

Persons

AND

Passions

Essays in Honor of
ANNETTE BAIER

EDITED BY
Joyce Jenkins
Jennifer Whiting
and
Christopher Williams

Persons And Passions Essays In Honor Of Annette Baier

Donald M. Borchert



Persons And Passions Essays In Honor Of Annette Baier:

Persons and Passions Joyce Jenkins, Jennifer Whiting, Christopher Williams, 2005 The essays in this collection written in honor of noted philosopher Annette Baier reflect the influence of her work in the area of philosophical naturalism Naturalism has ethical and epistemological implications that often run contrary to the rationalist tendencies of academic philosophy These essays collectively examine the four main themes of Baier's naturalism a general resistance to thinking of persons atomistically the importance of trust between persons and the mutual dependence of persons the positive role of emotions in human judgment and the modes of self correction available to persons so conceived Many of the contributors to this volume take a historical approach dealing particularly with Descartes and Hume Others develop Baier's naturalistic themes for feminist philosophical purposes All of these essays offer original and sometimes polemical insights into the history of philosophy This collection will be welcomed by philosophers ethicists feminists and political theorists *Dimensions of Moral Agency* David Boersema, 2014-11-10 *Dimensions of Moral Agency* addresses and exemplifies the multi dimensionality of modern moral philosophy The book is a collection of papers originally presented at the Northwest Philosophy Conference in October 2013 The papers encompass a wide variety of topics within moral philosophy including metaethics normative ethics and applied ethics and broadly fall within the areas of the nature of moral agency and moral agency as it is played out in particular aspects of people's lived experiences The papers include assessments of the contributions of historical figures such as Aristotle Epictetus Confucius Berkeley and Descartes as well as analyses of agency as it relates to individual and social moral issues like mental illness the ethics of debt prostitution eco consumerism oppression and species egalitarianism among others Also covered are concerns related to the nature of moral reasoning at the individual and social level the relevance of love and emotion to moral agency and moral responsibility and efficacy Interwoven with these topics and issues are concerns related to what sorts of things are or could be moral agents and what constitutes a moral good the possibility of the existence of moral knowledge or moral facts or moral truth and what constitutes moral motivation and how that is or is not related to questions of moral justification *Hume, Passion, and Action* Elizabeth S. Radcliffe, 2018-05-30 David Hume's theory of action is well known for several provocative theses including that passion and reason cannot be opposed over the direction of action Elizabeth S Radcliffe defends an original interpretation of Hume's views on passion reason and motivation which is consistent with other theses in Hume's philosophy loyal to his texts and historically situated She challenges the now orthodox interpretation of Hume on motivation presenting an alternative that situates Hume closer to Humeans than many recent interpreters have Part of the strategy is to examine the thinking of the early modern intellectuals to whom Hume responds Most of these thinkers insisted that passions lead us to pursue harmful objects unless regulated by reason and most regarded passions as representations of good and evil which can be false Understanding Hume's response to these claims requires appreciating his respective characterizations of reason and passion The author argues that Hume's thesis that

reason is practically impotent apart from passion is about beliefs generated by reason rather than about the capacity of reason Furthermore the argument makes sense of Hume s sometimes ridiculed description of passions as original existences having no reference to objects The author also shows how Hume understood morality as intrinsically motivating while holding that moral beliefs are not themselves motives and why he thought of passions as self regulating contrary to the admonitions of the rationalists

The ^AConcealed Influence of Custom Jay L. Garfield,2019-04-01 Jay L Garfield defends two exegetical theses regarding Hume s Treatise on Human Nature The first is that Book II is the theoretical foundation of the Treatise Second Garfield argues that we cannot understand Hume s project without an appreciation of his own understanding of custom and in particular without an appreciation of the grounding of his thought about custom in the legal theory and debates of his time

Encyclopedia of Philosophy Donald M. Borchert,2006 This volume covering entries from Abbagnano Nicola to Byzantine philosophy presents articles on Eastern and Western philosophies medical and scientific ethics the Holocaust terrorism censorship biographical entries and much more

Decolonizing Love Dawn Rae Davis,2006

Philosophic Exchange ,2006 **Proceedings and Addresses of the American Philosophical Association** American Philosophical Association,2005 List of members in v 1 *New Books on Women and Feminism* ,2006

Feminist Studies ,2006 *Mind and Modality* Vesa Hirvonen,Toivo J. Holopainen,Miira Tuominen,2006 This volume offers a wide ranging and profound collection of essays on philosophical psychology and conceptions of modality from antiquity to the present day with some essays on the philosophy of religion as well The contributions deal with mind s cognitive and emotional functions the modal notions and the philosophical approaches to religion as well as logical semantic and epistemological issues concerning them Of twenty one contributions six focus on ancient thought nine on medieval thought and six on modern and contemporary thought The book illustrates how philosophical theories of mind and modalities developed through the centuries in western philosophy It is particularly useful for those interested in the analysis of emotions their cognitive bearing and ethical significance Contributors include Lilli Alanen Jo l Biard David Charles Ingolf U Dalferth Sten Ebbesen Eyj lfur Kjalar Emilsson Jaakko Hintikka Vesa Hirvonen Toivo J Holopainen Heikki Kirjavainen Taneli Kukkonen Henrik Lagerlund Ilkka Niiniluoto C G Normore Martha C Nussbaum Marco M Olivetti Risto Saarinen Juha Sihvola Miira Tuominen Reijo Ty rinoja and Mikko Yrj nsuuri Publications by Simo Knuuttila Duns Scotus and the Foundations of Logical Modalities in Ludger Honnefelder Rega Wood and Mechthild Dreyer eds John Duns Scotus Metaphysics and Ethics ISBN 978 90 04 10357 3 Necessities in Buridan s Natural Philosophy in J M M H Thijssen and Jack Zupko eds Metaphysics and Natural Philosophy of John Buridan ISBN 978 90 04 11514 9

The Review of Metaphysics ,2005 *The Philosophical Review* Jacob Gould Schurman,James Edwin Creighton,Frank Thilly,Gustavus Watts Cunningham,2006 **Journal of the History of Philosophy** ,2006 *The Book Review Digest* ,2007 *Bibliografisch Repertorium Van de Wijsbegeerte* ,2007 **Ruch filozoficzny** ,2006 *The Collaborative Bibliography of Women in Philosophy* Noël Hutchings,1997 **Interpreting R. G.**

Collingwood David Collins, Christopher Williams, 2024-12-05 An indisputably prominent figure in twentieth century philosophy R G Collingwood often remains elusive even to those who admire his achievements This volume of new essays aims to reintroduce Collingwood to twenty first century philosophical readers and to show why and how his achievements matter Each essay offers an original contribution to the understanding of some aspect of Collingwood s thought including new interpretations of several of his central ideas re examinations of his place in twentieth century philosophy and an extended consideration of a previously undiscussed manuscript The essays span the wide range of Collingwood s interests including metaphysics epistemology logic philosophy of mind aesthetics and political philosophy as well as Roman British history and the history of art Emphasis is placed on Collingwood s connections to traditions with which his name is not typically linked including pragmatism analytic philosophy and phenomenology This rich volume will stimulate further examination of Collingwood and his legacy

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