Changing Perspectives

from Morality to Faith



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Morality in Everyday Life Melanie Killen, Daniel Hart, 1999-10-13 This collection highlights research on morality in The Common Good: Chinese and American Perspectives David Solomon, P.C. Lo, 2013-11-19 This human development book addresses the Confucian philosophy of common good and deals with the comparative philosophy on eastern and western understandings of common good The common good is an essentially contested concept in contemporary moral and political discussions Although the notion of the common good has a slightly antique air especially in the North Atlantic discussion it has figured prominently in both the sophisticated theoretical accounts of moral and political theory in recent years and also in the popular arguments brought for particular political policies and for more general orientations toward policy It has been at home both in the political arsenal of the left and the right and has had special significance in ethical and political debates in modern and modernizing cultures This text will be of interest to philosophers interested in Chinese philosophy and issues related to individualism and communitarianism ethicists and political philosophers comparative philosophers and those in religious studies working on Chinese religion Ethics and Value Perspectives in Social Work Mel Gray, Stephen A. Webb, 2010-05-19 This agenda setting text explores a broad range of value perspectives and their impact on and contribution to social work thinking on ethics Including new perspectives such as Islam and drawing on international contributors this is essential reading for all social work students studying ethics and values **Ourselves** and Others Jehanne Anabtawi, 2002-11-01 Ourselves and Others is a new anthology designed to give students and instructors a broad range of global perspectives on ethical issues and moral problems From Western classics to Buddhism to Islam Ourselves and Others helps students to consider timeless and contemporary ethical and moral questions Included in the anthology are traditional Western readings as well as non traditional and contemporary sources This diverse collection of readings raises interesting and compelling comparative issues on such topics as moral obligation human nature friendship and family privacy environmental ethics genetics and technology Corporate Ethics for Turbulent Markets Oswald A. J. Mascarenhas, SJ,2019-04-30 The ebook edition of this title is Open Access thanks to Knowledge Unlatched funding and freely available to read online The book extends the discussion on human dignity to its practical applications maps out strategic approaches for responding to turbulent markets Morality for Humans Mark Johnson, 2015-09-04 A welcome renewal and defense of John Dewey's ethical naturalism which Johnson claims is the only morality fit for actual human beings Notre Dame Philosophical Reviews What is the difference between right and wrong This is no easy question to answer yet we constantly try to make it so frequently appealing to absolutes whether drawn from God universal reason or societal authority Combining cognitive

science with a pragmatist philosophical framework Mark Johnson argues that appealing solely to absolute principles is not only scientifically unsound but even morally suspect He shows that the standards for the kinds of people we should be and how we should treat one another are frequently subject to change Taking context into consideration he offers a nuanced naturalistic view of ethics that sees us creatively adapt our standards according to given needs emerging problems and social interactions Ethical naturalism is not just a revamped form of relativism Indeed Johnson attempts to overcome the absolutist versus relativist impasse that has been one of the most intractable problems in the history of philosophy Much of our moral thought he shows is automatic and intuitive gut feelings that we attempt to justify with rational analysis and argument However good moral deliberation is not limited to intuitive judgments supported after the fact by reasoning Johnson points out a crucial third element we imagine how our decisions will play out how we or the world would change with each action we might take Plumbing this imaginative dimension of moral reasoning he provides a psychologically sophisticated view of moral problem solving one perfectly suited for the embodied culturally embedded and ever developing human creatures that Contemporary Philosophical and Psychological Perspectives on Moral Development and Education Daniel we are Nursing Ethics: Across the Curriculum and Into Practice Janie B. Butts, Karen L. Fasko, Wayne A. Willis, 2008 Rich, 2022-09-01 Nursing Ethics Across the Curriculum and Into Practice continues to provide a solid ethical foundation for nursing students in an updated sixth edition This comprehensive easy to read text covers ethics across the nursing curriculum making it a perfect fit for any undergraduate course Logically divided into three parts Nursing Ethics Sixth Edition underscores how ethics is interwoven with nearly every aspect of professional nursing practice It guides students through the foundations of ethics in nursing ethical considerations across the lifespan and ethical considerations for areas such as leadership and public health Engaging learning features including case studies legal perspectives and research notes bring concepts to life and serve to remind students that ethics really does sit at the heart of professional nursing practice and Theories of Action and Morality Mark Alznauer, José M. Torralba, 2016-02-01 Die in diesem Band quality patient care versammelten Essays er rtern die Frage nach der M glichkeit des Verstehens menschlichen Handelns ohne den R ckbezug auf moralische Werte und Normen Obwohl die Autoren sich dieser Frage auf ganz unterschiedliche manchmal divergierende Weisen n hern verbindet sie alle die Annahme es sei nicht w nschenswert oder sogar inkoh rent das menschliche Handeln grunds tzlich unabh ngig von moralischen Werten zu betrachten Die Herausgeber haben sich um eine fr Philosophen und Gesellschaftswissenschaftler gleicherma en attraktive Beitragssammlung bem ht Die Verkn pfung philosophischer und soziologischer Perspektiven k nnte zur Kl rung gegenseitiger Missverst ndnisse beitragen die aufgrund eines mangelhaften Dialogs zwischen der philosophischen und soziologischen Handlungstheorie erwachsen sind In diesem Band enthalten sind Essays von Terry Pinkard Sebastian R dl Dieter Sch necker Ana Marta Gonz lez John Levi Martin Alejandro N Garc a Mart nez Sophie Djigo Teresa Enr quez und Evgenia Mylonaki The essays in this volume address the question of whether we can

understand human action without reference to moral norms or values Although the authors approach this guestion in different and sometimes even incompatible ways they are united in thinking that it is undesirable or even incoherent to treat human agency as if it were conceptually independent of value questions. The editors have attempted to invite contributions that would be interesting to both philosophers and social theorists The conjunction of philosophic and sociological perspectives might help to overcome some of the mutual misunderstandings that have been fostered by a lack of dialogue between the philosophic and sociological action theory The volume includes essays by Terry Pinkard Sebastian R dl Dieter Sch necker Ana Marta Gonz lez John Levi Martin Alejandro N Garc a Mart nez Sophie Djigo Teresa Enr quez and Evgenia Perspectives in Jurisprudence Eric J. Boos, 1998 H L A Hart's book The Concept of Law is perhaps the single greatest contribution to the field of legal philosophy in this century Hart lays the groundwork for the continued progress in the perennial debate between legal positivism and natural law This book briefly reviews the historic significance of that debate and demonstrates how Hart paves the way for an enlightened analysis of the tenuous relationship between law and morality It provides a detailed examination of Hart's efforts to establish a legal framework through primary and secondary rules and an ultimate rule of recognition It focuses specifically on Hart's reliance on the internal perspective as a means of establishing the form of obligation necessary for a legal system It examines Hart's treatment of the relationship between law and morality and Hart's mischaracterization of St Thomas Aguinas's natural law theory New Perspectives on Moral **Development** Charles C. Helwig, 2017-10-10 This volume presents a selection of some of the most exciting new perspectives on moral development that have emerged over the last decade and have transformed our understanding of the field The contributors to this book cut across traditional boundaries to provide an innovative and integrative approach to fundamental questions dealing with the nature and acquisition of morality In addressing these questions the chapters draw on new work on the origins of morality in infancy and the early years comparative approaches examining morality in primates new perspectives on moral emotions such as guilt and empathy and new perspectives on the emerging moral self in childhood and moral identity in adolescence The book also examines the roles of parenting and culture in children's and adolescents moral development Each chapter is framed in theory and methodology and provides illustrative examples of new research to address important questions in the field This book is essential reading for researchers and advanced undergraduate and postgraduate students studying moral development and developmental psychology It will also be of interest to academics and professionals in related fields such as education and public policy Moral Development, Ethical Perspective, and <u>Delinguent Behavior Kimberly Patrice Kelly, 1990</u> Good Sex Raymond A. Belliotti, 1993 Rules about sexuality written and unwritten have existed in every culture as have disagreements over what is and isn t acceptable Must morally permissible sex have only one function Must it be heterosexual Must it occur within the confines of the institution of marriage Must it be accompanied by requisite emotions such as love and intimacy Perspectives on Equality Christine M. Koggel, 1998

Beginning with liberalism s foundational idea of moral equality as the basis for treating people with equal concern and respect Christine Koggel offers a modified account of what makes human beings equal and what is needed to achieve equality Koggel utilizes insights from care ethics but switches the focus from care as a moral response within personal relationships to the broader network of relationships within which care is given or withheld The result is an account of moral personhood and agency that is richer than the view propounded by liberal theory and care ethics This exciting and original work challenges theoretical resistance to the idea that relationships are relevant to an understanding of equality and it provides an opening to a critical analysis of relationships and care that informs and transforms our understanding of what is needed to treat all people with equal concern and respect

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