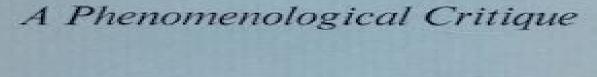
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Schutz's Theory of Relevance:





Schutzs Theory Of Relevance A Phenomenological Critique

Elizabeth Suzanne Kassab

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The Anthem Companion to Alfred Schutz Michael Barber, 2022-08-16 Given that Schutz was a philosopher and a social scientist this book will examine topics in Schutz s philosophical phenomenological theory of the social world such as the second person the face to face relationship the meaning of human action signs symbols relevance or interests Schutz s explanation of the social world however was meant to provide a philosophical foundation for the social sciences and so this book will also consider epistemological questions such as traditional knowledge and the opacity of knowledge and theory that is the neglected or unseen questions that accompany knowing or theorizing Also authors from within the Schutzian framework will address issues within the social sciences such as the Durkheimian aspects of Schutz s thought the sociology of knowledge and the theory of sociology It will also explore how Schutzian theory which is often viewed as a micro sociology can be extended to give an account of a macro sociological reality like modern society Gesellschaft **Dictionary Of Modern American Philosophers** John R. Shook, 2005-05-15 The

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Zum anderen erlaubt die Tatsache da der Beweisbegriff als mathematische Modalit t zu verstehen ist eine pr zise ph nomenologische Bestimmung des Verhltnisses von formaler Logik und Mathematik Seinsglaube in der Phänomenologie Edmund Husserls Liangkang Ni,1999-07-31 Das Problem des Seinsglaubens in der Ph nomenologie Husserls l t sich zweifelsohne zu deren zentralen Themen wie Wahmehmung Phantasie und Zeitbewu tsein z hlen und steht auch in engem Zusammenhang mit diesen Das Buch Seinsglaube in der Ph nomenologie Edmund Husserls versucht dieses Problem zu klaren und zu zeigen wie weit Husserl bei der L sung dieses Problems gekommen ist und welche Fragen dabei offen blieben die weiterer L sungen bed rfen Zudem werden die Gr nde fr das Gelingen bzw Mi lingen bei Husserls Bem hungen herausgearbeitet Die Einleitung er rtert die verschiedenen Bedeutungen des Begriffs Seinsglauben und zeichnet den Ort des Seinsglaubens im ph nomenologischen System Husserls vor Der erste Teil des Buches stellt sich als Hauptaufgabe die Strukturanalyse des Seinsglaubens aus verschiedenen Aspekten In den ersten vier Kapiteln wird Husserls Exposition der verschiedenen Richtungen des Seinsglaubens der Modalit ten Modifikationen sowie der Eigentlichkeit und der Uneigentlichkeit des Seinsglaubens stufenweise behandelt Das V Kapitel das den zweiten Teil einleitet bildet den Wendepunkt der Arbeit da es sich einerseits weiter mit Husserls Darstellung des Seinsglaubens und zwar hier der verschiedenen Glaubensweisen besch ftigt andererseits schon Bezug auf die verschiedenen Weisen der Ausschaltung des Seinsglaubens nimmt welche im VI VII und VIII Kapitel das Hauptthema bilden die eidetische Reduktion Neutralit tsmodifikation und die transzendentale Reduktion Der Schwerpunkt der vorliegenden Arbeit liegt auf den in der Forschungsliteratur bisher wenig beachteten Husserlschen Analysen zur Neutralit tsmodifikation Kapitel VII im Zusammenhang mit dem Problem des Seinsglaubens in der Vergegenw rtigung Da die transzendentale Reduktion eine andere wichtige Methode der Ausschaltung des Seinsglaubens im Sinne der Neutralit tsmodifikation in der ph nomenologischen Literatur bereits gr ndlich behandelt ist wird sie hier nur in dem Ma in Betracht gezogen insofern sie sich von der Neutralit tsmodifikation deutlich abhebt Eine r ckblickende Zusammenfassung der ganzen Untersuchung beschlie t Erfahrung und Kategoriales Denken Dieter Lohmar, 1998-07-31 Diese Untersuchung zeigt da es zwischen der die Arbeit singul ren Wahrnehmung von Gegenst nden und der objektiven und kommunizierbaren Erkenntnis ein Mittleres gibt dh eine bereits best ndige und spezifische Vorform von Erkenntnis die weder nur Wahrnehmung ist noch schon Erkenntnis darstellt Husserl war der erste der explizit die Eigenst ndigkeit der vorpr dikativen Erfahrung behauptet hat Dennoch zeigt sich da die Sache und die erkenntniserm glichende Funktion der vorpr dikativen Erfahrung bereits von Hume und Kant untersucht wurden Auf dem Grund des gleichen Sachinteresses ist es m glich ihre Ergebnisse mit gro em Gewinn in die ph nomenologische Theorie der Erkenntnis einzugliedern Ferner wird die transzendentale Funktion dieser erfahrungsgegr ndeten und bereits spezifischen Vorformen von Erkenntnis fr die Erm glichung eben dieser Erkenntnis aufgewiesen Die Analysen der Formen vorpr dikativer Erfahrung in Erfahrung und Urteil sind somit die entscheidenden Schlu st cke der

genetisch ph nomenologischen Erkenntnistheorie die sich hiermit zugleich als tragf hig und konsistent erweist Zur Phänomenologie des Alltagswissens Alfred Schütz,2004 Schultz's Theory of Relevance Ronald R. Cox,1978

Christian Scholar's Review ,2003 Worldly Phenomenology Lester Embree, 1988 Although Alfred Schutz thought focused on the phenomenological founding of interpretive sociology he also believed it relevant for other social and even historical sciences His thought has been internationally appreciated in a wide range of human scientific disciplines This collection of essays assesses Schutz impact and potential beyond sociology and philosophy It includes essays from a geographer and an economist and addresses topics such as communicology computerization politics and literature as well as psychology and sociology The sixteen contributors to this volume were asked to prepare essays that reviewed the impact of Schutz in their discipline discussed the potential and attempted novelly to actualize some of that potential Der Begriff der Lebenswelt Rüdiger Welter, 1986 Werkausgabe Alfred Schutz, 2004 The Concept of Relevance in Intrapersonal **Communication** Trinh Huu Tuan, 1994 Dhaka University Journal of Business Studies, 1996 The Nature of **Relevance in Information Retrieval** Taemin Kim Park, 1992 Rezipient und Nachricht Georg Ruhrmann, 1989 The Theory of Social Action in the Schutz-Parsons Debate Elizabeth Suzanne Kassab, 1991

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