

# THE PROBLEM OF THE POOR IN TUDOR AND EARLY STUART ENGLAND

A. L. Beier



# Problems Of The Poor In Tudor And Early Stuart England

**Barry Coward**



## **Problems Of The Poor In Tudor And Early Stuart England:**

**The Problem of the Poor in Tudor and Early Stuart England** A.L. Beier, 2003-09-02 This pamphlet examines recent research into the poor laws of Tudor and Stuart England Dr Beier asks the question who were the poor and in answering it places the problem of the poor in its historical context examining it in relation to medieval provisions for dealing with poverty He shows how far legislation was influenced by economic changes by ideas about poverty and by the interests of the legislators themselves Dr Beier evaluates the varying interpretations of the poor laws from those who have seen them as an early welfare state to those who have considered them to be the manifestation of a Protestant ethic The major poor law statutes are summarized in an appendix and there is a useful bibliography

**Old Age and the English Poor Law, 1500-1700** Lynn A. Botelho, 2004 Based on documents from two Suffolk villages this study examines the operation of the poor law and the individual effort the elderly poor needed to make to survive This study is a test case of the old poor law In its exploration of the virtually unknown world of the aged poor in sixteenth and seventeenth century England it asks how the elderly poor managed to survive in a pre industrial economy and answers through focusing on the many factors that make up the experience of old age status health wealth and local culture in two Suffolk villages Botelho demonstrates that the poor law did not nor did it intend to provide complete support and she documents the individual efforts of the poor as they made their own old age arrangements drawing as heavily upon their own initiatives as upon charity and legislated relief LYNN BOTELHO is Associate Professor of History Indiana University of Pennsylvania

**Geschichte Englands vom 16. bis zum 18. Jahrhundert** Heiner Haan, Gottfried Niedhart, 1993 *The First Century of Welfare* Jonathan Healey, 2014 The first major regional study of poverty and its relief in the seventeenth century the first century of welfare The English Old Poor Law was the first national system of tax funded social welfare in the world It provided a safety net for hundreds of thousands of paupers at a time of very limited national wealth and productivity The First Century of Welfare which focusses on the poor but developing county of Lancashire provides the first major regional study of poverty and its relief in the seventeenth century Drawing on thousands of individual petitions for poor relief presented by paupers themselves to magistrates it peers into the social and economic world of England s marginal people Taken together these records present a vivid and sobering picture of the daily lives and struggles of the poor We can see how their family life their relations with their kin and their neighbours and the dictates of contemporary gender norms conditioned their lives We can also see how they experienced illness and physical and mental disability and the ways in which real people s lives could be devastated by dearth trade depression and the destruction of the Civil Wars But the picture is not just one of poor folk tossed by the tides of fortune It is also one of agency about the strategies of economic survival the poor adopted particularly in the context of a developing industrial economy of the support they gained from their relatives and neighbours and of their willingness to engage with England s developing system of social welfare to ensure that they and their families did not go hungry In this book an

intensely human picture surfaces of what it was like to experience poverty at a time when the seeds of state social welfare were being planted JONATHAN HEALEY is University Lecturer in English Local and Social History and Fellow of Kellogg College University of Oxford **British Economic and Social History** R. C. Richardson, William Henry Chaloner, 1996

**British Women's History**, 1996 This is one of a series of bibliographical guides designed to meet the needs of undergraduates postgraduates and their teachers in universities and colleges of further education All volumes in the series share a number of common characteristics They are selective manageable in size and include those books and articles which are considered most important and useful All are edited by practising teachers of the subject in question and are based on their experience of the needs of students The arrangement combines chronological with thematic divisions Most of the items listed receive some descriptive comment Niederländische Exulanten im England des 16. und frühen 17. Jahrhunderts Raingard Esser, 1996 Die Integration von Immigranten und Minderheiten geht zu den wichtigsten sozialen und politischen Aufgaben der westlichen Industriegesellschaften im ausgehenden 20. Jahrhundert Da diese Probleme nicht erst seit den letzten 100 Jahren existieren beweist die Studie von Raingard Esser die sich mit der Einwanderung niederländischer Exulanten nach England in der 2. Hälfte des 16. Jahrhunderts beschäftigt Im Mittelpunkt der Untersuchung steht das soziale wirtschaftliche und kulturelle Zusammenleben von indigener Gesellschaft in diesem Fall die Einwohner von Norwich nach London die größte Stadt des Landes und den Refugianten aus den damaligen spanischen Niederlanden deren Anteil an der Stadtbevölkerung in den ersten Einwanderungsjahren auf beträchtliche 30 Prozent anstieg Nachgezeichnet wird der Integrationsprozess der Fremden in die neue Umgebung der sich sowohl in Auseinandersetzung mit den Forderungen und Gegebenheiten der Gastgesellschaft als auch im Dialog mit den eigenen Landsleuten innerhalb und außerhalb des Exils vollzog Auffallendstes Ergebnis dieses Prozesses ist der hohe Grad an kultureller und sozialer Identität den die Niederländer bei gleichzeitig gelungener Eingliederung in das frühneuzeitliche Stadtgefüge ihres Refugiums bewahren konnten In diesem Sinne leistet die Arbeit einen Beitrag das Verhältnis zwischen Fremden und Einheimischen aus historischer Perspektive neu zu bedenken **Memoria in der Gesellschaft des Mittelalters** Dieter Geuenich, Otto Gerhard Oexle, 1994

Philanthropy Paul Valley, 2020-09-17 This is the definitive book on philanthropy its history contradictions and future John Gray Emeritus Professor of European Thought London School of Economics Good books lay out the lie of the land Important books change it This book is both Giles Fraser priest journalist and broadcaster The super rich are silently and secretly shaping our world In this groundbreaking exploration of historical and contemporary philanthropy bestselling author Paul Valley reveals how this far reaching change came about Vivid with anecdote and scholarly insight this magisterial survey from the ancient Greeks to today's high tech geeks provides an original take on the history of philanthropy It shows how giving has variously been a matter of honour altruism religious injunction political control moral activism enlightened self interest public good personal fulfilment and plutocratic manipulation Its narrative moves from the Greek man of honour and

Roman patron via the Jewish prophet and Christian scholastic through the Elizabethan machiavel Puritan proto capitalist Enlightenment activist and Victorian moralist to the robber baron philanthropist the welfare socialist the celebrity activist and today s wealthy mega giver In the process it discovers that philanthropy lost an essential element as it entered the modern era The book then embarks on a journey to determine where today s philanthropists come closest to recovering that missing dimension Philanthropy explores the successes and failures of philanthrocapitalism examines its claims and contradictions and asks tough questions of top philanthropists and leading thinkers among them Richard Branson Eliza Manningham Buller Jonathan Ruffer David Sainsbury John Studzinski Bob Geldof Naser Haghamed Lenny Henry Jonathan Sacks Rowan Williams Ngaire Woods and the presidents of the Rockefeller and Soros foundations Rajiv Shah and Patrick Gaspard In extended conversations they explore the relationship between philanthropy and family faith society art politics and the creation and distribution of wealth Highly engaging and meticulously researched Paul Valley s authoritative account of philanthropy then and now critiques the excessive utilitarianism of much modern philanthrocapitalism and points to how philanthropy can rediscover its soul

*Das Milieu der Nacht* Frank Rexroth, 1999 Seit dem Ausbruch des Hundertjährigen Krieges richtete die Londoner Obrigkeit ihr Handeln immer konsequenter an der Vorstellung aus, da es in der nchtlichen Stadt zahlreiche M nner und Frauen gebe, die nach eigenen Werten lebten. Sie seien arbeitsscheu, gewaltbereit und sexuell beraus. freizigig. Dieses Milieu der Nacht galt als Bedrohung f r die Gesellschaft und als Verf hrung. So warnten die B rgermeister und Aldermen st ndig vor den Gefahren dieses Milieus, dessen Ausbreitung nur die Obrigkeit verhindern k nne. Frank Rexroth zeigt, wie die Vorstellungswelt der Londoner mit derartigen Denkformen angereichert wurde, in welchen Situationen man sich ber Unfriede und Unmoral u erte und wie sich die Herrschaftspraxis des Aldermenrates dabei ver nderte. Vor allem w hrend des 15. Jahrhunderts wurden Institutionen zur Diskriminierung des vermeintlichen Milieus geschaffen. So entstand ein irritierend differenzierter Diskurs ber Gewalt, Arbeitsverweigerung und unerw nschte Sexualit t, der die Londoner Stadtgeschichte f r Jahrhunderte pr gen sollte. Dieses Buch macht deutlich, wie wichtig solche Stereotype f r den Zusammenhalt einer sp tmittelalterlichen Stadtgesellschaft und f r die Legitimation von Obrigkeit sein konnten. Die Entstehung von Randgruppen kann als Produkt dieser Integrationsleistungen verstanden werden. F r diese Arbeit verlieh der Verband der Historiker Deutschlands Frank Rexroth 1998 den Preis f r hervorragende Leistungen des wissenschaftlichen Nachwuchses.

*Die Darstellung des einfachen Volkes in Shakespeares Dramen* Uwe Klawitter, 2004 Die Kontroverse um die ideologiekritische Ausrichtung der shakespeareschen Volksdarstellung hat durch die ideologiekritischen Lesarten des Cultural Materialism und New Historicism neue Impulse erhalten. Zur Grundfrage, wessen soziale und politische Interessen in der Darstellung beg nstigt wurden, haben sich allerdings wiederum nur unbefriedigend kontr re Positionen herausgebildet. Exponenten von Subversion und Herrschaftsaffirmation stehen einander gegen ber. Die vorliegende Studie versucht, diese Impasse zu berwinden, indem sie in kritischer Absetzung von den Methoden der g ngigen Ideologiekritik einen betont

textzentrierten Zugang w hlt In konsequenter Beachtung des Zusammenspiels der verschiedenen Gestaltungselemente in Shakespeares Darstellung der Unterschicht gelingt es in repr sentativ ausgew hlten Dramen Argumentationsstrukturen aufzudecken die nicht nur eine klare Bestimmung des jeweils im Text angelegten ideologiekritischen Wirkungspotenzials erlauben sondern Hinweise auf ein aktives ideologisches Engagement liefern

**Social Change and Continuity in Early Modern England, 1550-1750** Barry Coward,1988 This volume is part of the Seminar Studies in History series which aims to provide concise analyses of complex issues and problems in important A level modern history topics They use supporting documents designed to give students a clear account of historical facts and an understanding of the central themes and differing interpretations modern England 1590 1720 drawing on recent work concerning the nature of and the changes in English society during that period The author traces the developments of the new approach to and redefinition of social history and then considers the structure of early modern English society conditions of people and in the structure of society and changes in people s beliefs and modes of thought are treated separately as one which was already modern in some of its features and which had already broken out of its medieval mould contemporary commentators and travellers their diaries and letters official records and contemporary plays and poems

A Social History of England Asa Briggs,1999 Originally published in 1983 by Weidenfeld and Nicholson this is the third revised edition of this exploration of English society brought up to the present day Briggs s approach to history is to emphasize human experience rather than concepts switching from kitchen to drawing room or garden from field to factory

*Das Historisch-politische Buch* Günther Franz,1953

**The Cambridge Urban History of Britain** Peter Clark,David Michael Palliser,Martin J. Daunton,2000-07-20 This volume examines when why and how Britain became the first modern urban nation

**The Education of Poor and Minority Children** ,1986-09-23 With this first supplement to his world bibliography which was published in 1981 Weinberg continues his efforts to retrieve and provide access to the many invaluable contributions on the subject of educating the world s poor and minority children that are frequently overlooked in the prevailing emphasis on mainstream educational and institutional concerns Covering the literature that appeared between 1979 and 1985 in some 20 000 entries this volume offers a detailed introduction to schooling as it is affected by the social economic and political forces around it

**All the world is but a bear-baiting** Christoph Daigl,1997

**The Huntington Library Quarterly** Henry E. Huntington Library and Art Gallery,1986

**The Stuart Age** Barry Coward,1994 A major undertaking in its own right this Second Edition of The Stuart Age revised throughout and reset in a more generous format is fully worthy of the immensely successful First Edition It provides clear and accessible interpretations of the many changes that took place in these crowded years still the centre of the most lively and intellectually exciting debates of any period of British history but its aim is not to persuade readers to accept these interpretations uncritically but to help them take part in the ongoing debate themselves

*Sixteenth-century England* Joyce Youings,1984 An examination of English life during the 1500s covers occupations status population rebellion

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
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