazis are continuing the round up of jews as they did in other countries

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