

# Privileging Difference

Edited By  
Catherine Belsey

# Privileging Difference

**Louisiana**



## **Privileging Difference:**

**Privileging Difference** Antony Easthope, 2017-03-14 Difference the key term in deconstruction has broken free of its rigorous philosophical context in the work of Jacques Derrida and turned into an excuse for doing theory the easy way Celebrating variety for its own sake Antony Easthope argues cultural criticism too readily ignores the role of the text itself in addressing the desire of the reader With characteristic directness he takes to task the foremost theorists of the current generation one by one including Edward Said and Homi Bhabha Donna Haraway Rosi Braidotti and Judith Butler In a final tour de force he contrasts what he calls the two Jakes Jacques Lacan and Jacques Derrida to bring out the way their respective theories need each other The book is vintage Easthope wide ranging fearless witty and a radical challenge to complacency wherever it is to be found

**Reconsidering Difference** Todd May, 1997-04-15 French philosophy since World War II has been preoccupied with the issue of difference Specifically it has wanted to promote or to leave room for ways of living and of being that differ from those usually seen in contemporary Western society Given the experience of the Holocaust the motivation for such a preoccupation is not difficult to see For some thinkers especially Jean Luc Nancy Jacques Derrida Emmanuel Levinas and Gilles Deleuze this preoccupation has led to a mode of philosophizing that privileges difference as a philosophical category Nancy privileges difference as a mode of conceiving community Derrida as a mode of conceiving linguistic meaning Levinas as a mode of conceiving ethics and Deleuze as a mode of conceiving ontology Reconsidering Difference has a twofold task the primary one critical and the secondary one reconstructive The critical task is to show that these various privilegings are philosophical failures They wind up for reasons unique to each position endorsing positions that are either incoherent or implausible Todd May considers the incoherencies of each position and offers an alternative approach His reconstructive task which he calls contingent holism takes the phenomena under investigation community language ethics and ontology and sketches a way of reconceiving them that preserves the motivations of the rejected positions without falling into the problems that beset them

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