

CAPTAIN EDWARD WOODIN AND THE SANDALWOOD TRADE OF THE SOUTH-WEST PACIFIC

A Paper read to the Association on 8 December 1964

by
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CAPTAIN Edward Woodin appears to have made his début in the maritime history of Hobart Town in 1834, when he was master of a small brig owned by James Kelly, the *Mary and Elizabeth*. In 1838-9 he made a voyage to England in the *Caroline*: in the next few years he traded between Hobart Town and Port Phillip, also in the *Caroline*. It was in 1842 that he first went to the South Sea Islands for a cargo of sandalwood, and he was to spend the next eleven years of his life in this trade. From New Caledonia, the Loyalty Islands and the New Hebrides in the south-west Pacific, many cargoes of the valuable wood were taken by colonial traders, often straight on to China, which was the chief market, and sometimes to Sydney, to be freighted on the larger China-going vessels. Except for his first sandalwood voyage, Captain Woodin invariably went on to China with his cargo. He would call at a number of different islands, for stays varying from weeks to months, to fill his ship with wood, and then at the China end he had to supervise the unloading, sign on crew (he always carried a number of Chinese and Filipino seamen) and contact his agents. Most of his sandalwood voyages took him away from Hobart Town for more than a year, and some of them for more than two years at a time — not long by comparison with the whalers, but marathon among trading journeys.

From the logs of some of his ships, which have been given to the State by Sir William Crowther, and also from published excerpts of Woodin's journal, I have learned the details of many of these voyages. The journal itself has eluded my searches; this is especially sad because the extracts that I have read are full of vivid detail and sensitive observations, which show that Captain Woodin was a writer of no mean merit, surely rare enough among colonial sea captains.

Now I want to say more about the sandalwood trade¹ in which Captain Woodin took so vigorous a part. Sandalwood, of course, was valuable for its delicate perfume. It was used then, as it is today, in the manufacture of perfumes and cosmetics and for fine ornaments and boxes. But above all it was prized by the Buddhist communities of the East as an incense wood.

When wood is for burning large quantities are required. India had her own supply on the Malabar and Coromandel coasts but China grew no sandalwood at all. In order that the fragrant smoke might accompany the prayers of the devout on the heavenward journey, and so that the New Year and other festive occasions might be appropriately celebrated, it was necessary for the Chinese to import sandalwood on a large scale. Since the

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