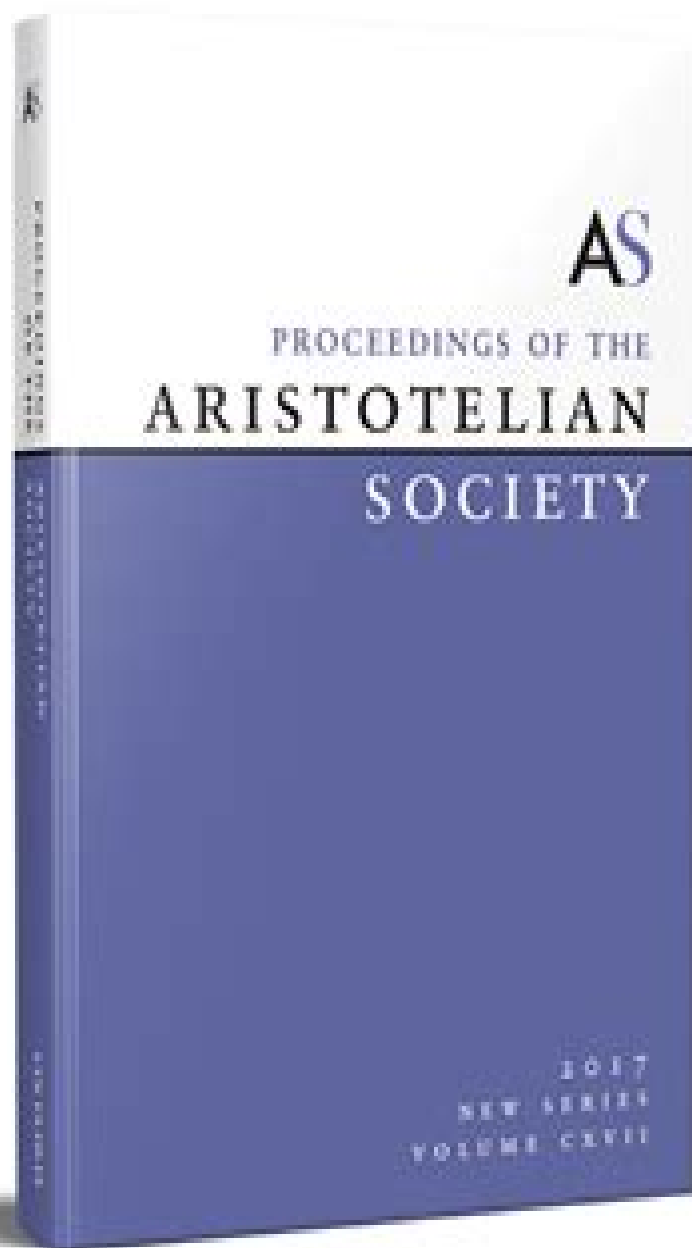




Proceedings Of The Aristotelian Society New Series Vol Lxxix

Sven Nyholm



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Proceedings of the Aristotelian Society for the Systematic Study of Philosophy Aristotelian Society (Great Britain), 1979
List of members in each volume Direkte Wahrnehmung und die fünf Sinne Hannes Ole Matthiessen, 2008-09 In der philosophischen Wahrnehmungstheorie herrschte bis vor etwa drei Jahren ein seltsames Einverständnis darüber dass es sich bei den Objekten auf die wir uns wahrnehmend unmittelbar beziehen können um mentale Objekte handeln müssen unser Bezug auf ganz gewöhnliche Dinge Stimmen V gel K se erfolge vermittelt durch geistige Repräsentationen Sinnesdaten perzeptuelle Erfahrungen Vorstellungen etc Erst seit Mitte der 1980er Jahre ermöglicht die disjunktive Konzeption perzeptueller Erfahrung ein alternatives Verständnis unseres Weltbezugs Unter Verzicht auf einige Cartesianische Vorurteile lässt sich die These der direkten Wahrnehmung gegen die notorischen Transzendenzargumente verteidigen Im vorliegenden Buch unternimmt es Hannes Ole Matthiessen die These vom direkten Weltbezug vom klassischen visuellen Fall auf die vier übrigen Sinnesmodalitäten zu übertragen Dazu wird zunächst der Sinnesbegriff einer Untersuchung unterzogen die in der These mündet dass unser Begriff der fünf Sinne ein auf biologischen Gegebenheiten basierender aber letztlich aus pragmatischen Gesichtspunkten also im Hinblick auf Praxisrelevanz der Unterscheidung eingebürgerter ist Die sukzessive Anwendung der These der direkten Wahrnehmung auf Gesicht Gehör Geruch Geschmack und Getast stößt an vielen Stellen an die Grenzen des in der Wahrnehmungsphilosophie Selbstverständlichen Im Ergebnis wird ein Problem für die These der direkten Wahrnehmung formuliert das sich aus dem ihr impliziten demonstrativen Phänomenalismus ergibt **Kann moralisch falsches Handeln richtig sein?** Carsten Lenz, 2005-06-23 In Ausnahmefällen kann es gerechtfertigt sein unmoralisch zu handeln so scheint es jedenfalls Doch unter welchen Umständen ist unmoralisches und trotzdem richtiges Handeln überhaupt denkbar Mit welcher Art von Gründen könnte ein Verstoß gegen moralische Gebote oder Verbote gerechtfertigt werden Hat Moral nicht auf jeden Fall Vorrang etwa gegenüber Erwägungen der Klugheit oder des Eigennutzes Das Buch untersucht aus philosophischer Sicht Argumente für und gegen den Vorrang der Moral Damit trägt es zugleich dazu bei den Stellenwert moralischer Überlegungen für die Bewertung und Rechtfertigung von Handlungen zu klären In welchem Verhältnis Moral und praktische Vernunft zueinander stehen entscheidet darüber ob es richtig sein kann moralisch falsch zu handeln

Proceedings of the ... Pugwash Conference on Science and World Affairs, 1984 *Die Dimension des Sozialen* Karl Mertens, Jörn Müller, 2014-08-27 Fühlen Wollen und Handeln werden im Allgemeinen als Zustände oder Aktivitäten verstanden die einen individuellen Träger haben Die Analyse dieser Phänomene im Rahmen der Moralphysiologie wie auch der philosophy of mind war dementsprechend bis in die jüngere Vergangenheit hinein primär auf das Individuum fokussiert In der neueren Diskussion gibt es jedoch verschiedene Ansätze die unsere Rede vom geteilten Fühlen shared emotions gemeinsamen Wollen in Form kollektiver Intentionalität sowie vom gemeinschaftlichen Handeln in ihrer grundlegenden Bedeutung betrachten und mit philosophischem Inhalt zu füllen versuchen Die Beiträge des Bandes gehen der Frage nach inwieweit F

hlen Wollen und Handeln im sozialen Rahmen gedeutet werden können oder sogar müssen Angestrebt ist ein multiperspektivischer Zugang mittels dessen die Möglichkeiten und Grenzen des neuen Sozialitätsparadigmas im Bereich der untersuchten Phänomene umfassend ausgelotet werden sollen Deshalb finden Beiträge aus der analytischen Philosophie der Phänomenologie der Geschichte der Philosophie sowie der Soziologie Berücksichtigung **1984 and Beyond**, 1984

Descartes-Arg Philosophers Margaret Dauler Wilson, 2013-10-08 First Published in 1999 The purpose of this series is to provide a contemporary assessment and history of the entire course of philosophical thought Each book constitutes a detailed critical introduction to the work of a philosopher of major influence and significance In this volume the author offers what she believes to be a somewhat different overall reading of Descartes philosophy and particularly of the Meditations from other commentators especially those written in English *The English Catalogue of Books*, 1894 **Revisiting Kant's**

Universal Law and Humanity Formulas Sven Nyholm, 2015-07-24 This book offers new readings of Kant's universal law and humanity formulations of the categorical imperative It shows how on these readings the formulas do indeed turn out being alternative statements of the same basic moral law and in the process responds to many of the standard objections raised against Kant's theory Its first chapter briefly explores the ways in which Kant draws on his philosophical predecessors such as Plato and especially Plato's Republic and Jean Jacques Rousseau The second chapter offers a new reading of the relation between the universal law and humanity formulas by relating both of these to a third formula of Kant's viz the law of nature formula and also to Kant's ideas about laws in general and human nature in particular The third chapter considers and rejects some influential recent attempts to understand Kant's argument for the humanity formula and offers an alternative reconstruction instead Chapter four considers what it is to flourish as a human being in line with Kant's basic formulas of morality and argues that the standard readings of the humanity formula cannot properly account for its relation to Kant's views about the highest human good *The English Catalogue of Books [annual]*, 1892 Vols for 1898-1968 include

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