
SUSAN MORGAN

Place Matters



*Gendered Geography in Victorian Women's
Travel Books about Southeast Asia*



Place Matters Gendered Geography In Victorian Womens Travels About Southeast Asia

**Vita Fortunati, Rita Monticelli, Maurizio
Ascari**



Place Matters Gendered Geography In Victorian Womens Travels About Southeast Asia:

Place Matters Susan Morgan, 1996 Susan Morgan's study of materials and regions previously neglected in contemporary postcolonial studies begins with the transforming premise that place matters. Concepts derived from writings about one area of the world cannot simply be transposed to another area in some sort of global theoretical move. Moreover, place in the discourse of Victorian imperialism is a matter of gendered as well as geographic terms. Taking up works by Anna Forbes and Marianne North on the Malay Archipelago by Margaret Brooke and Harriette McDougall on Sarawak by Isabella Bird and Emily Innes on British Malaya by Anna Leonowens on Siam, Morgan also makes extensive use of theorists whose work on imperialism in Southeast Asia is unfamiliar to most American academics. This vivid examination of a different region and different writings emphasizes that in Victorian literature there was no monolithic imperialist location, authorial or geographic. The very notion of a colony or an imperial presence in Southeast Asia is problematic. Morgan is concerned with marking the intersections of particular Victorian imperial histories and constructions of subjectivity. She argues that specific places in Southeast Asia have distinctive and differing masculine imperial rhetorics. It is within these specific rhetorical contexts that women's writings, including their moments of critique, can be read.

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An Anthology of Women's Travel Writings Shirley Foster, Sara Mills, 2002 This anthology aims to challenge stereotypes of women travellers. Rather than simply presenting writings by Victorian women who travelled bravely around the world, disregarding social convention and danger, the editors present a range of writing and possible ways of being a woman traveller. As well as the eccentric woman traveller, the editors have included writings by those who might be seen as failed travellers, cautious and conventional travellers, and those who did not conform to the adventurous heroine stereotype. Because travelling as a woman and writing as a woman presents the author with a number of textual problems which must be negotiated, Foster and Mills have chosen to include writings which confronted these problems and which resolved them or did not resolve them in different ways. These textual problems include the depiction of other women, the representation of spatial relations, the negotiations undertaken in relation to the adventure heroine narrative and character, and the position taken by the author in relation to the representation of knowledge. These issues are all crucial in relation to travel writing by women, and the women whose writing has been collected together in this anthology have made bold decisions in relation to them.

Gender im Gepäck Mirja Riggert, 2025-11-21 Reiseliteratur erfährt im digitalen Zeitalter eine neue gesellschaftliche Relevanz. Gibt es doch eine Vielzahl an Blogs, Vlogs oder Instagram Posts zum Thema Reise. Besonders hervor treten dabei weiblich markierte Erzählungen, die vom Alleinreisen als Frauenkinden und in ihrer Prominenz eine eigenständige Subsparte als solo female travel blogs begründen. Die Arbeit nimmt das Phänomen Reiseblog zentral in den Blick und geht der Frage nach, wie drei bisher kaum zusammengebrachte Diskursfelder: autobiografische Reiseerzählung, weibliche Identität und mediales Format wechselseitig aufeinander einwirken und welche

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British Travel Writing Barbara Schaff, 2020-09-07 This handbook offers a systematic exploration of current key topics in travel writing studies It addresses the history impact and unique discursive variety of British travel writing by covering some of the most celebrated and canonical authors of the genre as well as lesser known ones in more than thirty close reading chapters Combining theoretically informed astute literary criticism of single texts with the analysis of the circumstances of their production and reception these chapters offer excellent possibilities for understanding the complexity and cultural relevance of British travel writing **Travel Writing and the Female Imaginary** Vita Fortunati, Rita Monticelli, Maurizio

Ascari, 2001 *Women Travel Abroad 1925-1932* Svoboda Dimitrova-Moeck, 2009 *Travel Writing in the Nineteenth*

Century Tim Youngs, 2006 Long popular with a general readership travel writing has in the past three decades or so become firmly established as an object of serious and multi disciplinary academic inquiry Few of the scholarly and popular publications that have focused on the nineteenth century have regarded the century as a whole This broad volume examines the cultural and social aspects of travel writing on Africa Asia America the Balkans and Australasia **Victorian Travelers and the Opening of China, 1842-1907** Susan Schoenbauer Thurin, 1999 Three men and three women a plant collector a merchant and his novelist wife a military officer and two famous women travelers went to China between the Opium War and the formal end of the opium trade 1842 1907 Their range of perspectives their acquaintance with one another and their similar scope of travel to Hong Kong the treaty ports and Sichuan lend intensity to their picture of China and the Western presence there What the travelers record reveals is a continuity in the response of the West and China to each other Susan Schoenbauer Thurin s study of these writings presents a rich tapestry of impressions biases and cultural perspectives that inform our own understanding of the Victorians and their views of the world outside their own The strange mix of opium and missionaries the aura of fabled Cathay and its valuable trade items the attraction and repulsion of the exotic otherness the travelers experience reflect the political religious and racial views of their era and explain the allure of the Orient that in part characterized their age **Victorian Travelers and the Opening of China 1842 1907** is a remarkable look into the cultural past

Revista de estudios hispánicos University of Alabama. Department of Romance Languages, 2003 **Representations of Early Twentieth-century Philippines in American Women's Travel Narratives** Cecilia A. Samonte, 2004 **Occidentalism in Novels of Malaysia and Singapore, 1819-2004** Tamara S. Wagner, 2005 Presents a thematic analysis of the English language novels of Malaysia and Singapore focusing upon the ways that occidentalism and orientalism interact influence shape and redefine each other This book focuses on the central place that commerce and monetary values have in these works **Arts & Humanities Citation Index**, 1998 *Royal Historical Society Annual Bibliography of British and Irish History* Royal Historical Society (Great Britain), 1997 The Royal Historical Society s Annual Bibliography of British and Irish History provides a comprehensive and authoritative survey of books and articles on historical topics published in a single calendar year The volume covers all periods of British and Irish history from Roman Britain to the late twentieth century and also includes a section on imperial and commonwealth history It is the most complete and up to date bibliography of its type and an indispensable tool for historians **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences**, 1999 **NWSA Journal**, 2000 **BiblioAsia** National Library (Singapore), 2014 **Bibliography of Southeast Asia** Kim See Ch'ng, 2003-06-18 The Bibliography of Southeast Asia A Decade of Selected Social Science Publications in the English Language 1990 2000 comprises 6 521 entries of published works The selection broadly represents the documentation of the political economic and social and cultural processes of one of the most interesting eras of the previous millennium *Savagery and Docility* Nerissa S.

Balce-Cortes, 2002 After 1898 Puerto Rico and the Philippine Islands became colonial territories of the United States and this moment signaled a new but also familiar chapter in the history of the American nation The dissertation argues that after 1898 a new American Other was introduced in the American popular imagination the Filipino native as colonial Other At the turn of the twentieth century the annexation of the Philippine Islands was the generative moment in the construction of racial and gendered discourses about the Filipino These discourses represented the Filipino as a savage and as a small black boy thereby recalling the racial idioms of earlier stereotypes of American Indians and African Americans from the nineteenth century This moment of Empire was both the continuation and the rupture of earlier racialized and gendered grammars that constructed images of the American nation s domestic Others i e nineteenth century discourses on red savagery and black inferiority The study focuses on the material culture of the U S Empire by examining two theoretical issues First that the U S Empire was practiced by and through violence and racialization that resulted in the construction of the Filipino native s black body a body that was imagined as both savage and docile The second theoretical idea explores the tropes of Filipino savagery and docility as key constructs of American imperial discourse and as literary devices appropriated by American and Filipino American writers My study of the American Empire focuses on images of the Filipino in American imperial texts from the moment of Empire mainstream and Negro newspapers editorial cartoons photographs and travel writing by white women who lived in the Philippines The language of Empire includes literature by Filipino American writers who contest and appropriate the image of the Filipino savage in their novels The Introduction begins with a genealogy of the idea of an American Empire and a discussion of postcolonial theory and the language of Empire Chapter One is a discussion of archival photographs as indexes and icons of Empire The second chapter focuses on lynching and Empire as tropes of American writing The chapter analyzes mainstream and Negro newspapers from the period of the Philippine American War Chapter Three discusses travel writing by Anglo or white women who lived in the Philippines during the first decade of U S rule These are Helen Wilson s *A Massachusetts Woman in the Philippines* 1903 Emily Bronson Conger s *An Ohio Woman in the Philippines* 1904 and Mrs Campbell Dauncey s *An Englishwoman in the Philippines* 1906 In Chapter Four we examine tropes of history in Filipino American fiction The novels analyzed are Ninotchka Rosca s *State of War* 1989 Jessica Hagedorn s *Dogeaters* 1990 and Carlos Bulosan s *The Cry and the Dedication* 1995 The dissertation ends with an Afterword that discusses new meanings of Empire in the twenty first century and how Filipino Americans engage with the legacies of the U S Empire

British Travel Writers, 1940-1997 Barbara Brothers, Julia Marie Gergits, 1999 Essays on British travel writers explores the political and social changes that occurred after World War II Technology such as color television home video the Internet and CD ROM s brought people pictures from around the world broadened their interest in travel Includes discussion of the various types of travel literature including political scientific historical and adventurous as well as the role of women travel writers

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