

Anticipation of a Final Reckoning: American Philosophy at the End of the Twentieth Century

Joseph Margolis

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American philosophy passed through two distinct depressions by the middle of the twentieth century. Both were reversed by the 70s. Both recoveries have been sustained through the beginning of the new century: one eclipse was almost total, centered in the loss of interest in the classic pragmatists by the 40s and early 50s; the other was centered in the apparent failure of the grand systems of analytic philosophy formulated largely through (or even before) the first third of the last century by Gottlob Frege, Bertrand Russell, Ludwig Wittgenstein, and Rudolf Carnap. The decline of both may well have been fueled by social events somewhat distant from professional concerns: the end of World War II for instance, the lengthening Cold War, the revival of normal life following the War itself. Even the unprecedented success of the U.S.G.I. Bill (for education), which profoundly altered the composition of the faculty and students of the American university world, surely affected the perception of our philosophical options.

In any case, both pragmatism and analytic philosophy regained their stride (in very different ways) in a startlingly short time. Pragmatism revived in the 70s, almost without anticipation, largely as a result of a running quarrel between Richard Rorty and Hilary Putnam, though it remains widely disputed whether what is now associated with Rorty's name is indeed rightly regarded as a revival of pragmatism.¹ The grand systems of analytic philosophy faded well before pragmatism faded; the so-called atomisms and extensionalist materialisms of Russell, the positivists, the unity of science program simply collapsed

1 For a sustained discussion of this development, see Joseph Margolis, *Reinventing Pragmatism: American Philosophy at the End of the Twentieth Century* (Ithaca: Cornell University Press, 2002).

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