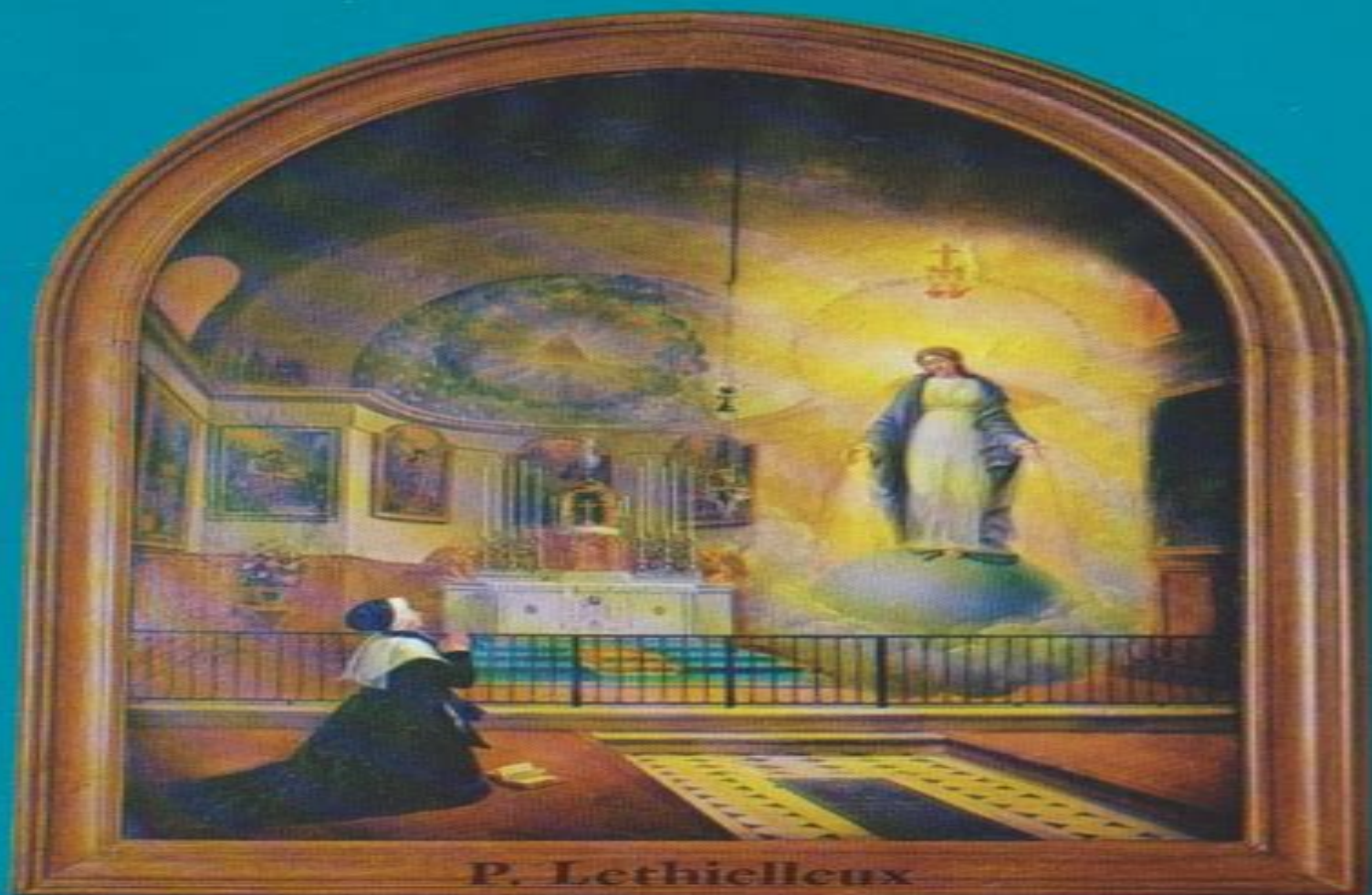


Catherine Labouré et la Médaille Miraculeuse. 2.

René LAURENTIN

PROCÈS DE CATHERINE

(1877-1900)



P. Lethielleux

Proces De Catherine 1877 1900

Claude Guillet



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Histoire des Filles de la Charité (XVIIe-XVIIIe siècles) Matthieu Brejon de Lavergnée, 2011-04-13 Les Filles de la Charité sont aujourd'hui encore la principale congrégation féminine hospitalière et enseignante avec 20 000 sœurs dans près de 100 pays Des clairs obscurs de la photographie des années 1950 aux jubilatoires cornettes au vent des 2 CV de Louis de Funès de la pitoyante des deux millions de fidèles qui défilent chaque année dans la chapelle de la miraculeuse de la rue du Bac aux iconoclastes des fils de mode qui réinventent leur coiffe qui ne connaît pas les cornettes sœurs de Saint Vincent de Paul L'ouverture des archives privées de la Compagnie croisée avec les archives publiques notamment les papiers saisis en 1792 et conservés par les Archives nationales a enfin permis d'écrire leur histoire Fruit d'un travail de quatre années ce volume court de la fondation par Vincent de Paul et Louise de Marillac d'une confrérie de bonnes filles au service des pauvres nourrie par la spiritualité de l'imitation de Jésus Christ propre à l'cole française la suppression des sœurs grises par la Révolution Au croisement de l'histoire des femmes et de l'histoire religieuse cette étude s'inscrit dans le courant des gender studies particulièrement développés dans l'historiographie anglo-saxonne allemande ou encore italienne Cet essai d'histoire totale d'une congrégation religieuse claire ainsi l'histoire de l'ancienne France de ses splendeurs aussi bien que de ses misères

Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur, 1982 *Vincentian Heritage*, 2001

La circulation des dévotions, 2000 **La Medaglia Miracolosa e Caterina Labouré** suor Palmarita Guida, 2024-11-04

Molte persone indossano la Medaglia Miracolosa altri la portano in borsa o nel portafoglio ma quanti ne conoscono la straordinaria storia Il volume di Palmarita Guida aiuta i fedeli a conoscere la Medaglia Miracolosa e la storia di santa Caterina Labouré 1806-1876 la suora francese favorita da visioni e colloqui mistici con la Vergine che la istruì per far coniare la medaglietta che diventerà famosa in tutto il mondo L'autrice divide idealmente il libro in due parti Nella prima ripercorre la vita straordinaria di suor Caterina e la storia delle apparizioni della Madonna a Rue du Bac con la richiesta di far coniare la Medaglia Miracolosa Nella seconda parte approfondisce sia la spiritualità di Caterina sottolineando gli elementi fondamentali della sua santità e il loro significato per l'oggi sia la simbologia della Medaglia Miracolosa il suo significato teologico spirituale i numerosi miracoli ottenuti attraverso di essa le testimonianze di santi che l'hanno propagata Le temps des cornettes Matthieu Brejon de Lavergnée, 2018-05-30 Qui ne connaît au moins par leur riche iconographie les cornettes des Filles de la Charité Fondée par saint Vincent de Paul et Louise de Marillac au XVIIe siècle la petite communauté parisienne a rapidement gagné la France des villes et des villages pour devenir la principale congrégation de sœurs actives la fin de l'Ancien Régime La rue pour cloître telle était la règle de vie originale de ces femmes ni cloîtres ni mariages mais célibataires vouées au service des pauvres Après un premier tome consacré à la prière moderne Matthieu Brejon de Lavergnée aborde ici les deux siècles suivants entre Révolution française et Deuxième Guerre mondiale Le temps des cornettes c'est celui d'un nouveau contrat social entre tats et églises pour répondre aux pauvretés de l'âge industriel comme la forte demande d'éducation de santé et de

loisirs des sociétés urbanisées Sensibles la conjoncture politique les Surs de Saint Vincent de Paul connaissent aussi exil et martyre en France au Mexique ou en Chine L chelle des cornettes est d sormais globale de l Europe ses espaces coloniaux comme aux nouveaux mondes américains Missionnaires elles exportent un culte marial si français depuis les apparitions de Catherine Labour en 1830 Mais encore institutrices infirmières ducatrices ou syndicalistes elles accompagnent les nouveaux fronts de la professionnalisation féminine au xxe siècle Elles contribuent ainsi redessiner les rapports de genre au sein de sociétés dures aux femmes Féministes les bonnes surs La question morale d tre posée C est tout l'intérêt de cet ouvrage appuyé sur de riches archives que d voquer avec rigueur le rôle capital joué par des générations de femmes qui ont l horizon spirituel et travail social Matthieu Brejon de Lavergne est agrégé et docteur en histoire maître de conférences habilité la Sorbonne Il est spécialiste d histoire sociale et religieuse et s attache en particulier une histoire de la charité de la philanthropie et de l assistance

La Vergine contesa Autori Vari, 2022-03-15T12:12:00+01:00 Il 12 settembre 1612 interpretando il decreto di Paolo V Sanctissimus Dominus Noster la Monarchia Cattolica introdusse la pratica del giuramento di fedeltà all'Immacolata Concezione per tutti i ministri del sovrano che fu poi esteso a università municipalità ordini cavallereschi e confraternite in tutti i suoi domini Questa decisione indipendente dalla volontà della Chiesa di Roma si tradusse in un intenso dibattito politico e alimentò controversie teologiche già esistenti riguardo alle posizioni immacoliste La difesa della causa dell'Immacolata Concezione rientra nel discorso politico della Monarchia Cattolica tanto attraverso la pubblicistica come tramite la produzione artistica e letteraria convertendosi per i territori appartenenti alla Corona asburgica in un elemento di promozione dell'unità tale da esaltare fortemente la coesione tra di essi pur appartenendo a un sistema policentrico

Procès de Catherine (1877-1900). René Laurentin, 1979 La dévotion mariale de l'an mil à nos jours Bruno Béthouart, Alain Lottin, 2005

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