

RONALD R. COX

SCHUTZ'S THEORY OF RELEVANCE

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*Schutz's Theory of Relevance:
A Phenomenological Critique*



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Schutzs Theory Of Relevance A Phenomenological Critique

Elizabeth Suzanne Kassab



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The Anthem Companion to Alfred Schutz Michael Barber, 2022-08-16 Given that Schutz was a philosopher and a social scientist this book will examine topics in Schutz's philosophical phenomenological theory of the social world such as the second person the face to face relationship the meaning of human action signs symbols relevance or interests Schutz's explanation of the social world however was meant to provide a philosophical foundation for the social sciences and so this book will also consider epistemological questions such as traditional knowledge and the opacity of knowledge and theory that is the neglected or unseen questions that accompany knowing or theorizing Also authors from within the Schutzian framework will address issues within the social sciences such as the Durkheimian aspects of Schutz's thought the sociology of knowledge and the theory of sociology It will also explore how Schutzian theory which is often viewed as a micro sociology can be extended to give an account of a macro sociological reality like modern society Gesellschaft

Dictionary Of Modern American Philosophers John R. Shook, 2005-05-15 The

Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

Understanding Law in Micronesia Brian Z. Tamanaha, 2024-01-08 This book examines law in Micronesia from a novel perspective It draws upon several branches of interpretive analysis including mundane phenomenology symbolic interaction and cultural hermeneutics to construct a comprehensive approach to transplanted systems of state law Rather than the usual focus on legal norms and institutions this approach directs attention to the law related meaningful actions and understandings of legal actors and of non legal actors Application of this approach results in insights about law in Micronesia as well as about law itself and about the ideology of law A wide range of subjects are addressed from the nature of legal thinking to the autonomy of law It is a work in legal theory grounded in psychological sociological and anthropological observations and analysis

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Interpretationen der Modallogik O.K. Wiegand, 1998 Das Buch beabsichtigt mit den Mitteln einer ph nomenologischen Semantik einen Beitrag zum Verst ndnis der Modallogik und ihrer philosophischen Implikationen zu liefern Es richtet sich in erster Linie an Ph nomenologen aber auch an analytische Philosophen und an philosophisch interessierte Logiker Bereits im vorigen Jahrhundert begannen Mathematik und Logik sich zu abstrakten Wissenschaften zu entwickeln Husserl nannte die schlie lich resultierende Einheit beider Mathesis Universalis Diese bildet nicht nur den Boden aus dem Husserls philosophische Arbeit erwuchs sondern auch den Rahmen in den die moderne Modallogik zu stellen ist Als abstrakte Disziplin der Mathesis Universalis erfordert ihre ph nomenologische Aufkl rung detaillierte Analysen der Genese von Modalisierung die weit in die kognitiven Strukturen von vorsprachlicher Wahrnehmung hineinreichen Das so gewonnene Verst ndnis von Modalisierung erbringt ein zweifaches Resultat Zum einen kann die insbesondere im Rahmen der analytischen Philosophie gef hrte Diskussion der erkenntnistheoretischen und ontologischen Schwierigkeiten der Modallogik eine ph nomenologische Aufkl rung erfahren

Zum anderen erlaubt die Tatsache da der Beweisbegriff als mathematische Modalit t zu verstehen ist eine pr zise ph nomenologische Bestimmung des Verh ltnisses von formaler Logik und Mathematik Seinsglaube in der Phänomenologie Edmund Husserls Liangkang Ni,1999-07-31 Das Problem des Seinsglaubens in der Ph nomenologie Husserls l t sich zweifelsohne zu deren zentralen Themen wie Wahrnehmung Phantasie und Zeitbewu tsein z hlen und steht auch in engem Zusammenhang mit diesen Das Buch Seinsglaube in der Ph nomenologie Edmund Husserls versucht dieses Problem zu klaren und zu zeigen wie weit Husserl bei der L sung dieses Problems gekommen ist und welche Fragen dabei offen blieben die weiterer L sungen bed rfen Zudem werden die Gr nde f r das Gelingen bzw Mi lingen bei Husserls Bem hungen herausgearbeitet Die Einleitung er rtert die verschiedenen Bedeutungen des Begriffs Seinsglauben und zeichnet den Ort des Seinsglaubens im ph nomenologischen System Husserls vor Der erste Teil des Buches stellt sich als Hauptaufgabe die Strukturanalyse des Seinsglaubens aus verschiedenen Aspekten In den ersten vier Kapiteln wird Husserls Exposition der verschiedenen Richtungen des Seinsglaubens der Modalit ten Modifikationen sowie der Eigentlichkeit und der Uneigentlichkeit des Seinsglaubens stufenweise behandelt Das V Kapitel das den zweiten Teil einleitet bildet den Wendepunkt der Arbeit da es sich einerseits weiter mit Husserls Darstellung des Seinsglaubens und zwar hier der verschiedenen Glaubensweisen besch ftigt andererseits schon Bezug auf die verschiedenen Weisen der Ausschaltung des Seinsglaubens nimmt welche im VI VII und VIII Kapitel das Hauptthema bilden die eidetische Reduktion Neutralit tsmodifikation und die transzendente Reduktion Der Schwerpunkt der vorliegenden Arbeit liegt auf den in der Forschungsliteratur bisher wenig beachteten Husserlschen Analysen zur Neutralit tsmodifikation Kapitel VII im Zusammenhang mit dem Problem des Seinsglaubens in der Vergegenw rtigung Da die transzendente Reduktion eine andere wichtige Methode der Ausschaltung des Seinsglaubens im Sinne der Neutralit tsmodifikation in der ph nomenologischen Literatur bereits gr ndlich behandelt ist wird sie hier nur in dem Ma in Betracht gezogen insofern sie sich von der Neutralit tsmodifikation deutlich abhebt Eine r ckblickende Zusammenfassung der ganzen Untersuchung beschlie t die Arbeit Erfahrung und Kategoriales Denken Dieter Lohmar,1998-07-31 Diese Untersuchung zeigt da es zwischen der singul ren Wahrnehmung von Gegenst nden und der objektiven und kommunizierbaren Erkenntnis ein Mittleres gibt d h eine bereits best ndige und spezifische Vorform von Erkenntnis die weder nur Wahrnehmung ist noch schon Erkenntnis darstellt Husserl war der erste der explizit die Eigenst ndigkeit der vorpr dikativen Erfahrung behauptet hat Dennoch zeigt sich da die Sache und die erkenntniserm glichende Funktion der vorpr dikativen Erfahrung bereits von Hume und Kant untersucht wurden Auf dem Grund des gleichen Sachinteresses ist es m glich ihre Ergebnisse mit gro em Gewinn in die ph nomenologische Theorie der Erkenntnis einzugliedern Ferner wird die transzendente Funktion dieser erfahrungsgegr ndeten und bereits spezifischen Vorformen von Erkenntnis f r die Erm glichung eben dieser Erkenntnis aufgewiesen Die Analysen der Formen vorpr dikativer Erfahrung in Erfahrung und Urteil sind somit die entscheidenden Schlu st cke der

genetisch ph nomenologischen Erkenntnistheorie die sich hiermit zugleich als tragf hig und konsistent erweist *Zur Phänomenologie des Alltagswissens* Alfred Schütz,2004 **Schultz's Theory of Relevance** Ronald R. Cox,1978

Christian Scholar's Review ,2003 **Worldly Phenomenology** Lester Embree,1988 Although Alfred Schutz thought focused on the phenomenological founding of interpretive sociology he also believed it relevant for other social and even historical sciences His thought has been internationally appreciated in a wide range of human scientific disciplines This collection of essays assesses Schutz impact and potential beyond sociology and philosophy It includes essays from a geographer and an economist and addresses topics such as communicology computerization politics and literature as well as psychology and sociology The sixteen contributors to this volume were asked to prepare essays that reviewed the impact of Schutz in their discipline discussed the potential and attempted novelly to actualize some of that potential Der Begriff der Lebenswelt Rüdiger Welter,1986 **Werkausgabe** Alfred Schutz,2004 **The Concept of Relevance in Intrapersonal Communication** Trinh Huu Tuan,1994 Dhaka University Journal of Business Studies ,1996 **The Nature of Relevance in Information Retrieval** Taemin Kim Park,1992 Rezipient und Nachricht Georg Ruhrmann,1989 **The Theory of Social Action in the Schutz-Parsons Debate** Elizabeth Suzanne Kassab,1991

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