

Thomas Dean

Post-Theistic Thinking

The
Marxist-Christian
Dialogue in Radical
Perspective



Post Theistic Thinking The Marxist Christian Dialogue In Radical Perspective

Stephen Ferguson II



Post Theistic Thinking The Marxist Christian Dialogue In Radical Perspective:

Post-theistic Thinking Thomas Dean, 1975 Marxism, Christianity, and Islam Julian Roche, 2024-02-20 Roger Garaudy was for many years at the centre of the French Communist Party but was eventually expelled for his liberal views In the Seventies he strove to bring Marxism and Christianity together to include all humanity in a project to set all people free What emerges from Garaudy's project is a very modern Marxism with its emphasis on the individual its ecological politics and in its insistence on religion as central to human emancipation Although Garaudy himself became frustrated by the failure of Marxism and converted to Islam eventually resulting in his work being discredited in the West it is certainly possible that Garaudy's project represents a good perhaps even the best starting point for Marxism in today's world **Proclaiming Christ in Christ's Way** Vinay Samuel, Albrecht Hauser, 2007-09 In March 1987 forty five Christians from around the world met to consider evangelism at the invitation of the Commission for World Mission and Evangelism of the World Council of Churches In this volume thirteen of the participants from five continents expand on an aspect of integral evangelism discussed in that statement The collection is a sixtieth birthday tribute to the host of the Stuttgart meeting Walter Arnold of the Evangelical Lutheran Church of Württemberg *Marxist Thought in Latin America* Sheldon B. Liss, 1984 **North American Churches and the Cold War** Paul B. Mojzes, 2018-08-23 History textbooks typically list 1945-1990 as the Cold War years but it is clear that tensions from that period are still influencing world politics today While much attention is given to political and social responses to those first nuclear threats none has been given to the reactions of Christian churches North American Churches and the Cold War offers the first systematic reflection on the diverse responses of Canadian and American churches to potential nuclear disaster A mix of scholars and church leaders the contributors analyze the anxieties dilemmas and hopes that Christian churches felt as World War II gave way to the nuclear age As they faced either nuclear annihilation or peaceful reconciliation Christians were forced to take stands on such issues as war communism and their relationship to Christians in Eastern Europe As we continue to navigate the nuclear era this book provides insight into Christian responses to future adversities and conflicts CONTRIBUTORS William Alexander Blaikie James Christie Nicholas Denysenko Gary Dorrien Mark Thomas Edwards Peter Eisenstadt Jill K Gill Michael Graziano Barbara Green Raymond Haberski Jr Jeremy Hatfield Gordon L Heath D Oliver Herbel Norman Hjelm Daniel G Hummel Dianne Kirby Leonid Kishkovsky Nadieszda Kizenko John Lindner David Little Joseph Loya Paul Mojzes Andrei V Psarev Bruce Rigdon Walter Sawatsky Axel R Sch fer Todd Scribner Gayle Thrift Steven M Tipton Frederick Trost Lucian Turcescu Charles West James E Will Lois Wilson *Varieties of Christian-Marxist Dialogue* Paul Mojzes, 1978 Capitalism and Socialism Michael Novak, 1979 The conference from which this volume stems was held at Airlie House in Warrenton Virginia from July 9 to 16 1978 Bibliography p 187-190 **Catholicism in China, 1900-Present** C. Chu, 2014-11-18 This volume is the product of scholars of various backgrounds specialties and agendas bringing forth their most treasured findings regarding the Chinese

Catholic Church The chapters in this book covering the church from 1900 to the present trace the development of the Church in China from many historical and disciplinary vantage points **Grundsatzfragen des öffentlichen Lebens** Arthur Fridolin Utz,1978 **The Paralysis of Analysis in African American Studies** Stephen Ferguson II,2023-09-21 Stephen C Ferguson II provides a philosophical examination of Black popular culture for the first time From extensive discussion of the philosophy and political economy of Hip Hop music through to a developed exploration of the influence of the postmodernism poststructuralist ideology on African American studies he argues how postmodernism ideology plays a seminal role in justifying the relationship between corporate capitalism and Black popular culture Chapters cover topics such as cultural populism capitalism and Black liberation the philosophy of Hip Hop music and Harold Cruse s influence on the cultural turn in African American studies Ferguson combines case studies of past and contemporary Black cultural and intellectual productions with a Marxist ideological critique to provide a cutting edge reflection on the economic structure in which Black popular culture emerged He highlights the contradictions that are central to the juxtaposition of Black cultural artists as political participants in socioeconomic struggle and the political participants who perform the rigorous task of social criticism Adopting capitalism as an explanatory framework Ferguson investigates the relationship between postmodernism as social theory current manifestations of Black popular culture and the theoretical work of Black thinkers and scholars to demonstrate how African American studies have been shaped Wege der forschung ,1981 Säkularisierung Heinz-Horst Schrey,1981 **The Journal of Philosophy** ,1975 Marxism and Religion David McLellan,1987 **On Synthesizing Marxism and Christianity** Dale Vree,1976 Quellenlexikon zur deutschen Literaturgeschichte Heiner Schmidt,Günter Albrecht,1994 **Bibliographie der Sozialethik** ,1975 Christian, Communist and Socialist in the South Africa Deon Rossouw,1993-12-31 *Bases for social living* Arthur Fridolin Utz,1960 *The Cumulative Book Index* ,1975 A world list of books in the English language

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