

J P S CLASSICS REISSUES

PESIKTA  
DE-RAB  
KAHANA

WILLIAM G. BRAUDE



# Pesikta De Rab Kahana

**Dōv ben Ya‘aqōv Yiśra’el  
Mandelbōym, Bêt ha-midraš la-  
rabbanîm še-ba-·Amerîqah**

## **Pesikta De Rab Kahana:**

**Einleitung in Talmud und Midrasch** Günter Stemberger, 2011-10-07 Günter Stemberger führt seit 1982 das bedeutende Werk von H. L. Strack fort, der 1887 die erste umfassende Einleitung in den Talmud in einer europäischen Sprache veröffentlicht und sie 1920 durch eine Einleitung in den Midrasch erweitert hatte. Günter Stemberger legt nun in der neunten Auflage eine vollständig neu bearbeitete auf dem aktuellen Stand der Forschung erarbeitete Fassung dieser Einleitung vor. Er skizziert den historischen Rahmen und das rabbinische Schulwesen, bespricht die rabbinische Hermeneutik, die Frage der mündlichen Tradition sowie Methodenfragen und stellt die wichtigsten Rabbinen kurz vor. Er bietet zudem einen Überblick über die talmudische Literatur und führt in die Midraschim ein. Dieses Einführungswerk ist ein Standardwerk, das ein unentbehrliches Arbeitsbuch für das Studium des rabbinischen Schrifttums darstellt.

**Pesikta De-Rav Kahana** Pesikta de-Rav Kahana, 1962 **Pesikta des Rab Kahana** Kahanâ (Rav), August Wünsche, 1885 *Arguing with God* Anson H.

Laytner, 1977-07-07 As an old proverb puts it: Two Jews, three opinions. In the long, rich, tumultuous history of the Jewish people, this characteristic contentiousness has often been extended even unto Heaven. Arguing with God is a highly original and utterly absorbing study that skates along the edge of this theological thin ice—at times verging dangerously close to blasphemy, yet also a source of some of the most poignant and deeply soulful expressions of human anguish and yearning. The name Israel literally denotes one who wrestles with God. And from Jacob's battle with the angel to Elie Wiesel's haunting questions about the Holocaust that hang in the air like still smoke over our own age, Rabbi Laytner admirably details Judaism's rich and pervasive tradition of calling God to task over human suffering and experienced injustice. It is a tradition that originated in the biblical period itself: Abraham, Moses, Elijah, and others all petitioned for divine intervention in their lives or appealed forcefully to God to alter His proposed decree. Other biblical arguments focused on personal or communal suffering and anger: Jeremiah, Job, and certain Psalms and Lamentations. Rabbi Laytner delves beneath the surface of these blasphemies and reveals how they implicitly helped to refute the claims of opponent religions and advance Jewish doctrines and teachings.

**Pesikta de Rav Kahana according to an Oxford manuscript** Dōv ben Ya'aqōv Yiśra'el Mandelbōym, Bêt ha-midrāš la-rabbanîm še-ba-Amerîqah, 1962 *Pesikta des Rab Kahana*, 1890 *Pesikta des Rab Kahana* August Wünsche, 1885

**Approaches to Ancient Judaism** Jacob Neusner, 1990 *Geschlechtermetaphorik und Gottesverhältnis* Ruben Zimmermann, 2001 Die historischen Wurzeln einer weithin anerkannten Trennung zwischen Sexualität und Religiosität bzw. erotischer Menschenliebe und mystischer Gottesliebe werden in den biblischen und urchristlichen Schriften selbst gesehen. Aber ist die Gottesliebe prinzipiell unerotisch und leidenschaftslos? Oder sind die Liebesbeziehungen unter Menschen ungeeignet, um den Charakter religiöser Ergriffenheit und Liebe abzubilden? Ruben Zimmermann weist durch die Analyse biblischer und insbesondere urchristlicher Texte nach, dass eine Wechselbeziehung zwischen der geschlechtlichen Mann-Frau-Relation und der Gottesbeziehung gerade auch den jüdisch-christlichen Glauben durchdringt. Eine Überlagerung.

zwischenmenschlicher Geschlechterrelation und Gottesbeziehung wird vor allem dann sichtbar wenn Aussagen aus dem Bereich der Mann Frau Relation zur Beschreibung der Gottesbeziehung herangezogen werden Die Liebessprache des Menschen wird hierbei also im übertragenen Sinn zur religiösen Sprache zwischengeschlechtliche Kategorien werden zum bildspendenden Bereich eines theologischen Metaphernkomplexes Derartige Bildertexte mit religiöser Geschlechtermetaphorik können nun aber umgekehrt auch in den zwischengeschlechtlichen Bereich zurückwirken die religiös gedeutete Geschlechterrelation wird zum Modell für zwischenmenschliche Liebesbeziehungen Pesikta de Rav Kahana Kahanâ (Rav.), **Frankfurter judaistische Beiträge**, 1973 *Reverse Acronyms, Initialisms, & Abbreviations Dictionary*, 1991 **Das Gottesvolk und seine Geschichte** Enno Janssen, 1971 **Diakonie im Dialog mit dem Judentum** Klaus Müller, 1999 Judaism and the Origins of Christianity David Flusser, 1988 For more than three decades Professor David Flusser of the Hebrew University in Jerusalem has pioneered new understandings of the Jewish background of early Christianity Many have been fascinated by his unique monograph on Jesus translated into several languages Most of his scholarly articles in English including some new contributions as well as many published in not easily accessible journals have been collected in this one volume A must for New Testament scholars and students of early Judaism it will also be welcomed by the many lay persons for whom Professor Flusser has provided illumination on the origins of Christian faith

*Das Judentum* Hermann Greive, 1994 Das Judentum wurzelt in der Bibel es ist daher seinem Wesen nach nachbiblisch Nur im ständigen Rückgriff auf seine Geschichte lässt sich das Judentum als Lebensform verstehen die in ihren verschiedenen Abwandlungen aus der Begegnung mit der Zeit erwachsen ist Suchte bis ins erste Drittel unseres Jahrhunderts das Judentum durch philosophische Entwürfe und mystische Spekulationen sich in seiner Existenz denkend zu vergewissern so drängte die radikale physische Bedrohung unter dem Nationalsozialismus und die Grundung des Staates Israel mehr zu theologischer Reflexion Im Gottesdienst wird die Zukunft verheissende Geschichte des Volkes mit seinem Gott erfahrbar und lebendig Dr Gunter Mayer geb 1936 ist Professor für Geschichte und Literatur des Judentums an der Universität Mainz Dr Hermann Greive 1935 84 war Professor für Judaistik an der Universität Köln Dr Jakob J Petuchowski 1925 91 war Professor of Rabbinics am Hebrew Union College Jewish Institute of Religion Cincinnati USA Dr Phillip Sigal 1927 85 war Rabbiner in Grand Rapids und Visiting Lecturer an der University of Michigan USA Dr Dr Leo Trepp geb 1913 war Professor für Philosophie am Napa College USA und ist Honorarprofessor für Judaistik an der Universität Mainz

Midrasch-Analyse Johannes Wachten, 1978 *Gottes Selbsterniedrigung in der Theologie der Rabbinen* Peter Kuhn, 1968 **The National Union Catalogs, 1963-**, 1964 □□□□ □□□□ □□□□□□ □□ Jay Evan Rovner, 2003, □□□□□□ □□□□

## Unveiling the Magic of Words: A Report on "**Pesikta De Rab Kahana**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Pesikta De Rab Kahana**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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