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J. L. Mackie  
Problems from Locke

# Problems From Locke

**Bernard Burke**



## **Problems From Locke:**

*Problems from Locke* J. L. Mackie, 1976-05-06 J L Mackie selects for critical discussion six related topics which are prominent in John Locke's *Essay Concerning Human Understanding* the distinction between primary and secondary qualities representative theories of perception substance real essence and nominal essence abstract ideas universals and the meaning of general terms identity especially personal identity and the conflict between empiricism and the doctrine of innate ideas He examines Locke's arguments carefully but his chief interest is in the problems themselves which are important for our attempt to decide what sort of world we live in and how we can defend our claim to know about it The book shows that on most of these topics views close to Locke's are more defensible than has commonly been supposed but that there is nonetheless a tension in Locke's thought between extreme empiricism and common sense or scientific realism Whereas Locke's immediate successors Berkeley and Hume and many later thinkers have stressed the empiricism at the expense of the realism this book argues against the more extreme empiricist doctrines but supports the more moderate ones especially the claims that innate ideas cannot be a source of necessary truth and that authoritative autonomous knowledge of synthetic truths requires empirical support The position J L Mackie advocates thus reconciles realism with moderate empiricism

*Problems from Locke* John Leslie Mackie, 2005      *Problems from Locke* John Leslie Mackie, 1984      *John Locke's Two Treatises of Government* Edward J. Harpham, 1992 The past thirty years have witnessed a renaissance in Lockean scholarship New work and new thinking has now recast our most basic comprehension of John Locke 1623-1704 as a political theorist and of Locke's *Two Treatises of Government* as a historical document This collection of essays investigates the implications of the new scholarship for our understanding of Locke's political thought and its impact upon the liberal tradition John Locke's *Two Treatises of Government* has long been recognized as one of the great works of political philosophy Three centuries after it was written students and scholars continue to study it for insights into the intellectual origins of the modern world and for a better understanding of such fundamental concepts as natural rights social contract limited government and the rule of law The seven essays in this volume explore various dimensions of Locke's *Two Treatises* The introductory essay places the new scholarship in a historical context The next four essays show how this recent literature has affected our view of particular aspects of the *Two Treatises* its theory of politics its religious underpinnings its theory of rationality and its conception of the relationship between politics and economics The final two essays discuss how the new scholarship has changed our understanding of the impact of the *Two Treatises* upon political thought in the eighteenth and late twentieth centuries Included at the end of the text is an extended secondary bibliography on John Locke's *Two Treatises* These essays do not seek closure Nor do they set forth a single correct interpretation Instead they offer readers a deeper appreciation of how our view of Locke's *Two Treatises* has changed over the last three decades and the importance of those changes in understanding of the liberal tradition A solid contribution to the literature bringing together some of the best new

scholarship on Locke and reflecting the diversity breadth and depth of the current debate on both Locke and early liberalism The editor s selection clearly demonstrates there is no single orthodox reading of Locke and conveys the intellectually lively debate that pervades the field today Ronald J Terchek author of *Locke Smith Mill and the Liberal Concept of Agency* [A Pluralist's Guide to Solving Molyneux's Problem](#) Brian Glenney,2024-12-31 This book presents a novel pluralist strategy for answering Molyneux s 300 year old conundrum Would a person born blind but given sight identify a shape previously known only by their touch The author interweaves historical scholarship with contemporary philosophical work and empirical research on animal infant and adult human perception The author argues that we need a new approach to Molyneux s problem because we do not know what the problem is really about and it is untestable because a Molyneux subject cannot be physically realized He criticizes Molyneux s question for its simplistic taxonomy of the blind that groups significant individual differences into a singular ontology Research in the cognitive sciences confirms that various kinds of blindness can co occur such as ocular cortical and psychological blindness Therefore the author adopts an explanatory pluralism for answering Molyneux s problem which includes no yes and no answer answers according to the domain of inquiry being used This account provides a research based answer to a long standing problem using previously unheeded insights particularly from animal crossmodal perception studies to retell a more complex story of perception its levels of explanation and integration A Pluralist s Guide to Solving Molyneux s Problem will be of interest to researchers and advanced students working in comparative psychology epistemology history of philosophy philosophy of perception

**The Oxford Handbook of British Philosophy in the Seventeenth Century** Peter R. Anstey,2013-06-27 The Oxford Handbook of British Philosophy in the Seventeenth Century comprises twenty six new essays by leading experts in the field This unique scholarly resource provides advanced students and scholars with a comprehensive overview of the issues that are informing research on the subject while at the same time offering new directions for research to take The volume is ambitious in scope it covers the whole of the seventeenth century ranging from Francis Bacon to John Locke and Isaac Newton The Handbook contains five parts the introductory Part I examines the state of the discipline and the nature of its practitioners as the century unfolded Part II discusses the leading natural philosophers and the philosophy of nature including Bacon Boyle and Newton Part III covers knowledge and the human faculty of the understanding Part IV explores the leading topics in British moral philosophy from the period and Part V concerns political philosophy In addition to dealing with canonical authors and celebrated texts such as Thomas Hobbes and his *Leviathan* the Handbook discusses many less well known figures and debates from the period whose importance is only now being appreciated [John Locke's Politics of Moral Consensus](#) Greg Forster,2005-02-07 The aim of this book is twofold to explain the reconciliation of religion and politics in the work of John Locke and to explore the relevance of that reconciliation for politics in our own time Confronted with deep social divisions over ultimate beliefs Locke sought to unite society in a single liberal community Reason could identify divine moral laws that would be acceptable to

members of all cultural groups thereby justifying the authority of government Greg Forster demonstrates that Locke's theory is liberal and rational but also moral and religious providing an alternative to the two extremes of religious fanaticism and moral relativism This account of Locke's thought will appeal to specialists and advanced students across philosophy political science and religious studies

**Locke's Metaphysics** Matthew Stuart, 2013-07-18 Matthew Stuart offers a fresh interpretation of John Locke's *Essay Concerning Human Understanding* arguing for the work's profound contribution to metaphysics He presents new readings of Locke's accounts of personal identity and the primary secondary quality distinction and explores Locke's case against materialism and his philosophy of action

*The Persistent Problems of Philosophy* Mary Whiton Calkins, 1917

**Launching Liberalism** Michael P. Zuckert, 2002 In this volume prominent political theorist Michael Zuckert presents an important and pathbreaking set of meditations on the thought of John Locke In more than a dozen provocative essays many appearing in print for the first time Zuckert explores the complexity of Locke's engagement with his philosophical and theological predecessors his profound influence on later liberal thinkers and his amazing success in transforming the political understanding of the Anglo American world At the same time he also demonstrates Locke's continuing relevance in current debates involving such prominent thinkers as Rawls and MacIntyre Zuckert's careful reconsideration of Locke's role as launcher of liberalism involves a sustained engagement with the hermeneutical issues surrounding Locke an innovator who faced special rhetorical needs in addressing his contemporaries and the future It also involves highlighting the novelty of Locke's position by examining his stance toward the philosophical and religious traditions in place when he wrote Zuckert argues that neither of the dominant ways of understanding Locke's relations to his predecessors and contemporaries is adequate he is not well seen as a follower of any orthodoxy nor of any anti orthodoxy of his day either philosophical or theological He found a path to innovation that was philosophically radical but which was also able to connect with prevailing and accepted traditions That allowed him to exercise a practical influence in history rarely if ever matched by any other philosopher Zuckert illustrates that influence by showing how William Blackstone used Lockean philosophy to reshape the common law and how the Americans of the eighteenth century used Lockean philosophy to reshape Whig political thought Zuckert argues that Locke's philosophy has continuing philosophic and political force a proposition he demonstrates by arguing that Locke presents a form of political philosophy superior to that of the liberal theorists of our day and that he has solid rejoinders to contemporary critics of liberalism

**Philosophical Problems** Laurence Bonjour, Ann Baker, 2005 Offers the reader a process for thinking philosophically and provides immediate guidance in reading philosophical work through margin annotations Classic and contemporary philosophical works Introduction to Philosophy featuring work by major historical and contemporary philosophers

**Questions on Psychology, Metaphysics, and Ethics** Frederick Ryland, 1887

*Some Aspects of Locke's Essay Concerning Human Understanding* William Drayton Lewis, 1925

Philosophy and Psychology Pamphlets, 1893

**An Outline of Locke's Ethical Philosophy ...** Mattoon

Monroe Curtis,1890      **The Problem of Time** John Alexander Gunn,1929      *Chambers's Encyclopædia* Chambers W. and R., ltd,1890      School Building Problems George Drayton Strayer,Nickolaus Louis Engelhardt,1927      **A Genealogical and Heraldic History of the Landed Gentry of Great Britain & Ireland** Bernard Burke,1894      *The Great Art of Government* Peter Josephson,2002 Moving beyond previous scholarship he gives us a Locke as much concerned with the effective functioning of government as with the roots of its moral legitimacy BOOK JACKET

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