

Jacques M. Chevalier *A Postmodern Revelation*

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A Postmodern Revelation

*Signs of Astrology
and the Apocalypse*

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(Semiotics-Epistemology-Interpretation)
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Postmodern Revelation

Paul Colilli



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The Lamb Christology of the Apocalypse of John Loren L. Johns, 2003 What did Lamb symbolize in the ancient near Eastern world What did it convey to the first century audience of the Revelation And why did the author use this symbol Loren J Johns analyzes the symbolic meaning of apviov in the Apocalypse of John as the Central feature of the Christology of Revelation

Die symbolische Macht der Apokalypse Christian Zolles, 2016-09-26 In welcher Form und unter welchen Voraussetzungen wurde die Apokalypse ab dem ausgehenden 18 Jahrhundert rezipiert und s kularisiert Die Studie geht dieser Frage aus kulturkritischer Perspektive nach und f hrt noch in modernen Endzeitdarstellungen vorhandene tiefe politische Implikationen vor Damit aktualisiert sie auch ein Verst ndnis f r eine Apokalypse von unten das soziale Aufbegehren gegen die herrschende chronologische Ordnung

Die Metapher des Lamms in der Johannesapokalypse Common Lung Pun Chan, 2015-12-09 Die sozialwissenschaftliche Hermeneutik der Lammmetapher der Apk braucht neue u a soziolinguistische sozialgeschichtliche und soziorhetorische Fragestellungen um die in der Lamm Metaphorik enthaltene theologische Intention ihren sozialen Kontext und ihre Funktion im kleinasiatischen Urchristentum zu bestimmen Lung P C Chan sieht in der Lamm Metaphorik den Schl ssel zum Verst ndnis der Apk und deutet sie aus ihrer sozialgeschichtlichen Situation heraus Die Lamm Metapher motiviert durch ihre innere Dialektik d h durch eine Verbindung von M rtyrer und Kriegermotiven zu einer offensiven Evangeliumsverk ndigung Der kriegerische Aspekt der Lamm Metapher symbolisiert die Bereitschaft offensiv in die Gesellschaft hineinzuwirken und ihre Einstellungen und Werte vom Evangelium her zu ver ndern Der M rtyrer Aspekt symbolisiert dagegen die damit verbundene Bereitschaft als Zeuge f r das Evangelium auf Gewalt zu verzichten und Gewalt zu erleiden Die Situation in die die Lamm Metapher hineinwirkt ist bestimmt durch die Romanisierung der damaligen Welt die in Kleinasien im ganzen Leben nicht nur im Kaiserkult sp rbar war Die Apk pl diert in dieser Situation nicht f r einen Widerstand durch eine ganz unrealistische Machtrevolution sondern durch eine Wertrevolution und setzt sich damit in Widerspruch zu R ckzugs und Aggressionstendenzen im damaligen Imperium Romanum unter hellenistisch r mischen j dischen und urchristlichen Gruppen

A Postmodern Revelation Jacques M. Chevalier, 1997 *In Whom We Live and Move and Have Our Being* Philip Clayton, Arthur Robert Peacocke, 2004 A series of essays examining panentheism a philosophy that considers God to be inter related with the world and the world to be inter related with God

A Feminist Companion to the Apocalypse of John Amy-Jill Levine, 2010-05-05 The thirteenth volume in this landmark series examines the Revelation of John through the categories of post colonial thought deconstruction ethics Roman social discourse masculinization virginity and violence The reach of this volume therefore goes beyond that of most feminist studies of Revelation which frequently focus on the female imagery the Thyatiran prophet called Jezebel the Woman Clothed with the Sun the Whore of Babylon and the Bride the Heavenly Jerusalem The symbols of Revelation remain open and interpretations continue Some readers will refuse to rejoice at the dismemberment of the Woman who is Babylon they will resist the

masochistic infantile self abasement before this imperial Deity who rules by patriarchal domination Others will conclude that these descriptions are only metaphors separate form from substance and worship the transcendent to which the metaphors imperfectly point Some readers will understand if not fully condone John s rhetoric by seeking his political and social location others will condone if not fully understand how the Apocalypse can provide comfort to those undergoing persecution or deprivation Some readers may reject the coercive aspects of a choice between spending eternity in praise of the divine or being tortured with fire and sulfur others may rejoice in their own salvation while believing that those being tortured deserve every pain inflicting upon them still others may use mimicry or parody or anachronistic analogy to challenge defang or replace John s message What we find behind the veil may be beautiful or terrifying or both but we cannot avert our eyes John s vision is too influential today in our own political climate not to look for ourselves The Feminist Companion to the Apocalypse of John includes contributions by David L Barr Mary Ann Beavis Greg Carey Adela Yarbro Collins Lynn R Huber Catherine Keller John Marshall Stephen Moore Jorunn kland Hanna Stenström Pamela Thimmes and Carolyn Vander Stichele There is an introduction by Amy Jill Levine and a comprehensive bibliography

Agamben and the Signature of Astrology Paul Colilli, 2015-10-16 The work of Giorgio Agamben one of the world s most important living philosophers has been the object of much scrutiny Yet there is one dimension of his thought that remains unexamined by scholars the presence of the ancient science of astrology in his writings This book the first of its kind identifies the astrological elements and explains the implications of their usage by Agamben In so doing this study challenges us to imagine Agamben s thought in a radically new light A critical account of the presence of astrology and related themes in Agamben s writings ranging from the earlier works to the more recent publications illustrates that the astrological signature constitutes a mode of philosophical archaeology that allows for an enhanced understanding of concepts that are central to his works such as potentiality the signature bare life and biopolitics

Postmodern Studies ,1995 **Rosenzweig Jahrbuch** ,2008 *Neotestamentica* ,2004 Vols for 1967 1968 1971 1983 constitute Proceedings of the meeting of Die Nuwe Testamentiese Werkgemeenskap van Suid Afrika

Chaos und System Susanne Hartwig, 2005 Die Analyse zeitgenössischer Schrift und Bnntexte zeigt wie Bedeutungskonstruktionen systematisch verst rrt werden und pl diert f r den Einsatz von Gebrauchsanweisungen anstelle von Interpretationen

Repräsentationsformen von Subjektivität und Identität in zeitgenössischen Texten lateinamerikanischer Autorinnen Annegret Thiem, 2003

Formen des episierenden Metadramas Kristina Jensen, 2007 In einer Zeit in der in Spanien viele Dramenautoren Gefallen am metadramatischen Experiment finden ist Selbstreflexivität des Mediums l ngst eine Konstante im dramatischen Werk des Autors Regisseurs und Universitätsdozenten Jos Sanchis Sinisterra Seine durch szenischen Minimalismus und ein breites Spektrum metadramatischer Formen und Verfahren gekennzeichneten St cke loten die Grenzzonen des Mediums Theater aus und regen mit ihrer auff lligten Tendenz zur Episierung eine Reflexion des Zuschauers ber die eigene Wahrnehmung an Acht ausgew hltten Dramen des Autors werden als Vergleichsfolien acht weitere

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Postmodern Philosophy and Law Douglas E. Litowitz,1997 The author presents a two tiered analysis that views postmodern legal thought as both a collective intellectual movement and as the work of particular theorists notably Friedrich Nietzsche Michel Foucault Jacques Derrida Francois Lyotard and Richard Rorty He concludes that even though postmodern thought does not give rise to a normative theory of right that can be used as a framework for deciding cases it can focus attention on genealogy and discourse and can empower those who have been denied a voice in the legal system Annotation copyrighted by Book News Inc Portland OR **Argument in a Time of Change** James F. Klumpp,1998 *Discourses, Texts, Contexts* Wojciech Kalaga,1990 **The Collected Works of Ken Wilber: A brief history of everything ; The eye of spirit** Ken Wilber,1999

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