

# Poverty and Deviance in Early Modern Europe

ROBERT JÜTTE



new approaches to european history

# Poverty And Deviance In Early Modern Europe

**Stephan Bauer, Georg Anton Hugo von  
Below, Ludo Moritz Hartmann, Kurt  
Kaser, Hermann Aubin**

## **Poverty And Deviance In Early Modern Europe:**

Poverty and Deviance in Early Modern Europe Robert Jütte, 1994-03-31 This study provides an accessible and authoritative account of poverty and deviance during the early modern period informed by those perspectives on the role of the poor themselves in the provision of welfare services characteristic of much recent social history Robert Jütte shows how the notions of poverty and social deviance that preoccupied much contemporary thought saw their ultimate fruition in the systematic programmes for social welfare that emerged during the nineteenth century Contrary to the once traditional historical emphasis on the ameliorative role of individual reformers Professor Jütte's account looks much more closely at the poor themselves and the complex network of social and communal relationships they inhabited He examines the lives not only of poor relief recipients but of the vast number of destitute individuals who had to find other means to stay alive and how these people shaped their own patterns of survival within given communities

**Alltag zwischen Studieren und Betteln** Ulrike Denk, 2013-01-14 Poor students pauperes had been frequenting the universities during the Middle Ages and the Early Modern Times at times in significant numbers University documents mention them as profiteers of reduction or remission of fees which students had to pay for matriculation lectures examinations and degrees There is less information about their living conditions at the university The University of Vienna always had a high number of paupers Therefore the so called Kodreien codriae i.e. dwellings established for poor students were typical institutions in Vienna Taking the example of the biggest of these houses the Kodrei Goldberg or codria Aurei montis the book throws light how Viennese pauperes from c. 1470 to 1622 managed their lives between learning and begging Finally the author takes a political point of view were these codriae meant to support or control the poor students which problems results from their begging activities in town and how dealt the authorities the university the town and the sovereign with these problems

**Health Care and Poor Relief in Protestant Europe 1500-1700** Andrew Cunningham, Ole Peter Grell, 2002-11 This book provides an outline of the developments in health care and poor relief in Northern Europe by drawing on research into local conditions and mapping general patterns of development

Community without Borders: Scots Migrants and the Changing Face of Power in the Dutch Republic, c. 1600-1700 Douglas Catterall, 2021-10-25 This is a valuable book for anyone interested in the cultural meaning of preindustrial migration Arguing that early modern European migrants could fundamentally influence their fate and their adopted communities it explores the world of Scots migrants to the Dutch port of Rotterdam c. 1600-1700 The heart of the study is a reconstruction of the social networks that Scots used to establish and sustain themselves in Rotterdam drawn from unusually rich narrative sources Through their social ties Scots also told stories and kept memories as they created complex identities encompassing Rotterdam Scotland and places further afield By shaping their relationships to Rotterdam Scots had a broad impact on their adopted home Their actions helped change Rotterdam's political religious and legal fabric and even tied Rotterdam to the wider Atlantic world

*"Useless to the State"* Zvi Lipkin, 2020-03-17 In 1911

Joseph Bailie a professor at Nanjing University often took his Chinese students to tour Nanjing's shantytowns. One student, the son of a district magistrate, followed Bailie from hut to hut one rainy day and was grateful that Bailie opened his eyes to the poverty in his own city. However, twenty years later when M. R. Schafer, another Nanjing University professor, showed his students a film that included his own photographs of the poor quarters of Nanjing, his students were so upset that they demanded his expulsion from China. Zvia Lipkin explores the reasons for these starkly different reactions. Nanjing in the 1910s was a quiet city compared to 1930s Nanjing, which was by that time the national capital. Nanjing had become a symbol of national authority, aiming not only to become a model of modernization for the rest of China but also to surpass Paris, London, and Washington. Underlying all of Nanjing's policies was a concern for the capital's image and looks. Offensive people were allowed to exist as long as they remained invisible. Lipkin exposes both the process of social engineering and the ways in which the suppressed reacted to their abuse. Like Professor Schafer's movie, this book puts the poor at the center of the picture, defying efforts to make them invisible.

**Zeitschrift für Ostmitteleuropa-Forschung**, 2006     **In Search of Moral Authority** Van Nguyen-Marshall, 2008. In Search of Moral Authority: The Discourse on Poverty, Poor Relief, and Charity in French Colonial Vietnam is a pioneering exploration of the discourses on poverty and poor relief activities in early twentieth-century Northern Vietnam. Treating poverty as a socially constructed idea, Van Nguyen Marshall argues that poor relief was a domain where both French colonialists and Vietnamese intellectuals vied for moral authority. For the French colonial officials, poor relief fell within the purview of the French civilizing mission, the official justification for imperialism. However, the colonial agenda, racial prejudices, and the French administrators' own ambivalent attitudes toward the poor made any attempt at poor relief doomed for failure. For Vietnamese intellectuals, the discourse and activities on poor relief became a rallying call for patriotism, nationalism, and for some, anti-colonialism. In Search of Moral Authority deals with social issues such as charity and poor relief as well as the construction of national and gender identity by Vietnamese intellectuals. This book is essential reading for students and specialists of Vietnamese history as well as those interested in issues of poverty, public welfare, and charity.

**Social Welfare in Early Modern Emden** Timothy G. Fehler, 1995     Being Poor in Modern Europe Andreas Gestrich, Steven King, Lutz Raphael, 2006. Edited papers from an international conference at the University of Trier, 2003.     *Armut, Unterschichten, Randgruppen in der frühen Neuzeit* Wolfgang von Hippel, 1995.

**Arbeitsdisziplin und Armut in der Frühen Neuzeit** Dirk Brietzke, 2000     Vierteljahrschrift für Sozial- und Wirtschaftsgeschichte Stephan Bauer, Georg Anton Hugo von Below, Ludo Moritz Hartmann, Kurt Kaser, Hermann Aubin, 2005.

**Die europäische Spätrenaissance** Manfred Welti, 1998     **De l'assistance à l'assurance sociale** Hans-Jörg Gilomen, Sébastien Guex, Brigitte Studer, 2002     **WZGN**, 2005     **Die Dinge im Schnittpunkt sozialer Beziehungsnetze** Katharina Simon-Muscheid, 2004. Gespräche unter Nachbarinnen: Aussagen vor Gericht und Inventarlisten sind das Ausgangsmaterial für Simon Muscheids Untersuchung der Bedeutungsvielfalt von Gegenständen und ihrer Dynamik.

in den sozialen Beziehungsnetzen der mittelalterlichen Gesellschaft ber Inventare erschlie t die Autorin den materiellen sozialen und symbolischen Wert solcher Objekte die Diskurse verdeutlichen den konomischen und ideellen Stellenwert bestimmter Gegenst nde      Österreichische Zeitschrift für Volkskunde ,1994      Norm und Praxis im Alltag des Mittelalters und der frühen Neuzeit Gerhard Jaritz,1997 Papers presented during the International Round Table discussions in Krems an der Donau on October 7 1996      **Frühe Neuzeit, Reformation und Gegenreformation** Markus Reisenleitner,2000  
*Der Durchgang durch die Welt* Martin Rheinheimer,2001

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