



# Peter Lombard

**Peter Lombard (Bishop of Paris)**



## **Peter Lombard:**

*Peter Lombard (2 vols.)* Marcia L. Colish, 1993-12-01 The first general study of Peter Lombard c 1100 1160 in a century this book places Peter's thought in the context of the intellectual debates of his time in the effort to understand the substance of Lombardian theology and the reasons why his principal work the Sentences immediately became a classic of early scholastic theology with a durable influence doing more to shape the education of university theologians and philosophers than any other work of systematic theology for the next four centuries Attention is paid to the sentence collection as a genre of theological literature the problem of theological language with which Peter and his contemporaries wrestled and his contribution to early scholastic biblical exegesis as well as to the development of his systematic theology in the Sentences

**Mediaeval Commentaries on the Sentences of Peter Lombard**, 2015-01-27 The work published in this third and final volume of Brill's handbook on the tradition of the Book of Sentences breaks new ground in three ways First several chapters contribute to the debate concerning the meaning of medieval authority and authorship For some of the most influential literature on the Sentences consisted of study aids and compilations that were derivative or circulated anonymously Consequently the volume also sheds light on theological education on the ground the kind of teaching that was dispensed by the average master and received by the average student Finally the contributors show that Peter Lombard's textbook played a much more dynamic role in later medieval theology than hitherto assumed The work remained a force to be reckoned with until at least the sixteenth century especially in the Iberian Peninsula Contributors are Claire Angotti Monica Brinzei Franklin T Harkins Severin V Kitanov Lidia Lanza Philipp W Rosemann Chris Schabel John T Slotemaker Marco Toste Jeffrey C Witt and Ueli Zahnd *Peter Lombard* Philipp W. Rosemann, 2004-04 Philipp W Rosemann begins by demonstrating how the Book of Sentences grew out of a long tradition of Christian reflection rooted in Scripture which by the 12th century had become ready to transform itself into a theological system Turning to the Sentences Rosemann then offers a brief exposition of the Lombard's life and work Peter Lombard Marcia L. Colish, 1994 **Peter Lombard.1-2** Marcia L. Colish, 1994

»Alles ist also aus Gnade, manches jedoch aus Verdienst, aber durch Gnade« Jonas Frank, 2025-07-25 Diese Studie untersucht R merbriefauslegungen aus dem 12 und 13 Jahrhundert auf ihre Darstellung der Rechtfertigung und betrachtet dabei insbesondere die Rolle der Gnade Gottes und der menschlichen Verdienste im Rechtfertigungsgeschehen Die einzelnen Auslegungen werden dabei in ihrem Entstehungskontext die Schulen und die sp tere Universit t Paris betrachtet und miteinander verglichen Dabei werden Traditionslinien und Abgrenzungen sichtbar Die Studie zeigt auf dass die Auslegungen mit Blick auf den Beitrag Gottes und des Menschen im Rechtfertigungsgeschehen vielstimmig und differenziert sind und leistet somit einen Beitrag zur Erforschung der mittelalterlichen Bibelauslegung und des Rechtfertigungs und Gnadenverst ndnisses Alles ist also aus Gnade manches jedoch aus Verdienst aber durch Gnade Grace and Justification in Parisian Interpretations of the Epistle to the Romans in the 12th and 13th Centuries This study examines 12th and 13th century

interpretations of the Epistle to the Romans with regard to their understanding of justification focusing in particular on the role of God's grace and human merit in the process of justification. The individual interpretations are considered in their context of origin, the schools and the later University of Paris and compared with each other thereby revealing lines of tradition and demarcations. The study shows that the interpretations are polyphonic and differentiated with regard to the contribution of God and man in the event of justification and thus makes a contribution to the study of medieval biblical interpretation and the understanding of justification and grace.

**Sententiarum of Peter Lombard** Peter Lombard (Bishop of Paris), *Evangelical Free Will* Gregory Graybill, 2010-07-15 Gregory Graybill charts the progression of Philipp Melancthon's position on free will and divine predestination as he shifts from agreement to an important innovation upon Martin Luther's thought and demonstrates how he came to believe that the human will does play a key role in the origins of a saving faith in Jesus Christ.

*The Books of Opinions of Peter Lombard* Peter Lombard (Bishop of Paris), 19??

**Institutes of the Christian Religion, 1536 Edition** Jean Calvin, 1995 John Calvin was just twenty seven years old when the first edition of his Institutes was published in Basel in 1536. Calvin's little book as he affectionately called it grew in size throughout the rest of his life eventually this early shorter version evolved into what is now known as the Institutes the 1559 edition which Calvin considered the authoritative form of his thought for posterity. Renowned Calvin scholar Ford Lewis Battles translated the 1536 Institutes in 1975 after completing his masterful translation of the 1559 Institutes. This revised edition of Battles's translation will interest general readers who wish to better understand the earliest expression of Calvin's theology as well as scholars who wish to pursue further research. In addition to Calvin's own classic text the book's four appendices make available in English four significant Reformed texts including a new translation of Calvin's preface to Olivetan's 1535 French Bible. Five indices include an index of biblical references and a comparative table of the 1536 and 1559 Institutes. Numerous citations in the endnotes from the writings of Calvin's predecessors and contemporaries help place the text in its historical context.

*Key Figures in Medieval Europe* Richard Kenneth Emmerson, Sandra Clayton-Emmerson, 2006 From emperors and queens to artists and world travelers from popes and scholars to saints and heretics *Key Figures in Medieval Europe* brings together in one volume the most important people who lived in medieval Europe between 500 and 1500. Gathered from the biographical entries from the on going series the Routledge Encyclopedias of the Middle Ages these a-z biographical entries discuss the lives of over 600 individuals who have had a historical impact in such areas as politics religion or the arts. Individuals from places such as medieval England France Germany Iberia Italy and Scandinavia are included as well as those from the Jewish and Islamic worlds. A thematic outline is included that lists people not only by categories but also by regions. Entries fall under the following categories: Artists Architects Authors Commercial Figures Musicians Political Figures Religious Figures Scientific Figures Travelers Women. In one convenient volume students scholars and interested readers will find the biographies of the people whose actions beliefs creations and writings shaped the Middle

Ages one of the most fascinating periods of world history      Peter Lombard Philipp W. Rosemann,2004 Philipp W Rosemann begins by demonstrating how the Book of Sentences grew out of a long tradition of Christian reflection rooted in Scripture which by the 12th century had become ready to transform itself into a theological system Turning to the Sentences Rosemann then offers a brief exposition of the Lombard s life and work      **Lectures on the History of Christian Dogmas** August Neander,1888      *Studies in Scholasticism* Marcia L. Colish,2024-10-28 Spanning thirty years the papers brought together in this volume reflect three of Professor Colish s interests as a historian of medieval scholastic thought The first group of studies represent investigations that flowed into and out of the research on Peter Lombard d 1161 and his contemporaries that culminated in her book *Peter Lombard* 1994 Following the publication of that work she next sought to discover how Peter s theology became mainstream Paris theology in the period between Lombard s death and the early 13th century resulting in the second group of papers in this collection Finally the last two papers offer reflections on broader interpretive issues considering ways in which medievalists ought to reconsider their general understanding of the story lines of high medieval intellectual history      Mediaeval Commentaries on the Sentences of Peter Lombard Gillian Rosemary Evans,2002      **History of the Christian Church** James Craigie Robertson,1874      **Dictionary of Theologians** Jonathan Hill,2010-03-25 An exhaustive guide to every significant Christian theologian who lived from the first century to 1308 the year in which John Duns Scotus died The dictionary encompasses the Catholic Orthodox Nestorian and Monophysite traditions including information not previously available in English Thoroughly indexed the dictionary incorporates common variants of names and concepts which will help and direct the reader The main criterion for inclusion has been contribution to the development of Christian theology Sub criteria by which that is measured include above all originality and influence on later figures With over 290 entries the dictionary provides a handy summary of theologiansi lives and writings together with recent scholarship as well as an up to date definitive bibliography listing primary texts translations and secondary literature in the major western European languages Useful for all levels of academia no other text matches the depth of the dictionaryis bibliographies The unprecedented thoroughness of Hill s compilation provides an essential resource for studies at all levels on such a large and varied range of Church thinkers      Manual of Universal Church History Johannes Alzog,1876      **The History of the Christian Church During the Middle Ages: with a Summary of the Reformation** Philip Smith,1885

**Peter Lombard and His Students** Matthew Doyle,2016 Peter Lombard is best known for his groundbreaking theological work the Sentences But the exclusive focus on this work has tended to divert attention away from other aspects of his life and work This book therefore takes a broadly biographical approach to Peter Lombard examining him in relation to his environment and milieu

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