

*Fichte:
Science
of
Knowledge
(Wissenschaftslehre)*

*with First
and Second
Introductions*

*Edited and translated by
Peter Heath and John Lachs*

Century Philosophy Sourcebooks

Science Of Knowledge With The First And Second Introductions

David Stroupe



Science Of Knowledge With The First And Second Introductions:

The Science of Knowledge J. G. Fichte, 1982-08-31 A modern translation of J G Fichte s best known philosophical work including his two explanatory Introductions which contributed to the development of 19th Century German Idealism from Kant s critical philosophy

The Science of Knowledge Johann Gottlieb Fichte, 1982-08-31 Fichte s philosophy was pivotal in the development of nineteenth century German idealism from Kant s critical philosophy Fichte believed that Kant had posed the one fundamental question of philosophy how is our experience of the world as spatio temporal and law governed possible The answer he works out here is one of the most uncompromising forms of philosophical idealism The isolated absolute self is presented as the sole source from which the forms of human knowledge can be dialectically deduced In the 1974 version of *Wissenschaftslehre* is Fichte s best known philosophical work and the two Introductions which Fichte added later throw a helpful light on the system This the only modern and reliable translation was first published in America in 1970 and is now made available again with corrections for all those with an interest in Fichte and in German Idealism

Fichte Immanuel Hermann von Fichte, Johann Gottlieb Fichte, 1970

Kant and the Path of German Idealism Daniel Patrick Kelly, 2024-12-16 Kant s critical philosophy emerged within a philosophical landscape ripe for change and it provided an unprecedented blueprint for how to scientifically ethically and spiritually reconcile subjective experience within the unique realities of modernity Nevertheless Kant s critical system encountered numerous challenges along its path toward influence Drawing upon key texts from the Golden Age of philosophical scholarship from Kant to Hegel Kant and the Path of German Idealism illuminates the trajectory of Kant s critical foundation as it was initially received developed and ostensibly usurped What emerges from Daniel Patrick Kelly s reading of this philosophical period is the fundamental centrality of Kant s discursive account of cognition Kelly contends that the early and steady erosion of the Kantian discursive foundation which is theoretically central to the strength integrity and applicability of the Kantian system was largely due to persistent Neo Spinozist developments misunderstandings of Kant s radical ideas and the inability of Kant himself to sufficiently defend and further explicate his epistemology This book also examines the revisionist developments of the immanent systems of Kant s German Idealist successors presenting their systematic efforts as cautionary tales in their coice to reject Kant s epistemic wisdom

First and Second Introductions to the Doctrine of Science Johann Fichte, Fichte s First Introduction to the Doctrine of Science 1797 is both a programmatic self positioning and a polemical clarification of post Kantian transcendental philosophy written at Jena at the height of his early career it claims fidelity to Kant s critical revolution while rejecting both dogmatism Spinozistic or materialist appeals to a Ding an sich and half measures among Kant s epigones and it advances a rigorously genetic method that derives the entire structure of experience from the self positing activity of the I Ich conceived as pure doing rather than as a substance The text s biographical voice addressing students defending the project against mockery and promising a sustained exposition prefigures the controversies that soon engulfed him and underlines his

conviction that philosophy is an ethical task of intellectual self assertion Philosophically it radicalizes Kant by internalizing necessity into the lawful action of intelligence turning the thing in itself into a mere heuristic fiction and grounding objectivity in the lawful productivity of consciousness at the same time it foreshadows and challenges Hegel whose later absolute idealism will universalize and de subjectivize this productivity into the self unfolding of Geist criticizing Fichte s primacy of the finite I as still subjective Thus the Introduction occupies a pivotal moment it is the decisive bridge from Kant s critique to the grand systematic ambitions that Hegel will consummate even as it insists against both on the primacy of practical freedom as philosophy s first fact Fichte s Second Introduction to the Science of Knowledge penned in 1797 amid his tenure at the University of Jena and shortly before the Atheism Controversy that would lead to his dismissal represents a pivotal moment in his philosophical evolution serving as a clarion call to those entrenched in existing systems to reconsider the foundations of knowledge through the lens of transcendental idealism Biographically this work emerges from Fichte s fervent engagement with Kant s critical philosophy which he encountered as a struggling tutor and which propelled him to fame via his 1792 Attempt at a Critique of All Revelation initially mistaken for Kant s own yet Fichte radicalizes Kant s Copernican turn by positing the self active I Ich as the absolute starting point where consciousness arises not from passive intuition but from the dynamic Tathandlung a fact act of self positing that generates both self and world thereby addressing what Fichte saw as Kant s residual dogmatism in assuming a thing in itself beyond the subject s reach This delineates a methodological shift from analytic reasoning on dead concepts to experimental observation of the living mind emphasizing intellectual intuition as the unifying bridge between sensible and intelligible realms with human finitude necessitating opposition the not I to spur ethical action and freedom this dialectical interplay of thesis I and antithesis not I prefigures Hegel s absolute idealism though Hegel would later critique Fichte s subjective emphasis as insufficiently objective expanding it into a historical Geist that synthesizes contradictions in a grander teleological process thus positioning Fichte as the crucial intermediary in German Idealism s progression from Kantian critique to Hegelian synthesis This modern professional translation delivers scholarly depth with amplifying materials to place Fichte s philosophy in its social and intellectual context This critical reader s edition includes an extensive afterword tracing his personal relationship with both Hegel and Kant Fichte was also close with Kant to the point where Kant helped him publish his first philosophy book Fichte considered himself an heir of Kant s philosophy But over the decades Kant broke the relationship by stating that his system was completely indefensible and that Fichte had transformed critical philosophy into something Kant didn t recognize a form of idealism that eliminated the thing in itself entirely and made everything dependent on the activity of the ego Fichte and Hegel knew each other during their time at the University of Jena and Hegel was influenced by Fichte s idealist philosophy but he later developed sharp criticisms of Fichte s system Hegel eventually saw Fichte s philosophy as incomplete and overly subjective which he argued in works like the Phenomenology of Spirit Fichte influenced Schopenhauer s concept of the

irrational Will Freud's Ego and Sartre's Existentialism In recent decades Fichte was revitalized by i ek's praise for his subjective negativity as highlighting the Void of the Real This edition also contains a comprehensive timeline connects the major events of Fichte's life with world events an glossary of Critical Philosophical and Romantic Idealist terminology and a detailed index provides an authoritative guide to his complete writings to bring to life this critical late 18th century metaphysician Science of Knowledge (Wissenschaftslehre) with the First and Second Introductions Johann Gottlieb Fichte,1970 *Introduction to the Theory of Science and Metaphysics* Alois Riehl,1894 An Introduction to Herbart's Science and Practice of Education Henry M. Felkin,Emmie Felkin,1895 *An Introduction to Qualitative Research* Uwe Flick,2014-01-07 Lecturers request an e inspection copy of this text or contact your local SAGE representative to discuss your course needs In the new edition of his bestselling book Uwe Flick introduces all of the main theoretical approaches to qualitative research and provides unmatched coverage of the full range of methods now available to qualitative researchers Organised around the process of doing qualitative research the book guides you through ethics research design data collection and data analysis In this fifth edition you will find a new chapter outlining methodological approaches to qualitative research new introductory sections at the beginning of each of the book's seven parts which prepare the ground and define key terms lots of new practical examples which show you how to carry out all aspects of a qualitative research project new exercises that give you the opportunity to test your understanding of what you've read a brand new companion website full of resources for lecturers and students including suggested answers to the exercises in the book full text journal articles and links to additional resources <http://uk.sagepub.com/flick5e> Science of Knowledge ,1970 The Human Intellect: with an Introduction Upon Psychology and the Soul Noah Porter,1873 **Reframing Science Teaching and Learning** David Stroupe,2017-02-03 Responding to recent reform efforts such as the Next Generation Science Standards which call for students to learn science practices this book proposes a conceptual reframing of the roles of teachers and students in formal and informal science learning settings Inviting the field to examine the state of science practice it provides concrete examples of how students supported by the actions of educators take on new roles shifting from passive recipients of information to active participants in conceptual social epistemic and material features of science work Each chapter provides an examination of how and why science practice evolves in learning communities in which students and teachers negotiate disciplinary work an analysis of how specific pedagogical and social actions taken by someone with authority a teacher or other educator provides opportunities for students to shape science practices a set of concrete recommendations for working with young students in formal and informal learning settings and a set of suggestions and questions to catalyze future research about and the evolving relationships between educators students and science practices in the field of science education Showing how and why the conceptual ideas presented are important and providing specific actionable suggestions for teachers and other educators for their daily work this book includes both elementary and secondary learning sites

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