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# PROBLEMS IN AFRICAN HISTORY

## The Precolonial Centuries

EDITED BY ROBERT O. COLLINS

James McDonald Burns and Erik Kristofer Ching

The book is designed to inform, engage its readers, and stimulate discussions. Robert O. Collins and his collaborators have included authoritative statements and analyses by renowned scholars. A distinctive characteristic of the anthology is the range of interpretations of classic and recent research. This book offers a full spectrum of emotionally charged theories. Each section presents a set of conflicting arguments to show the state of debates on these highly controversial issues. Extensive commentary by the editors leads the reader through this treasury of theories and dramatically highlights the development of the field. The themes comprise:

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- Bantu Origins and Migration
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- African States and Trade
- Slavery in Africa

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Robert O. Collins, professor of history at the University of California, Santa Barbara, is the author of seventeen books including *Shadows in the Grass: Britain in the Southern Sudan, 1918–1956*, which won the Ben Snow Prize for the Best Book in British Studies. His most recent work is *The Waters of the Nile: Hydropolitics and the Jonglei Canal, 1900–1988*. James McDonald Burns and Erik Kristofer Ching are on the faculties of Clemson University and Furman University.



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ISBN 1-55876-059-8



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# Problems In African History Vol 1 Precolonial Centuries

**L Reisser**



## **Problems In African History Vol 1 Precolonial Centuries:**

*Approaching African History* Michael Brett, 2013 Africa is a huge continent as large as the more habitable areas of Europe and Asia put together This book takes as its subject the last 10 000 years of African history and traces the way in which human society on the continent has evolved from communities of hunters and gatherers to the complex populations of today *Akademische Geschichtsschreibung in Nigeria* Wolfgang Kaese, 2000 [Afrocentrism](#) Stephen Howe, 1999-08-17 For centuries racist colonial and Eurocentric bias has blocked or distorted knowledge of Africans their histories and cultures resulting in a counter mythology claiming the innate superiority of African descended peoples In this provocative study historian Stephen Howe challenges this Afrocentric rewriting of African history 16 photos Copyright Libri GmbH All rights reserved *Klassenbildung im ländlichen Nigeria* Dirk Kohnert, 1982-03-01 The increasing number of African small holders who do not dispose over the necessary resources to cover even their basic needs has been growing to alarming dimensions in the past decades Contrary to widespread views the increasing poverty in Sub Saharan Africa is due less to natural but to social constraints of development This has been demonstrated by a case study on the peasantry in Northern Nigeria in the 1970s The focus of this study is on socio economic stratification and class relations because one major cause of the marginalization of the African peasantry is considered to be the differentiation process within the peasantry itself The underlying thesis of emerging rural capitalist relations of production in Nigeria as an aftermath of the oilboom of the 1970s has been backed by three lines of argumentation First by a critical review of literature on class concepts concerning Africa and on methods to measure social stratification in the countryside Second by an analysis of the origins of rural class formation in Nupeland or Bida Emirate now Niger State Northern Nigeria in pre and post colonial times And third by a survey of the socio economic stratification among peasants in four Nupe villages in 1975 76 backed by econometric analysis The findings ensuing from this analysis may provide valuable lessons for development planners not just in one of the Nigerian emirates itself but also in other parts of Africa **A Modern Economic History of Africa: The nineteenth century** Paul Tiyambe Zeleza, 1997 The nineteenth century in Africa was a time of revolution and tumultuous change in virtually all spheres Violent dry spells the staggered abolition of the slave trade mass migrations and an influx of new settlers characterized the century Regional trade links grew stronger and spread further The century also saw the beginnings of the ruthless and bloody quest for foreign dominion **The Curse of Ham** David M. Goldenberg, 2009-04-11 How old is prejudice against black people Were the racist attitudes that fueled the Atlantic slave trade firmly in place 700 years before the European discovery of sub Saharan Africa In this groundbreaking book David Goldenberg seeks to discover how dark skinned peoples especially black Africans were portrayed in the Bible and by those who interpreted the Bible Jews Christians and Muslims Unprecedented in rigor and breadth his investigation covers a 1 500 year period from ancient Israel around 800 B C E to the eighth century C E after the birth of Islam By tracing the development of anti Black sentiment during this time

Goldenberg uncovers views about race color and slavery that took shape over the centuries most centrally the belief that the biblical Ham and his descendants the black Africans had been cursed by God with eternal slavery Goldenberg begins by examining a host of references to black Africans in biblical and postbiblical Jewish literature From there he moves the inquiry from Black as an ethnic group to black as color and early Jewish attitudes toward dark skin color He goes on to ask when the black African first became identified as slave in the Near East and in a powerful culmination discusses the resounding influence of this identification on Jewish Christian and Islamic thinking noting each tradition s exegetical treatment of pertinent biblical passages Authoritative fluidly written and situated at a richly illuminating nexus of images attitudes and history The Curse of Ham is sure to have a profound and lasting impact on the perennial debate over the roots of racism and slavery and on the study of early Judaism Christianity and Islam

**Afro-Cuban Religions** Miguel Barnet,2001 Regla de Ocha promotes worship of the Orisha gods and uses traditional oracles that originated in the old Yoruba city of Ile Ife The Regla de Palo Monte came from the Congo area The term palo refers to the ritual use of trees and plants which are believed to have magical powers

*Subject Guide to Books in Print* ,1997

Gender, Democracy and Institutional Development in Africa Njoki Nathani Wane,2019-04-25 This book analyses African foundations of gender education politics democracy and institutional development by stimulating theoretical discourses It offers a discursive framework on ways to examine the conceptualizations of African social development and a critical discourse on debunking the misconceptions that are attached to African location in the global arena The volume challenges the danger of minimizing and oversimplifying the role of Africa in the international space This will be ideal for researchers students and scholars in the areas of African and gender studies development politics and education

*Historical Dictionary of Pre-Colonial Africa* Robert O. Collins,2001-07-17 This dictionary provides information about Africa before European colonial rule It features details of African culture history rulers migrations wars and contact between Africans and Arab Asian and European travelers An introductory essay offers background information on Africa s past and a chronology outlines the principle events of African history An appendix traces the rise and fall of various African dynasties Collins is an emeritus professor of history at the University of California Santa Barbara c Book News Inc

Recording for the Blind & Dyslexic, ... Catalog of Books ,1996

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**NWSA Journal** ,2000

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The International Journal of African Historical Studies ,1999

The Kaleidoscope of Gender Joan Z. Spade,Catherine G. Valentine,2004

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