

Rossiiskaia istoriia. 2013-2021

ISSN 0869--5687

URL - http://russian-history.ru

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Issue 1 Volume . 2021

Rec. ad op.: D.A. Amanzholova. Sovetskiy proyekt v Kazakhstane: vlast' i etnichnost'. 1920–1930-ye gg. Moscow, 2019

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Abstract

Keywords list (en):

Date of publication: 18.03.2021

Citation link:

Kovalskaya S. Rec. ad op.: D.A. Amanzholova. Sovetskiy proyekt v Kazakhstane: vlast' i etnichnost'. 1920–1930-ye gg. Moscow, 2019 // Rossiiskaia istoriia. – 2021. – Issue 1 C. 204-207 [Electronic resource]. URL: https://russian-history.ru/s086956870013462-9-1/ (circulation date: 03.06.2021). DOI: 10.31857/S086956870013462-9

Научная актуальность и практическая необходимость изучения процесса взаимовлияния власти и этинчности в Казахстане давно назрели. Теория нациестроительства выросла из политической и социальной практики конца XIX – XX в., в это же время казахская степь прямо или опосредованно также оказалась втянутой в общемировые процессы и мировой рынок. Поиск собственного пути на этапе распада Российской империи и выработка национальной модели государственного развития, приход к власти большевиков и упрочение советского государства – вот основные вехи данного хронологического отрезка. Идея автономизма, к которой пришли казахские политические лидеры, оказалась «наивысшим и самым радикальным пунктом в эволюции политических приоритетов казахского образованного слоя в условиях революции и Гражданской войны» (с. 29). Однако

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PT Brinkman

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Table of Contents Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane

- 1. Understanding the eBook Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane
 - o The Rise of Digital Reading Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane

- Personalized Recommendations
- o Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane User Reviews and Ratings
- Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane and Bestseller Lists
- 5. Accessing Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane Free and Paid eBooks
 - o Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane Public Domain eBooks
 - o Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane eBook Subscription Services
 - o Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane Budget-Friendly Options
- 6. Navigating Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane eBook Formats
 - o ePub, PDF, MOBI, and More
 - Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane Compatibility with Devices
 - Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane
 - Highlighting and Note-Taking Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane
 - o Interactive Elements Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane
- 8. Staying Engaged with Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - o Following Authors and Publishers Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane
- 9. Balancing eBooks and Physical Books Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane
 - o Setting Reading Goals Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane

- Fact-Checking eBook Content of Problemy Borby S Ekonomicheskoi Prestupnostiu V Kazakhstane
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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